

Monthly

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P.P. Acharya Maharajshri performing the sacred abhisheka of Thakorji on the occasion of the 18thPatotsav of Toronto (Canada) Temple, bestowing blessings in the assembly, and in a group photograph with devotees.



P.P. Lalji Maharajshri performing the Aarti following the abhisheka of Thakorji on the occasion of the Patotsav of Gatwick (UK) Temple.



P.P. Lalji Maharajshri offering worship to Thakorji and performing rituals in the sacred yajna on the occasion of the Patotsav of Saskatoon (Canada) Temple.




P.P. Lalji Maharajshri inaugurating/establishing the Shree Nar Narayan Dev Yuvak Mandal at North Harrow (UK) Temple.




Devotees reverently worshipping P.P. Lalji Maharajshri during the Satsang Sabha at Chattanooga (Tennessee), a new chapter of I.S.S.O.



Founded By H.H. Acharya Maharaj 1008 Shri Tejendraprasadji Maharajshri, Shri Narnarayandev Diocese.
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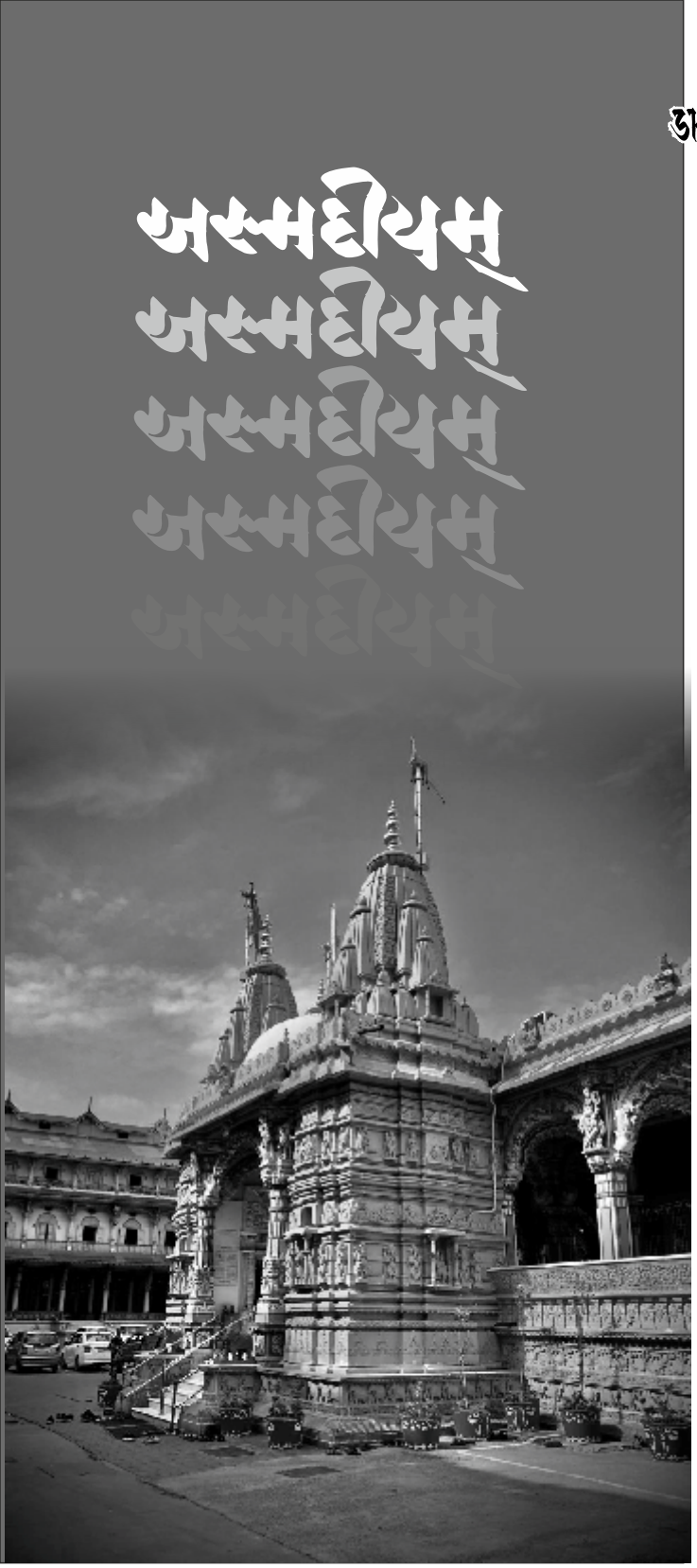
SHREE SWAMINARAYAN

Official News-letter from
Shri Narnarayandevdesh Diocese

Vol : 20 ● No : 231 ● October-2026

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BhagwanShree Swaminarayan Mahaprabhu asked for two boons from Guru Ramanand Swami for our welfare, spiritual liberation (moksha), and worldly happiness, as we all know. By the Lord's grace, we have received happiness.

First and foremost, every follower must read the DeshVibhagLekh written by Shri Hari Himself. It is the sacred duty of every devotee. Please read it every morning after your daily worship (pratah-puja) if possible. If anyone does not have a copy, please obtain one from Kalupur Mandir.

Secondly, Shri Hari specifically instructed in Shloka 147 of the Shikshapatri that householder devotees must offer one-tenth (10%) of their wealth, grains, and income earned through their regular occupation or enterprise to BhagwanShri Krishna; those who are economically weak in worldly affairs should offer one-twentieth (5%).

If we contribute this religious tithe (dharmado) according to this direction, our spiritual liberation is assured effortlessly. Ask your inner self whether you are obeying this command or not; if not, you must begin doing so from now on. God has made us prosperous, so we must contribute one-tenth or one-twentieth of our earnings derived from our employment, business, farming, or other endeavors.

Our worldly affairs are sustained by Shri Hari; hence, if all devotees wish to be happy in their life, they must follow this command.

Additionally, the 200-year "Tyohar" (bicentenary festival) of our Dholka temple is approaching shortly. Let us all serve with body, mind, and wealth to please the desire-fulfilling Shree Morli Manohar Dev.

Editor, Mahant Swami
Shastri Swami
Purushottamprakashdasji

Appointment Diary of H.H. Acharya Maharajshri

(SEPTEMBER-2026)

14 Graced the occasion of the installation and aarti of Shree Ganapatiji Maharaj at Shree Swaminarayan Mandir, Kalupur.

22 Graced the procession of Shree Ganapatiji on the occasion of Jal Jhilani Ekadashi at Shree Swaminarayan Mandir, Kalupur.

22 to 26 Graced Kentucky, London (U.S.A. I.S.S.O.) on the occasion of the Murti Pratishtha of the new Shree Swaminarayan Mandir.



Appointment Diary of H.H. Shri Lalji Maharaj

(SEPTEMBER-2026)

3–4 Graced the satsang assembly in Vancouver, Canada.

5 Graced the satsang assembly at Shree Swaminarayan Mandir, Saskatoon (Canada).

6 Graced the satsang assembly at Shree Swaminarayan Mandir, Regina (Canada).

14 Attended the installation aarti of Shree Ganapati Maharaj at Shree Swaminarayan Mandir, Kalupur.

Overseas Satsang Tour:

18 Visited Shree Swaminarayan Mandir, Willesden Lane, London for darshan.

19 Visited Shree Swaminarayan Mandir, Kenton Harrow for darshan.

19–20 Graced the 20th Patotsav of Shree Swaminarayan Mandir, Gatwick (UK).

20 Attended the satsang assembly at Shree Swaminarayan Mandir, Brighton (UK).

24–26 Graced the Murti Pratishtha at Shree Swaminarayan Mandir, Kentucky, London (I.S.S.O. America).

27–28 Attended the satsang assembly at Chattanooga, Tennessee (New Chapter, I.S.S.O. America).

30 Attended the satsang assembly at Norfolk, Virginia (New Chapter, I.S.S.O. America).

NECTAROUS WORDS FROM THE 6TH, 7TH, AND 8TH SUCCESSORS OF SHRI HARI

- Compilation : Gordhanbhai V. Sitapara
(Hirawadi, Bapunagar)



(On the occasion of the 20th Patotsav of Shree Swaminarayan Mandir, Boston - USA I.S.S.O.)

H.H. Shri Acharya Maharajshri :"Now you know that hardly anyone is left behind in Dangarwa. This is not just the condition of one village; the entire North Gujarat and Dashkoshi region face the same reality. Today, when we have to organize a sabha, we have to look for devotees, and they are scarce. Here, so many have gathered in one place. Right, Jayendrabhai? Your villagers have all gathered here, while many other villages are yet to arrive. But there is one great joy and delight—I do not intend to make formal votes of thanks—it is that people serve in these temples with deep attachment (mamattva) and belonging toward God, which is a rare quality. As was said on the first day, this happens only when the Lord's grace, the blessings of our elders, and sacred virtues come together. Otherwise, having tears of pure joy for people from other villages whom one barely knows is unseen anywhere else in the world, especially in this era; in 2026, even transient dispassion (smashan vairagya) does not arise easily. This is a fact. But when there is true attachment to God, when the temple is regarded as one's own—where the temple is not merely a structure, but includes all its integral parts: the deities, the Acharya, the devotees, and the saints forming one family—then such feats become possible.

Just now I saw the photograph of Bapji; the Lord was gazing outward, wasn't He? God looks at us all; it is we who have yet to look back at Him. Frankly speaking, the real miracle is not that God is looking at us; the miracle is that we look back at God. I believe God is telling us to look toward Him for our own good. Maharaj said this once long ago, but that era was different. As Lalji Maharajshri, Arvindbhai, and the saints mentioned, observing how all the devotees are actively serving brings immense pride.

Speaking of old times, when meetings were held back then, they would begin in the morning and not end by night because everyone who arrived came with complaints. Today, that complaint counter has shut down entirely. Nobody has complaints. This absence of complaints is due to maturity, devotion, and a sense of belonging. And that maturity is seen not only among adults, but even among kids. The affection and sense of ownership displayed by girls, adults,

youth, and youngsters alike elevates the standard of service. When seeing this, I feel MotaBapji, who initiated this in 1978, must be the proudest. Back then, one could not have imagined this scale, when only two to five people gathered with difficulty."

"I remember when Bapji went somewhere, Vanraj Bhagat and I used to stand outside counting cars arriving and leaving. Comparing those days to today, Chandreshbhai and many other devotees who have been associated since that era across the U.S. know this well. I think MotaBapji must feel immense joy in His heart today; hence, let us offer the stage to Him to bestow blessings."

H.H. Shri MotaMaharajshri : "Words fall short to describe this occasion. Let me share an incident: Many years ago, when we visited Kenya for a temple event, President Moi attended our gathering and sat right next to me. He asked: 'All these red-dot people, are they your people?' I said, 'Yes, they belong to us.' Do you know what he replied? 'I trust them the most, even more than my own people.' Those were his words, and they are worth reflecting upon. We are all brand ambassadors of the Swaminarayan Sampraday. Every satsangi is an ambassador, so we must ensure that no moral downfall touches us. Our speech, thoughts, conduct, and lifestyle should be such that Maharaj Himself steps forward to greet us.

Let me share a well-known historical incident from our Sampraday regarding Purnanand Swami. The examples of the Nand saints are meant for our guidance. Once, Maharaj was seated in an assembly. Purnanand Swami arrived a bit late and stood at a distance. He possessed an element of ego, thinking he would enter only if invited. You know what Maharaj said? 'Have you seen the embodiment of pride? Look, it stands right there.' Purnanand Swami's ego was so hurt that he walked away immediately, stating he would not stay. His disciples followed him. In modern times, a leader might gather followers and start a separate trust. But do you know what Purnanand Swami said? 'Why are you following me? Salvation is not with me; salvation remains there with Maharaj. I am leaving merely because of my own flawed nature.' When his final moment arrived, Maharaj sent saints to escort him to Akshardham. Swami then said, 'Maharaj called me proud in full assembly; hence, I will depart only if Maharaj comes in person to fetch me.' And Maharaj had to come in person! We too should cultivate such steadfast faith that Maharaj comes in person to escort us in our final moments.

Maharaj is always with us, and we should always feel His divine presence. The ultimate aim of establishing I.S.S.O. is the preservation of satsang. Maintaining values among youth in foreign lands is difficult. When we first went to England, many refugees expelled by Idi Amin from Uganda arrived without a temple. Devotees said, 'We left our properties behind, but if a temple is not built here, we will lose our children.' Today, satsang abroad is flourishing extraordinarily.

Regarding the photos you saw today, it is all Maharaj's grace—do not

attribute any greatness to me, lest I incur a spiritual transgression. Miracles are performed by Maharaj solely to enhance our devotion to Him, not for individual glory. On a lighter note, I realized today that while my eyes are squinted, Maharaj's eyes were squinted as well! My warmest congratulations, best wishes, and blessings to you all."

H.H. Shri Lalji Maharajshri : "As announced yesterday, I express heartfelt gratitude to the devotees here who offered immense service for the Toronto temple. The unity witnessed within our I.S.S.O. family has been the cornerstone of its 48-year progress.

The hard work put in by devotees for this 20th Patotsav in Boston has been remarkable, spanning several months under the leadership of Arvindbhai and his dedicated team. Great tasks are accomplished when the entire community unites. Whether serving in the kitchen, directing parking, or managing logistics, every small contribution makes such festivals successful.

As is customary in Ahmedabad Desh, one festival follows another. From September 23 to 27, the Pratishtha at London, Kentucky is taking place, and everyone is invited. Around November, another Pratishtha is being planned for the new New York temple built through years of perseverance.

I also wish to make an important announcement discussed with Maharajshri. Since I.S.S.O.'s founding in 1978 and the subsequent establishment of the Weehawken temple, the organization has expanded across the USA, UK, and Australia with second and third-generation devotees. In 2028, I.S.S.O. will complete 50 years. We plan to celebrate this Golden Jubilee in 2028 on a grand scale across America. Specific dates will be announced a year in advance.

Furthermore, I warmly invite all devotees to attend the upcoming Bicentenary 'Tyohar' of our Dholka temple. I pray at the lotus feet of Shree Nar Narayan Dev that our Boston satsang continues to flourish."

Satsang Notice

By the command and blessings of Shree Nar Narayan Dev Pithadhipati Param Pujya Dharma Dhurandhar Acharya 1008 Shree Koshalendraprasadji Maharajshri, all devotees of Shree Nar Narayan Dev Desh are informed:

Sadguru Shastri Swami Shreejiprakashdasji (Hathijan) is assigned to the Vijapur and Jhalawad-Wadhwan regions, and Sadguru Shastri Swami Premswarupdasji (Kalolwala) is assigned to the Rajasthan region. Both saint groups are mandated to conduct satsang assemblies, spiritual discourses (katha-varta), initiation (naam), and facilitate dharmado collection. All devotees are requested to cooperate enthusiastically and submit reports of activities directly to P.P. Acharya Maharajshri.

DIVERSE SERVICES OF SAINTS AND DEVOTEES IN SHRI HARI'S PERSONAL SERVICE

We often wonder who performed personal services for Lord Shri Hari during His manifestation on earth. Detailed descriptions are documented in the *Satsangijivan* scripture, presented here for the benefit of devotees **: S.G. Mukundanand Varni** : Primary attendant responsible for bathing Shri Hari, massaging His feet, and preparing His bed. **Jivuba (Elder sister of Dada Khachar)** : Purely observed daily discipline to fetch filtered water with deep devotion. **Narayanand Varni** : Maintained Shri Hari's kamandalu filled with pure drinking water and served it as needed. **Gopalanand Varni** : Washed and cleaned the worship utensils of Shri Narayana Muni daily. **Vasudevanand Brahmachari** : Ground fresh sandalwood paste for Shri Hari's worship of Shri Krishna. **Umabhai and Nathji** : Brought fresh fragrant flowers and Tulsi leaves daily from the garden. **Akhandanand Varni** : Systematically arranged and promptly provided the offerings brought by various devotees during puja. **Laduba (Sister of King Uttam/Dada Khachar)** : Prepared and offered pure flour, ghee, oil, milk, sugar, vegetables, and fruits daily. **Panchubai (Sister of Uttam Raja)** : Plastered and cleansed the kitchen area. **Nanbai (Youngest sister)** : Swept and cleaned Shri Hari's residence. **Somadevi and Surprabha (Mothers of Uttam Raja)** : Plastered Shri Hari's quarters with white clay and cow dung. **Anandanand and Govindanand Varnis** : Gathered samidha (sacred firewood) and sacred darbha grass from the forest for havan. **Harjibhai and Ukrabhai** : Sourced fresh vegetables from the orchards. **Mayaji Bhagat** : Supplied cooking firewood. **Ratanji Bhagat** : Cleaned cooking utensils. **Hamirji Bhagat** : Provided clean clay for washing hands. **Gumanji Bhagat** : Sourced fresh herbal neem datun daily. **Shivram (Brahmin)** : Guarded and looked after Shri Hari's padukas (wooden sandals). **MayaramVipra** : Looked after Shri Hari's garments and handed them over at scheduled hours. **Jayanand Brahmachari** : Washed Shri Hari's sanctified clothes with deep reverence. **Ladhabhai and Harjibhai (Ministers of King Uttam)** : Managed monetary finances and transactions for Shri Hari. **King Hemantsinh** : Promoted adherence to swadharma among householder devotees. **Dada Khachar** : Humbly served Shri Hari in all aspects whenever free from duties. **Ramdasbhai** : Supervised and coordinated attendants in their assigned services. **Prayagji Purani** : Recited discourses on the Mahabharata, Shrimad Bhagavatam, and Dharmashastras after meals. **Nityanand Swami** : Recited the Bhagavad Gita, Shrimad Bhagavatam, Vishnu Sahasranama, and Vasudeva Mahatmya every evening. **Shukanand Muni** : Acted as Shri Hari's personal scribe, penning letters and preserving manuscripts. **Shatanand Muni** : Researched sacred scriptures before Shri Hari and authored the divine *Satsangijivan*. **Gopalanand Swami** : Supervised ascetics, reinforced dharma, and imparted philosophical discourses under Shri Hari's direct instructions. **Muktanand Swami and Brahmanand Swami** : Composed sacred prose, meters,

and kirtans illuminating the divine greatness of Shri Hari. **Premanand Muni** : Expert in musical instruments and vocal styles; composed kirtans celebrating Shri Hari's divine attributes. **Nishkulanand Muni, Dhyananand, Purnanand and Sundarjibhai** : Authored profound spiritual texts in the vernacular Prakrit language. **Dinanath Bhatt** : Composed Sanskrit meters, poetic works, and ashtakams for Shri Hari's pleasure. **Govindanand, Abhedanand, Gunatitanand, Shivanand, and Prajnanand Munis** : Sang devotional verses before Shri Hari with reverence. **Mahanubhavanand, Atmanand, and Swayamprakashanand** : Looked after visiting pilgrims and ascetics with generous hospitality. **Niranjanananand, Vyapkanand, Sukhanand, Param Chaitanyanand, Govindanand (the second), Kripanand, and Chaitanyanand** : The seven sages who delivered continuous spiritual discourses to pilgrims arriving from afar. **Anandanand Swami** : Guided devotional rituals and supervised the construction of magnificent temples. **Devram, Narayanji, Hirjibhai (Sculptors/Artisans) and Adharanand Swami** : Painted and sculpted divine portraits and icons of Shri Hari. **Maheshwar and Damodardas** : Provided lodgings for visiting female devotees. **Rama (the young ascetic woman)** : Imparted spiritual discourses on detachment, knowledge, and swadharma to visiting women. **Krishnadas and Rajdas (Barber devotees)** : Carried lighted torches (mashals) before Shri Hari during night journeys. **Karimbhai (Elderly devotee)** : Served as gatekeeper, announcing visiting pilgrims to Shri Hari. **Kathi Kshatriya Warriors (Somla Khachar, Sura Khachar, Mansinh, Kesarisinh, Veroji, Alaiya Khachar, Bhaguji, Lakhaji, Jalamsinh, Ravji, Manji, and 200 armed warriors)** : Constantly escorted and protected Shri Hari wherever He travelled. All these devotees counted their human birth blessed through this servitude (*Satsangijivan*, Prakaran 3, Chapter 2).

DIPOTSAVI PROGRAMMES

Chopda purchase muhurat : Aso Vad-7, Tuesday 1-11-2026, Pushya Nakshatra—auspicious for ledger purchase.

Dhanteras : Aso Vad-12, Friday 6-11-2026—Dhanteras and Mahalakshmi Puja.

Kali Chaudash : Aso Vad-13, Saturday 7-11-2026—Hanumanji Puja-Aarti at 7:00 pm by H.H. Shri Acharya Maharajshri.

Aso Vad-14, Sunday 8-11-2026—Group Sharada Puja and Chopda Puja at 6:00 pm by H.H. Shri Acharya Maharajshri.

Diwali : Aso Sud-30, Monday 9-11-2026.

Annakut Darshan :
10:00 am to 3:30 pm;

New Year : Viram Samvat 2083 Kartak Sud-1, Tuesday 10-11-2026.

Mangala Aarti 5:00 am;
Shringar Aarti 6:30 am;
Govardhan Puja 8:00 am;
Rajbhog Aarti 10:10 am by the 6th, 7th, and 8th Other Forms of Shree Hari.

H.H. Shri Acharya Maharaj would grant divine Darshan to all the devotees in his seat in Kalupur temple on the pious day of NutanVarsh.

Instructions : all devotees participating and availing the benefit of Group Sharada Puja may kindly bring two red-clothed ledgers with name/address and phone/mobile and submit the same to Kothar Office with Rs. 500/- and to obtain its receipt and number.



PANCHTIRTHI OF DHOLKA REGION

By Shastri Ajayprakashdas (Dholkadham)

Vautha : In Samvat 1868, on Kartak Sud 14–15, a massive fair was held at Vautha where the confluence of seven rivers takes place (Hathmati, Majhum, Sabarmati, Meshwo, Vatrak, Khari, and Shedhi). Shri Hari, along with saints, parshads, rulers, and devotees from Dholka and across the region, graced the festival. Many devotees walked beside Maharaj holding large lit torches. A Goswami observer remarked, "Who supplies so much oil to Swaminarayan for all these torches?" Hearing this, Shriji Maharaj smiled and said, "These devotees are ready to surrender their lives and heads for Swaminarayan; can Swaminarayan ever fall short of oil for torches?" Shri Hari bathed at the holy confluence and performed worship of Mahadev. Seeing the impoverished condition of the shrine's priest, Maharaj took off the gold bracelets gifted by a devotee and handed them over immediately. Vautha is located roughly 15 km from Dholka.

Bhayla : In Samvat 1861, Shri Hari walked with His companions from Shiyal via Kanotar and Ranosar to Bhayla, granting divine darshan before proceeding to Ahmedabad via Bhat (*Sadguru Shri PrasadanandSwaminiVato*, Vishram 13). When Sadguru Mahanubhavanand Swami was about to drink water from a local well, Rajput and Lohana families cautioned him that the water was excessively brackish. But when tasted, the brackish water had turned remarkably sweet; the villagers accepted initiation (vartman) and joined the satsang. Mahanubhavanand Swami later built a large temple here and consecrated Bhidbhanjan Hanumanji, fulfilling desires to this day. Bhayla is 26 km from Dholka.

Koth : In Samvat 1878, after performing the Pratishtha of Shree Nar Narayan Dev in Ahmedabad and organizing a feast for Brahmins at Kankaria, Shri Hari visited Aslali, Jetalpur, and Dholka. At that time, a merchant devotee named Raychand attained liberation while beholding Shri Hari radiating the brilliance of millions of suns, moons, and fires. Raychand announced to all onlookers that Lord Swaminarayan had arrived in person to take him to Akshardham and urged everyone to take refuge in Him. Shri Hari then visited Ganesh Dholka, sanctified the Ganesha idol, and rested peacefully under the

trees—displaying humility without showing pride in His monumental accomplishments. Shri Hari visited Koth 13 times. Koth is situated 13 km from Dholka.

Javaraj : In Samvat 1878, Shri Hari travelled from Gadhada through Kariyani, Kundal, Chokdi, Pachham, and Sargawala, crossing the Bhogavo river. Sura Khachar asked where they would dine, to which Maharaj playfully replied that no food would be available before reaching Kauka.Approaching Javaraj, Shri Hari let loose the reins of His horse. The horse stopped before a settlement where Kshatriya women were preparing meals for men working in wheat fields. Shri Hari approached and asked for two rotlas from each household, saying, "We have arrived as your guests; I am Swaminarayan Himself. If you feed the Kathi Darbars accompanying Me, consider that you have fed Me." The women replied that they had abundant ghee and jaggery. A brahmachari roasted wheat flour in pure ghee, added jaggery, and prepared fresh halwa (shiro). Shri Hari dined, and all Kathi Darbars were served affectionately with rotlas, curd, ghee, and jaggery. Shri Hari visited Javaraj 15 times; the house and stone hand-mill of AdharBarot remain sacred relics. Javaraj is 37 km from Dholka.

Chaloda : In Samvat 1867, Shri Hari assembled resources for a major yajna in Jetalpur. When the Peshwa army arrived from Ahmedabad to disrupt it, the omniscient Lord advised His devotees not to resist and permitted the army to take provisions if they wished. Shri Hari slipped away to Chaloda. The army searched but failed to find Him and retreated. Patidar devotees of Chaloda received Maharaj with coconuts, flower garlands, armlets, and pagh ornaments. Amid musical celebrations, Maharaj stayed at Jitba's traditional archway residence (Madh), accepted offerings of food, rested, and blessed: "Whoever passes beneath this archway shall attain spiritual liberation." Shri Hari visited Chaloda 13 times. It is located 9.5 km from Dholka.

QR Code Exclusively for Dharmada



This QR code is for your Dashansh-VishanshDharmada to the treasury of Shri Narnarayandev at Ahmedabad Kalupur Shri Swaminarayan Mandir. All devotees are requested to note specifically that this is **strictly and exclusively for Dharmada offerings.**

પ.પૂ.ધ.ધુ.આચાર્ય ૧૦૦૮ શ્રી કોશલેન્દ્રપ્રસાદજી મહારાજશ્રીની આજ્ઞાથી

શ્રી સ્વામિનારાયણ મંદિર ધોળકાધામ બિરાજમાન શ્રી મોરલીમનોહરદેવ શ્રી હરિકૃષ્ણ મહારાજનો

૨૦૦ વર્ષ દ્વિશતાબ્દી મહોત્સવ

ત્યોહાર ધોળકા

6 to 10 January 2027



થઈ ધોળકે મંદિર રૂડાંચી રે, તેમાં મૂર્તિ સારી પધરાવી રે,
એવો કરિયો એહ ઉપાય રે, જેણે કરી ન્યૂન સુખી થાય રે
મોરલી મનોહર હરિકૃષ્ણ રે, પોતે શ્રીજી થઈ અતિ પ્રસન્ન રે,
જીવ સનંત ઉદ્ધારવા કાજરે, લાવ્યા ત્યાં ઘણી વાર લઈ રાજરે
પુરૂષોત્તમપ્રકાશ - ૩૩



ભગવાન શ્રી સ્વામિનારાયણ મહાપ્રભુએ સ્વહસ્તે નવ મંદિરો કર્યા તેમાં સાતમાં ક્રમે ધોળકાધામમાં સ્વહસ્તે મંદિરમાં શ્રીમોરલી મનોહરદેવ હરિકૃષ્ણમહારાજની સ્થાપના કરી તેને ૨૦૦વર્ષ પૂર્ણ થઈ રહ્યા છે.
શ્રી નરનારાયણદેવ પીઠાધિપતિ પ.પૂ.ધ.ધૂ.૧૦૦૮ આચાર્ય કોશલેન્દ્રપ્રસાદજી મહારાજશ્રીની આજ્ઞાથી તથા પ.પૂ. મોટા મહારાજશ્રી તેજેન્દ્રપ્રસાદજી મહારાજશ્રીના આશીર્વાદથી તથા ભાવિ આચાર્ય પ.પૂ.૧૦૮ શ્રી વૃજેન્દ્રપ્રસાદજી મહારાજશ્રીના અધ્યક્ષપદે દ્વિશતાબ્દી ત્યોહાર મહોત્સવ ધામધૂમથી ભવ્યાતિભવ્ય ઉજવાશે.

મહોત્સવના ઉપલક્ષમાં ધાર્મિક એવમ્ સામાજીક વિવિધ આયોજન

- શ્રી સ્વામિનારાયણ મહામંત્ર ૨૦૦ મિનિટની ધૂન
- ૨૦૦ પ્રદક્ષિણા કરવી ધોળકાધામની પદયાત્રા કરવી
- દર મહિનાની પૂર્ણિમાંએ ધોળકાધામ દર્શન કરવા આવવું
- વૃક્ષારોપણ બ્રહ્મભોજન
- શ્રી સ્વામિનારાયણ
- મંત્રલેખન બુક
- ભવ્ય પુષ્પ અભિષેક
- પદયાત્રા
- સમૂહ વંદુ સહજાનંદના પાઠ
- દર એકાદશી તેમજ પૂનમના દિવસે
- સમૂહ જનમંગલપાઠ સવારે
- વચનામૃતના પાઠ
- ઘર મહાપૂજા
- સમૂહ મહાપૂજા
- દર શનિવારે સુંદરકાંડના પાઠ ધોળકાધામમાં
- ભક્તચિંતામણીના પાઠ
- ગામડે ગામડે ગ્રામ્ય સત્સંગ સભા
- સોસાયટીમાં સત્સંગ સભા
- જરૂરિયાતમંદને અનાજ - કીટ વિતરણ
- વૃદ્ધાશ્રમોમાં ભોજન વિતરણ
- દર મહિનાના છેલ્લા રવિવારે મંદિરમાં સત્સંગ સભા
- દર એકાદશીએ મહિલા સત્સંગ સભા
- શ્રીમદ્ ભાગવત્ પારાયણ
- શ્રી મહાવિષ્ણુયાગ
- મેડીકલ કેમ્પ
- શ્રી સ્વામિનારાયણ બીજ મંત્ર હોમાત્મક અનુષ્ઠાન યજ્ઞ

યજમાન બનવા / સેવા નોંધાવવા સંપર્ક : 9879370457

શ્રી સ્વામિનારાયણ મંદિર - ધોળકા (મુખ્ય)
ફાયર સ્ટેશનની બાજુમાં, જી.અમદાવાદ

શ્રી સ્વામિનારાયણ મંદિર,અમદાવાદ ગ્રુપ



IMPORTANT DETAILS REGARDING THE SERVICE RITUALS (SEVA-RITI) OF THAKORJI

– G. V. Sitapara (Ahmedabad)

(Inspired by the guidance and blessings of Param Pujya Mota Maharajshri)

Just as devotees served the Supreme Lord when He walked the earth in human form, serving the consecrated murti form (archa-swarup) with the identical reverence connects us directly to His living presence. Our Dharmavanshi Acharyas maintain deep spiritual rapport with Thakorji; following their instructions brings paramount divine pleasure.

Key Guidelines for Daily Seva :

· **No Artificial Flowers :** Never offer garlands made of plastic, synthetic materials, or colored paper to Thakorji, Ganapatiji, or Hanumanji. If natural fresh flowers are unavailable, it is preferable not to offer a garland rather than using artificial ones. Avoid artificial flowers in dry-fruit garlands, as commercial makers frequently use animal-based glue and unhygienic adhesives.

· **Prohibited Flowers:** Never offer stale flowers (except mogra and fresh stock preserved by traditional florists), withered flowers, flowers that touched the floor, grown near crematoriums, smelt by others, offered to secondary spirits, tainted with saliva, or kept in soiled fabrics. Do not offer aakado, bhoringani, or dhatura to Vishnu/Thakorji. Champa and ketaki should not be used in Shiva worship.

· **Attire Restrictions:** Never dress Thakorji in modern secular clothing such as trousers, shirts, belts, spectacles, police uniforms, or cricket uniforms. Absolutely avoid leather accessories; never offer leather purses to the divine Mother (Lakshmiji/Radhikaji).

· **Preserving Sanctity:** Do not attach artificial legs before the murti to simulate sitting in a chair, nor place synthetic matted hair (jata) to depict a varni form. Avoid modern synthetic wigs on Radhikaji or Lakshmiji.

· **Fragrances & Attar:** Use only pure, verified attar or pure sandalwood oil. Adulterated commercial perfumes contain chemicals and alcohol that damage the sacred surface of the murti

and must never be sprayed on the deities' garments.

· **Chandan (Sandalwood):** During the summer season, use authentic Mysore sandalwood ground by hand or machine. If commercial sandalwood powder is utilized, place a thin muslin/cotton protective layer over the murti before applying paste, as synthetic chemical dyes create stubborn alkaline encrustations that can fracture marble idols.

· **Lighting:** Avoid theatrical flashing or flickering disco lights in the sanctum, and do not direct high-wattage lamps toward the murtis. Adopt a balanced illumination so devotees can enjoy peaceful darshan without causing distress to the deity.

· **Abhisheka Juices:** Do not perform sacred abhisheka using packaged, artificially colored fruit juices, as they contain chemical additives and adulterations.

· **Toys & Festive Swings:** Do not offer cheap plastic toys to Thakorji. During the Hindola festival, only install consecrated mobile murtis authorized by the Acharyas. Avoid theatrical gimmicks, and never place synthetic silicone or fiberglass idols.

· **Purity of Attendants:** Priests and householders serving in village temples must practice strict personal hygiene, daily bathing, and internal purity (antar-shauch). As cited in the *Shree Harililamritam*:

Where pure, pious devotees serve, the divine vitality of the Lord resides; the touch of unrighteous individuals causes the divine grace to withdraw.

· **Evening Prayers:** Always recite the daily evening Chesta verses before putting the Lord to rest (podhadva).

· **Home Altars (Singhasan):** A devotee's home shrine reflects their inner faith and understanding. Keep it pristine and dignified. Do not clutter it indiscriminately with souvenirs picked up randomly from travels. Both men and women should actively take part in conducting home aarti and offering meals, drawing inspiration from King Ambarish, who performed worship with his own hands.

REGARDING THAKORJI'S ANNAKUT FESTIVAL :

The Annakut festival will be celebrated on **AsoVad 30, Monday, 09-11-2026** according to our established calendar decisions. Please note that its printing under Kartak Sud 1 in certain pocket wall calendars was an unintentional clerical error.

— Shastri Ajaybhai

श्री स्वामिनारायण म्युझियम

SHREE SWAMINARAYAN MUSEUM

For the convenience of all haribhaktas and with the pious Sankalp of H.H. Shri Acharya Maharaj and the whole Dharmkul now New Sthapana Deen of Shree Swaminarayan Museum will be celebrated on 29th of each year.

List of Host devotees who availed the benefit of *Abhishek* of Shree Narnarayandev in Shree Swaminarayan Museum-September-26

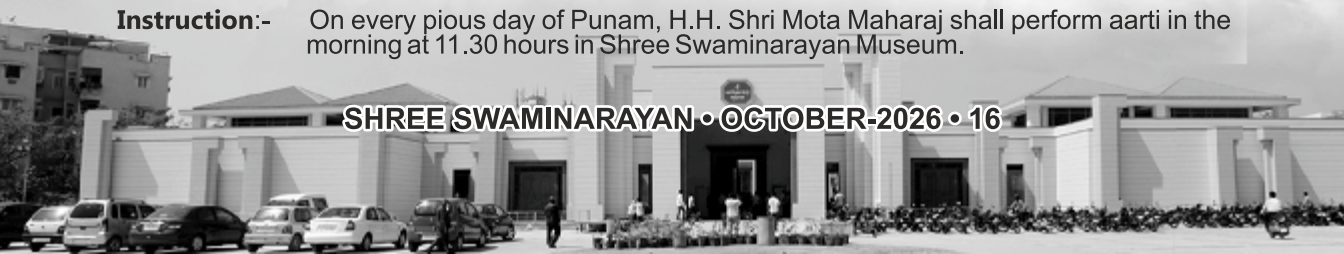
06-09-2026 :	(7:00 AM) : Devotee Yogeshbhai Amratlal Bhavsar – Nava Vadaj.
06-09-2026 :	(11:00 AM) : Shree Nar Narayan Dev Yuvak Mandal – Kankrol (Himatnagar).
10-09-2026 :	Shree Mahila Mandal, Swaminarayan Mandir – Nava Vadaj.
14-09-2026 :	Samuh Poojan (Collective worship) of Shree Ganapatiji of Prasadi.
15-09-2026 :	Devotee Sahil Anilkumar Patel – Unawa.
19-09-2026 :	Devotee Bhavnaben Rajeshkumar Patel – Ghatlodia.
20-09-2026 :	Devotee Kiranbhai Govindbhai Patel – Ghatlodia.
21-09-2026 :	Devotee Jayashreeben Chandubhai Patel – Usmanpura.
29-09-2026 :	Shree Narnarayandev Yuvak Mandal – Approach, Bapunagar.

Samuh Poojanand Abhisheka of Shree Hanumanji of Prasadi:

Samuh Poojanand Abhisheka of the sanctified Hanumanji idol personally worshipped by Bhagwan Shri Swaminarayan (enshrined in Hall No. 1) will be held on **Saturday, 07-11-2026, at 8:30 AM**. Interested devotees may register at the office.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.



bhakti sudha

EXCERPTS FROM THE BLESSINGS OF PARAM PUJYA AKHAND SAUBHAGYAVATI GADIWALASHRI DELIVERED ON EKADASHI ASSEMBLY (KALUPUR MANDIR HAVELI): "WHEN IS COMPLETE SERENITY ATTAINED?"

Compilation: Kotak Varsha Natwarlal (Ghodasar)

"How are everyone's fasts and observances progressing during this Adhik (intercalary) month? The authentic meaning of fasting (upvas) is mastering the ten sense organs and the mind. Consuming ten types of festive delicacies like shiro, puris, and spiced savories is not a real fast. If one cannot endure complete fasting, one should consume a single item; fasting is specifically meant to conquer the palate. Moreover, worship should be performed without selfish desire. Whenever we perform a noble deed, desires subtly arise. Why should desire be shunned? Because desire clouds wisdom and covers our discrimination. Ignorance misleads an individual in pursuit of worldly longings, leading to exploitation, disappointment, and sorrow.That means a man becomes so intense and mad in fulfillment of his desire and wishes that he cannot understand and know that other person is exploiting him. When such intense desires emerge? Desires stem from attachment (moha), and attachment is triggered by sensory pleasures. This happens due to sheer lack of real knowledge. It is not that all our desires are fulfilled.

God does not grant every whimsical wish; He bestows only what is genuinely beneficial for our ultimate spiritual welfare. When Sage Narada felt an intense longing to marry, he prayed to Bhagwan, "Fulfill only those of my desires which are beneficial for me." the Lord assured him, 'I shall do only what serves your highest good.' If one worldly desire is fulfilled, another promptly takes its place; unfulfilled desires breed anger, anger destroys intellect, and moral destruction follows. Never lose faith if a worldly prayer remains unanswered; continue your devotional routine relentlessly. There are people who do not believe in god. They are called atheist. They live a very rich and wealthy life despite not believing in God. They have everything and therefore it so appears to us that he has been blessed by God. And at one point of time a thought also comes in our mind that what is the meaning of going to the temple for performing Darshan and Bhakti and Satsang? In fact what such non-believers are enjoying in this life-birth are the fruits of Punyas of their previous lives. And if they are not performing Bhakti and worshipping God then they will have to suffer its consequences in the next life and lives. All the living beings on this earth are children of God. For parents all their children are equal.Parmatma is

Form of Nyay (Justice). He does justice only. So just by looking at some people being prosperous in life we should not think from a narrow angle. There is hidden tremendous hard work behind such prosperity. It is the result of their hard work and perseverance in their life. Sometimes we see that a person is working very hard but he is not getting the result in proportion to his hard work. This is due to his luck and destiny. And there are people who get so much with very little efforts. When there are blessings of Bhagwan, such a person receives Satsang in his life. In other words when God bestows true grace upon a striving soul, He provides them with Satsang—the association of righteous saints.

In Satsang, egotism dissolves as one learns of the boundless virtues of the Supreme Being. The soul is inherently drawn toward the Divine just as an earthen object falls toward the earth and fire rises upward."Our true identity is the atman, not the mortal body. As spiritual knowledge awakens, anxiety recedes and supreme tranquility emerges. The Lord incarnates to display virtues like compassion, mercy, and forgiveness, which cannot be expressed in the unmanifest realm. We have to decide our goal and should be careful and should ensure that we do not get strayed away. After great efforts and great study we are walking on the spiritual path. May God grant us strength to remain steadfast on the spiritual path until we reach His abode."

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AHAM-BHAV (EGOTISM)
By SankhyayogiKokilaba
(Surendranagar)

In *Vachanamrut*Gadhada Last Section 39, Bhagwan Swaminarayan states that the soul needs to cultivate only two fundamental principles: knowledge of one's own essential nature (atman) and knowledge of God's supreme glory. From eternity, the soul has been ensnared by maya, mistakenly identifying with the perishable physical body and harbouring possessiveness over material objects. The body is merely a carriage, and the soul is the inner charioteer.A short allegorical tale illustrates this truth: In a small village, a new temple was celebrating a murti pratishtha. A local potter offered to carry the sanctified murti safely to the temple using his donkey. The potter decorated the donkey elegantly, mounted a beautiful canopy on its back, and placed the deity within. As the procession advanced through the village, crowds bowed down with flowers, sandalwood, and reverent prostrations. The foolish donkey became puffed up with vanity, thinking: 'Look how respectfully the entire town is bowing to me!'

When a cow passed by, the conceited donkey brayed arrogantly, 'Step aside, let the people worship me!' The cow replied calmly, 'O foolish creature, why this pride? People are not bowing to you; they are bowing to the Lord enshrined upon your back. Enjoy your conceit only until you reach the temple steps; once the idol is removed, your real state will be revealed.' Indeed,

as soon as the procession reached the temple, the deity was carried inside, and the potter drove the donkey away with a wooden stick to scrounge through garbage once again.

As Sadguru Nishkulanand Swami notes, worldly pride without God is like writing strings of zeros without putting a 'one' in front—it leaves the paper blackened with nothing of real value.

જેણે ગણ્યો પોતામાં ગુણ જાણ્યો,
હું પણ છઉ કોઈ કામનો રે.
ત્યારે મળ્યો માયાને લાગ,
ખરો કરવા ખુવાર રે.

If we simply put zero and do not place any other number before and after it then what is the meaning of doing any mathematics. It is futile. Only the paper would be darkened. Similarly what is the meaning of living a life putting aside Parmatma. Such a person has to drudgery like a donkey throughout his life. He merely roams into eighty four births and suffer the beating of Yamaraja. There is no value of the clouds without rainy water in it. There is no importance of a river which is empty and dry without water. There is no utility of the pot which is already broken. Likewise there is no value of a human being devoid of devotion towards Parmatma.

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HIMALAYA: THE WHITE MOUNTAINS

By Labhuben Manubhai Patel
(Kundal, Kadi)

(Continued from the series on Shri Hari's forest travels)

At dawn, VarniNilkanth prepared to resume His journey. Hanumanji Maharaj offered to accompany Him in personal service, but Varni replied He would summon him whenever necessary, whereupon Hanumanji disappeared. As Varni departed Badrikashram barefoot and bare-chested, Sage Narayana urged the deity of the Himalayas to protect the young pilgrim.

While admiring Kadamb, mango, and tamarind groves alongside glaciers, Varni encountered two impassable converging cliffs. The deity Himalaya materialized in majestic human form carrying a glittering spear, prostrated before Varni, and pointed out an opening through an adjacent cave leading northward.Varniraj says that He wants to go towards the North. How can Varniraj get strayed from the path who Himself has been showing right path to others. Meaning thereby if you get stuck up or get strayed away in life ask either Parmatma or real saint for the guidance and you will get the right guidance.

The Himalayas are filled with sacred caves where yogis perform penance. There are mines of gold, silver and other valuable minerals. There are rare herbs, vegetation, musks, and flora on this Himalaya. There are variety of flora and fauna and animals like Kasturi Mrug (divine musk-deer) are moving with utmost happiness and freedom. This mountain range is the home of the hermits.Nishkulanand Swami has described Himalaya with all these things at length in *Satsangijivan*.

satsang news

Shri Krishna Janmashtami Celebrated at Ahmedabad Mandir :

Under the auspices of H.H. Shri Acharya Maharajshri and the Dharmakul family, Janmashtami was celebrated with great joy at Shree Swaminarayan Mandir, Kalupur on Shravan Vad 8 (04-09-2026). The Sabha Mandap and temple premises were illuminated with festive lighting. Traditional devotional singing and disciplined ras-garba were held from 9 : 00 PM to midnight, followed by the birth celebration at 12 : 00 midnight and distribution of panjiri prasad coordinated by Mahant Swami and saint attendants. *(Kothari Swami - Kalupur Mandir)*

Ganapati Sthapan and Procession at Ahmedabad Mandir :

On Bhadarva Sud 4 (Ganesh Chaturthi), H.H. Shri Acharya Maharajshri and H.H. Shri Lalji Maharajshri installed and worshipped Shree Ganeshji at Kalupur Mandir. On Bhadarva Sud 11 (Jal Jilani Ekadashi, 22-09-2026), a majestic immersion procession accompanied by Mahant Swami, saints, and musical groups made its way to the Naranghat temple, where boat rides (noukavihar) were conducted on the Sabarmati River. *(Kothari Swami - Kalupur Mandir)*

Bhadarva Purnima Satsang Sabha (Assembly) at Ahmedabad Mandir :

On Bhadarva Sud 15 (26-09-2026), a Satsang Sabha (divine spiritual assembly) was hosted at Kalupur Mandir. Scriptural discourses were delivered by Shastri Swami Suvratdasji under the guidance of Mahant Swami. *(Kothari Swami - Kalupur Mandir)*

Hindola Festival and Mass Mahapuja at Shree Swaminarayan Mandir, Approach (Bapunagar) :

From AshadhVad 2 to Shravan Vad 2, the annual Swing Festival (Hindola Utsav) was celebrated with artistic backdrops hand-embroidered on canvas with silk threads by the Women's wing, depicting Shri Hari's pastimes in Ahmedabad. The festival was inaugurated on 31-07-2026 by H.H. Shri Lakshmiswarup Gadiwalashri. The celebration received news coverage on GTPL Nirman News. A mass Mahapuja was conducted on 30-08-2026 in support of the upcoming Dholka Bicentenary. Similar artistic swings were prepared at Harshad Colony temple under the inspiration of Dasbhai. *(Gordhanbhai V. Sitapara)*

Satsang Assemblies Conducted by Ahmedabad Kalupur Mandir :

Jivrajpark Mandir : Assemblies held on 06-09-2026, 13-09-2026, and 20-09-2026, addressed by Divyaswarup Swami (Kalupur), Murtijeevan Swami (Kalupur), and Nilkanth Swami (Koteshwar).

Nikol : Discourses by Divyaswarup Swami and fellow saints on 09-09-2026.

Raysan, Gandhinagar : Special Ratriya Sabha (night assembly) on Jal Jilani Ekadashi addressed by Swami Divyaswarupdasji.

Shree Swaminarayan Mandir, Kharol (Zhadi Pradesh) :

In honor of the upcoming 200-year Dholka Bicentenary, a women's satsangsabha was held on 24-08-2026 by the grace of H.H. ShriGadiwalashri. SankhyayogiSarojba and Minaba from Balasinor Mandir delivered spiritual talks and shared information about the Dholka festival.

Shree Swaminarayan Mandir, Patan (Katkiyawado) :

Children's Sabhas (assemblies) are conducted regularly on two Sundays every month. Thirty children secured first-class marks in scriptural examinations. An educational Himalayan presentation was held on 09-08-2026, and Sunderkand recitations were conducted on 01-09-2026 commemorating the memorial day of Sankhyayogi Bhaktiba. *(Prakashbhai Kothari)*

Our Religious Festivals (Vratotsav Calendar)

Aso Sud 9 (Tuesday, 20-10-2026) : Prakatyotsav of Shree Nanarayandev Pithadhishwar H.H. Shri Acharya 1008 Shree Koshalendraprasadji Maharajshri (Samvat 2028, Ahmedabad); Foundation Day of I.S.S.O. in America.

Aso Sud 11 (Thursday, 22-10-2026) : Pashankusha Ekadashi.

Aso Sud 12 (Friday, 23-10-2026) : Gadhpur Mandir Patotsav.

Aso Sud 14 (Sunday, 25-10-2026) : SharadotsavVrat Purnima.

Aso Sud 15 (Monday, 26-10-2026) : Mukutotsav Purnima.

AsoVad 1/2 (Tuesday, 27-10-2026) : Bavla Mandir Patotsav.

AsoVad 3 (Wednesday, 28-10-2026) : Patotsav of Shree Veer Hanumanji Maharaj, originally consecrated by Adi Acharya Ayodhyaprasadji Maharaj (Samvat 1906).

AsoVad 7 (Sunday, 01-11-2026) : Auspicious Pushya Nakshatra day to place orders for new account books.

AsoVad 11 (Thursday, 05-11-2026) : Rama Ekadashi / VaghBaras.

AsoVad 12 (Friday, 06-11-2026) : Dhanteras – Shri LakshmijiPujan.

AsoVad 13 (Saturday, 07-11-2026) : Kali Chaudas – Shri HanumanjiPujan& Aarti.

AsoVad 14 (Sunday, 08-11-2026) : Diwali – Shri Lakshmi-KuberPujan; Mass ChopdaPujan at Kalupur Mandir.

AsoVad 30 (Monday, 09-11-2026) : Annakutotsav, Govardhan Puja.

Kartak Sud 1 (Tuesday, 10-11-2026) : New Year Day (NutanVarsh), Vikram Samvat 2083 commences.

Kartak Sud 2 (Wednesday, 11-11-2026) : Bhai Dooj (Bhai Beej).

Kartak Sud 5 (Saturday, 14-11-2026) : LabhPancham; Patotsav of Shree Radha-Krishna Dev and Bal Hanumanji at Kankaria Rambag Mandir.

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Shravan Sud 1 : Late Gopalbhai Becharbhai Patel (Ahmedabad). **Shravan Sud 2** Dhanji Ravji Mata (Hirapar-Kutch). **Shravan Sud 3** Ankitbhai Parikh (Shilaj); Pareshbhai Brahmbhatt (Ahmedabad), Rutika Anilbhai Patel (Mansa), Priyankaben Vismat Patel, Tejbai Manji Vekariya (Baladiya-Kutch). **Shravan Sud 4** : Kantibhai Kachrabhai Chaudhary (Balwa), Prakashbhai P. Patel (Chainpur), Dashrathbhai Manilal Bhavsar (Ahmedabad), Raghuvirbhai N. Amin (Vadodara), Ghanshyambhai Vyas (Ghodasar), Niruben Pravinbhai Soni (Ahmedabad), In honor of Shree Nar Narayan Dev (Chandkheda), Rushabh Chandreshbhai Gor (Bhuj). **Shravan Sud 5** : Late Shardaben Chhotabhai Patel (Kaligam), Bharatbhai K. Parmar (Malaniyapad). **Shravan Sud 6** : Pratikkumar Vishnubhai Patel (Untva), Madhuben Somdas Patel (Sanand), Vaibhavi Mayankbhai Kamdar (Porbandar). **Shravan Sud 7** : Pratapbhai Mohanbhai Padhariya (Kholdiyad). **Shravan Sud 8** : Late Ramji Vaghji, Late Manbai Ramji, Late Ghanshyam Ramji (Mandvi-Kutch), Yash Tank (Rajkot), Late Kanji Manji Hirani (Mankuva-Kutch). **Shravan Sud 10** : Radhabai Premji, Late Premji Meghji Vekariya (Baladiya-Kutch), Ramanbhai Prabhudas Patel (Karjisan), Divyam Hardik Patel (Kanipur). **Shravan Sud 11** : Kanti Naran Kerai (Naranpar-Kutch). **Shravan Sud 12** : Prahladbhai Ambalal Patel (Lavarpur), Hareshbhai Bhikhabhai Bhavsar (Saraspur), Late Gopalbhai Jethabhai Kher (Pachham), Late Prashantbhai Govindbhai Sankhla (Indore), Bachubhai Karshanbhai Malvaniya (Surendranagar), Kapilaben Babubhai Patel (Nikol). **Shravan Sud 13** : Kirtibhai Shukla and Family (Ahmedabad), Kalubhai Lavabhai Desai (Salki), Ratanshi Meghraj Halai (Godhra-Kutch), Darshanbhai Laxmanbhai Patel (Morbi), Suryaben Bharatkumar Patel (Ahmedabad). **Shravan Sud 14** : Dharmendrakumar Dahyabhai Patel (Sankapura). **Shravan Sud 15** : Mitalbhai Kantibhai Patel (Himatnagar), Kalpanaben Rajubhai (Ahmedabad), Devenbhai Hiralal Patadiya (Mehsana), Shivji Naranbhai Mepani (Bhuj), Ravi Shamjibhai Raghwani (Navrangpura), Kothari Swami Hariswarupdasji Guru Swami Nirlepdasji (Savarkundla).

Shravan Vad 1 : Ashokbhai Manilal Patel (Bilasiya), Jeet Rameshbhai Pujara (Dholka), Jagdishbhai Haribhai Korat (Bagasara), Narmadaben Amarshibhai Patel (Ahmedabad), Manji Ravji Halai (Godpar-Kutch), Prembai Manji Halai (Godpar-Kutch). **Shravan Vad 2** : Late Ghanshyambhai Mooljibhai Thakkar (Dudhwala, Ahmedabad), Dipakkumar Chimanbhai Patel (Bayad), Kanti Naran Kerai (Naranpar-Kutch), Anilbhai Narsibhai Patel (Thaltej), Pankajbhai C.M. Family (Sabarmati), Jigneshbhai Bhanuprasad Shelat (Gandhinagar), Gangotriben Jayantibhai Rangani (Ahmedabad), Late Jamnaben Shankarlal Patel (Mansa), Late Malay Madhusudanbhai Adesara (Naranpura). **hravan Vad 3** : Leelaben D. Chaudhary (Pratappura), Jethabhai Manjibhai Hirani (Kodki-Kutch). **Shravan Vad 4/5** : Shamji Lalji Vekariya (Mandvi-Kutch). **Shravan Vad 6** : Late Kesarben Naran Halai (Sukhpar-Kutch). **Shravan Vad 7** : Khush Jigneshkumar Ranpariya (Gota), Late S.G. Kothari Swami Harinarayandasji (Junagadh), Prahladbhai Vithaldas Patel (Karjisan). **Shravan Vad 8** : Dinesh Kanji Raghwani (Baladiya-Kutch), Late Shamji Dhanji Halai (Bhaktinagar-Kutch), Hirbai Arjan Kerai (Rampar-Kutch), Lalji Manji Gajpariya (Mandvi-Kutch). **Shravan Vad 9** : Anant Romitkumar Patel (Kadi-Kundal), Sonal Pareshbhai Soni (Ahmedabad), Late Minakshiben Navinchandra Patel (Dangarwa), Dr. Meet Rakesh Choksi (Ahmedabad), Bhanuben Bhikhabhai Jhinjhuvadiya (Ahmedabad). **Shravan Vad 10** : Maulin Vajubhai Thakkar (Ahmedabad), Late Ranchhodbhai Joitabhai Chaudhary (Balwa), Apekshaben Jigneshkumar Patel (Saraspur), Late Jaswantbhai Kalidas Zaveri (Rajkot), Mukeshbhai Babubhai Soni (Patan), Arunaben Kantibhai Mistry (Ahmedabad), Late Surajben Jasmatbhai Navadiya (Surat), Late Vallabhbhai Karshanbhai Devani (Ahmedabad), Sanjaybhai Natwarbhai Patel (Ahmedabad), Hansaben Govind Jesani (Ahmedabad), Dhavalbhai Nirva Bhavsar (Sydney). **Shravan Vad 12** : Shree Nar Narayan Dev Infra Pvt. Ltd. (Gandhinagar), Dhruvil Anilbhai Patel (Ola); Chimanbhai Narandas Patel (Sola), Alpeshbhai Rakholiya (Velavadar), Late Bhanjibhai Ravjibhai Nakrani (Umreth), Kishan Ravibhai Soni (Ahmedabad), Varshaben Laljibhai Patel (Paliyad), Jayantibhai Parsotamdas Patel (Nardipur), Valji Karshan Hirani (Baladiya-Kutch), Ashish Jha (Ahmedabad). **Shravan Vad 13** : Jasubhai Babubhai Patel (Tejpura), Late Kesharbai Kanji Bhudiya (Sukhpar-Kutch), Late Kesharbai Kanji Bhudiya (Sukhpar-Kutch), Late Kuvarben Bhimjibhai Vataliya (Nikol). **Shravan Vad 30** : Late Shantibhai Shivabhai Patel (Ahmedabad), Maniben Hitesh Patel (New Ranip), Nikol Mahila Mandal, Shree Nar Narayan Dev Charan Sevak (Kalupur Mandir).

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P.P. Lalji Maharajshri bestowing blessings during the assembly at Vancouver (Canada) Temple.







Photographs of the Janmashtami festival celebrated with great fanfare and fervor at Ahmedabad Temple.




Saints and devotees performing worship prior to immersion as the traditional Ganapati procession from our temple reaches Naranghat on Jal Jilani Ekadashi.



Saints and devotees performing a 200-hour continuous chanting (akhanddhun) in honor of the upcoming “Tyohar” festival at Dholka Temple.

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P.P. Acharya Maharajshri performing Murti Pratishtha at Kentucky (America) Temple, and P.P. Lalji Maharaj alongside P.P. Maharajshri performing the abhisheka of Thakorji.







P.P. Lalji Maharajshri showering blessings in the Satsang Sabha at the Norfolk (Virginia) Chapter, and with devotees.

