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A glimpse of the *Adhik Maas* festivals at the world's first Shree Swaminarayan Temple, Kalupur.



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Shri Swaminarayan Museum
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Phone : 27489597, 27419597
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With the directions of Shri Narnarayandev Pithadhipati H.H. 1008 Shri Koshalendraprasadji Maharajshri
Controlling Editors & Publishers
Shastri Swami Purushottamprakashdasji
MAHANT
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Editorial & Subscription Address
Shri Swaminarayan
Shri Swaminarayan Temple
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Mo. : 9313706095
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SHREE SWAMINARAYAN

Official News-letter from Shri Narnarayandevdesh Diocese

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અસ્મદીયમ્

During the holy AdhikJeth Pavitra Purushottam Month, our various annual festivals—Patotsav, Janmotsav, Annakutsav, Mahapuja, Mahabhishek, Rajopchar, and TulsiVivah—were celebrated with immense diversity, divinity, and grandeur before Shree Narnarayandev. These celebrations took place in the divine presence of Acharya Maharajshri, MotaMaharajshri, Lalji Maharajshri, and Respected Gadiwalashri, along with the entire Dharmakul. Thousands of devout devotees experienced spiritual fulfillment by attaining this Darshan.

Under the guidance of Respected Lakshmiswarup Gadiwalashri, grand festivals, scriptural discourses (Katha), devotional singing (Kirtan), and worship programs were specially organized in the Haveli during the Adhik Month, in which thousands of women participated and benefited.

Festivals and congregations (Samaiya) run continuously across the Shree Narnarayandev Diocese. As many as three scriptural discourses (Katha Parayan) were held within a single month inside the Prasad-sanctified assembly hall.

Among the upcoming festivals, Hindola Darshan, Chaturmas, and the grand Prakatyotsav (birth anniversary) of Respected Lalji Maharajshri on Ashadh Vad-10 will be celebrated with absolute grandeur.

Heartfelt gratitude is extended to our devotees who attained immense spiritual benefits by serving as sponsors (Yajman) for each festival.

We offer our prayers at the lotus feet of the most merciful Shree Narnarayandev to continuously bestow upon His devotees the unending benefit of enjoying such festivals and grand celebrations in Your divine presence.

It is highly essential for every devotee to keep the booklet of the *DeshVibhag No Lekh* (The Document of Diocese Division) at home. Those who have not yet obtained it should collect it from the Ahmedabad Kalupur Temple free of charge. This is a special directive from Respected Lalji Maharajshri.

In accordance with the divine command of Shree Hari in Shikshapatri Verse 147, every single devotee must contribute tenth or twentieth-part charity (*Dashansh/VishanshDharmado*) from their earnings to the treasury (Kothar) of the Ahmedabad Temple of Shree Narnarayandev and secure an official receipt. There are still many devotees who do not follow this command of Maharaj. They must realize that the happiness they enjoy today has been attained solely through the grace of Shree Narnarayandev. Therefore, by keeping this in mind and obeying the aforementioned command, one will achieve greater happiness.

Editor, Mahant Swami
Shastri Swami
Purushottamprakashdasji

Appointment Diary of H.H. Acharya Maharajshri (JUNE-2026)

6 Graced Shree Swaminarayan Temple, Kalupur, on the occasion of Katha Parayan.
11 Graced for the Darshan of Shree Narnarayandev on the day of Ekadashi.
18 Graced for the Darshan of Shree Narnarayandev.
19–22 Graced on the occasion of the supreme Chhapaiyadham Satsang Camp.
25 Graced for the Darshan of Shree Narnarayandev on the day of Ekadashi.
28 Performed the sacred Kesar Snan (saffron bath ritual) to Shree Narnarayandev with his own divine hands.
28 Graced for the Darshan of Shree Narnarayandev on the day of Poonam (full moon) and graced Satsang Sabha.



Appointment Diary of H.H. Shri Lalji Maharaj (JUNE-2026)

6 Graced Shree Swaminarayan Temple, Kalupur, on the occasion of Katha Parayan.
7 GracedLunawada village.
11 Graced for the Darshan of Shree Narnarayandev on the day of Ekadashi.
18 Graced for the Darshan of Shree Narnarayandev.
19–22 Graced on the occasion of the supreme Chhapaiyadham Satsang Camp.
26 Graced for the Darshan of Shree Narnarayandev and attended the meeting of the Saint Mandal.
27 Graced Shree Swaminarayan Temple, Dholka, on the occasion of planning the “Tyohar” festival.
28 Performed the sacred Kesar Snan to Shree Narnarayandev with his own divine hands.
28 Graced for the Darshan of Shree Narnarayandev on the day of Poonam and attended the Satsang Sabha.

NECTARINE WORDS FROM THE THRONE OF SHREE NARNARAYANDEV

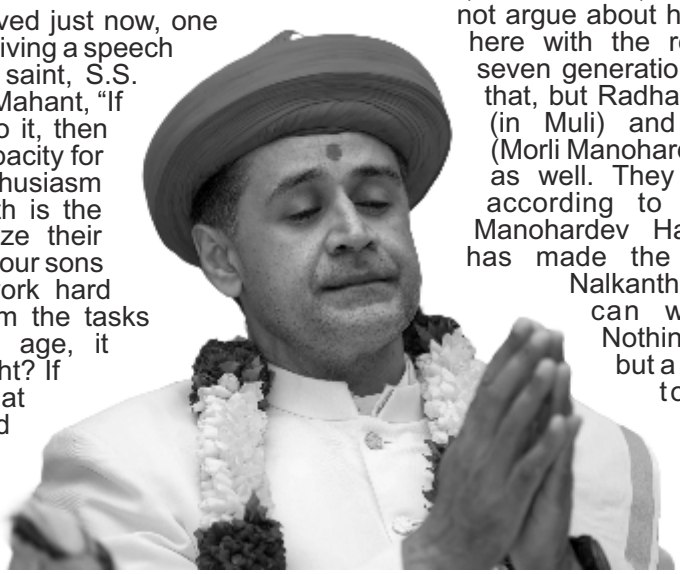
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(Hirawadi, Bapunagar)

On the occasion of the 199th Annual Patotsav of Shree Swaminarayan Temple, Dholka (Date: 07-05-2026):

Whether we get a chance next time or not for the 199th Patotsav of Morli Manohar Dev Harikrishna Maharaj is uncertain. You are laughing, but it is true because the crowd is so large that getting Darshan becomes difficult. You are interpreting it differently; just because I did not deliver a speech does not mean we are going to pass away. This is exactly what we have to do. We did this while alive, we will do the same even if the body falls away, and we will do this very same thing if we are reborn. So there is no worry.

Someone told me a story about Maharaj. Maharaj was angry and said, "I will..." Someone even bumped into me and said, "If I die, I will cling only to you." What is inside me that is worth clinging to? There is nothing inside worth clinging to. I do not believe in ghosts or spirits. I have no interest in anything other than God.

When I arrived just now, one of the saints was giving a speech about this young saint, S.S. Swami. I told the Mahant, "If the youth don't do it, then who will?" The capacity for hard work and enthusiasm found in the youth is the right way to utilize their energy, isn't it? If your sons and daughters work hard today and perform the tasks required at their age, it brings you joy, right? If they just sit idle at home, what would you do? We wouldn't be able to achieve anything.



Prahladbhai is sitting there and smiling. If Pankaj weren't working, Prahladbhai wouldn't be here today. Of course, S.S. Swami has stayed here and brought about great progress and development. He has planted many lawns, gardens, and trees, and along with that, the spiritual prosperity of the devotees has also grown. In this effort, the cooperation and care of so many saints continue to be received.

The 200th Patotsav of our Morli Manohardev will turn out excellent. Maharaj has specially blessed us with this Bhal region. Bhal and Nalkantha come together. Standing behind us is Bhagat (Vanraj Bhagat) from Balol. Previously, the Dholka region fell under his jurisdiction, but later the people of Muli faced a shortage of wheat and chickpeas, so they made a petition. What? Without asking? Even a mother does not serve food without being asked! They asked, stating they were running short. Isn't that true, Bhagat? "Yes"... See, this is a real, live conversation. Do not argue about history with me; I sit here with the refined essence of seven generations. So it is not like that, but Radhakrishnadev is there (in Muli) and Radhakrishnadev (Morli Manohardev, Dholka) is here as well. They have been given according to regions. If Morli Manohardev Harikrishna Maharaj has made the entire Bhal and Nalkantha prosperous, what can we possibly do? Nothing else can be done, but a while ago we spoke to Swami about acquiring land so that the surrounding area can be bought, the premises expanded, and

direct access obtained. They are carrying out that work with great joy and enthusiasm. Do not worry, Swami! God will arrange everything. Whether resources fall short or abundant, the temple stands firm. It is our own temple. There is absolutely no need to worry.

Specially to ensure that you do not have to wipe sweat from your brow, an excellent festival will be organized in January—a festival so grand that our Lord will be deeply pleased. I believe, though it is often said "neither in the past nor in the future" (*Na Bhuto Na Bhavishyati*) to describe this or that festival, festivals will keep happening. When the Bicentennial (Dwishatabdi) took place, everyone said *Na Bhuto Na Bhavishyati*. Then an even better one followed. When the 60th anniversary (Shashti Purti) took place, the same phrase was repeated, and then came the third, fourth, and fifth. It simply never ends, which means we are extremely fortunate. This Swaminarayan sect is heavily centered around festivals and grand congregations, and the government has actually learned from us; this is a fact. Particularly when this team was serving in the Government of Gujarat under the Government of India, they drew many good administrative values from our sect. If you want to keep society alive and vibrant, it requires the Swaminarayan method.

Lord Swaminarayan emphasized festivals and congregations for this very reason. In the Shikshapatri, Maharaj stated that those among our dependents who are wealthy must organize festivals and congregations. So what can we do? Today, let us perform actions that inspire people to appreciate the virtues of God, thereby increasing the glory of the deity within them. All of you saints, devotees, sons, and daughters are putting in great effort.

Particularly with Dholka, people used to pass right through it, going this way or that, making it feel as though Dholka had been sidelined. Now, direct roads and highways have been developed so it can become a central hub, and if roads are missing, we will build them. Out of the nine temples established by Maharaj, this Dholka temple is ours. We are truly fortunate that out of those nine temples, five were granted to our Ahmedabad Diocese. Which five temples? They are Ahmedabad, Bhuj, Muli, Jetalpur, and Dholka! How many are left? Vadtal, Dholera, Junagadh, and Gadhada. Gadhada is counted as half, since Maharaj left at night after telling Vasudevanand Swami. Do not say this history is incorrect. But look, there is faith in this, and I never deny it. If you say 12, I will make it 12; if you say 50, I will make it 50; if they don't exist, I will join them together. The core matter is that this is a subject of Maharaj's glory. If a village finds any ordinary stone with a bit of vermilion on it, the villagers faithfully worship it as an idol of Hanumanji; we do not reject this because God resides in all things. A person with faith simply requires a form to connect with, whether it is with form (*Aakaar*) or formless (*Niraakaar*). Maharaj has explained both concepts in the Vachanamrut, defining both the immanent (*Anvay*) and transcendent (*Vyatirek*) aspects. A source is required to connect. For us, Maharaj has established such beautiful and attractive deities. These wooden idols (*Ghanshyam Maharaj*) are few in number. They are present in the Haveli, in our Rangmahal, in Muli, and here in Dholka; wooden idols exist in only three places within the Ahmedabad Diocese. We are very fortunate. Swami was mentioning the divine throne (Sinhasan), and I told him to go right ahead with it. Do not worry at all. It is meant for God, and it must be done for God. What is there to worry about?

Swami was talking about the land expansion; once the Chairman and Lalji Maharajshri arrive, that will be finalized too. Now all of you must gird up your loins with enthusiasm and joy, and the pleasure of doing that work is unique. In today's "Tyohar", let us contribute through tasks big or small. Whether your contribution is through physical effort, time, money, or any other means—and especially if your time has been committed in advance—the sense of attachment and belonging that develops is completely different. Giving your time engages the mind, followed by everything else, and to give time, you must first prepare the mind. Therefore, in this "Tyohar", the women, sons, and daughters among us must work very hard to please God. God belongs to us, and we must perform this work for Him.

Today's sponsor families, the family that made a resolution for the festival we are eagerly awaiting, and all the devotees of this

region have gathered here. May God shower His immense blessings upon everyone and grant all forms of happiness. Start the preparations for a wonderful festival from this very day. Begin mentally; we will start on the physical site after 15 days or a month so that other programs can be concluded. We are worn out by running around and touring the villages. Recently, we visited Kutch five times in just 10 days. You are clapping, but our backs are broken. Morning arrives in a single wink of sleep. It is a physical body after all, what can be done? You might think we are just having fun, and indeed we are enjoying it. Just now, our Swami mentioned as he brought a garland, "Even this garland generates heat, but its fragrance has brought a soothing coolness" (a garland made of mogra flowers).

Yesterday, the Mahant was standing at the petrol pump and remarked, "Why is it so hot?" I replied, "Look how beautiful the heat is!" Wherever you reside, why do you need to pick a fight? If you really want to fight, go and fight with Pakistan! But look, here there is no heat and no cold. Ultimately, this is a physical body, so it feels everything. Everyone has developed a bad habit of staying in air conditioning, so all this is bound to happen. However, the true joy lies in enduring the natural heat; our ancestors grew up in these very conditions, and those who abandoned it are the ones suffering. The pleasure of sleeping in the heat with a fan set to speed 1 is something many have never experienced, so they do not know it. I enjoy that pleasure. The sleep obtained that way is genuine. When you wake up in the morning, your back does not ache. When you wake up from an air-conditioned room, your body feels stiff. Try it sometime: turn the air conditioner to full blast so the air hits you directly, go to sleep, and see how you feel when you wake up in the morning. When you try to turn over, your body groans. If you sleep outside on a terrace, by the morning it becomes beautifully cool; the devotees know this. See, your sleep breaks exactly at the right time. All these are natural things. The more we align with nature, the greater the joy. We will make this an integral part of the festival.

It is now nearly a quarter to twelve, and it is summertime. Delaying your lunch would not be good. Indigestion can be severe in summer, so let us now go to offer food to Thakorji. Remember God with every morsel you eat. It is a good thing that you offer food to God, otherwise today we wouldn't digest it and tomorrow we wouldn't survive; nothing is certain. God provides daily bread to me and to all of you. Otherwise, we weren't even destined to get simple peanuts and sugar candies. I am not just talking about you; I am speaking about myself too. I am speaking about both of us. Mahant Swami and the rest of us were sitting together. As I mentioned before, see how this Mahant is laughing. If we hadn't found God, we would be wandering around in Chhapaiya, and you would be selling rings at the Sidi Saiyyed Mosque's stone lattice window; that's exactly how it would be. If we hadn't found God and hadn't found this holy fellowship, what would our condition be? We would be wandering around with a bag slung over our shoulder, or carrying bananas and oranges if we were capable enough to buy them. It is a blessing that our ancestors worked extremely hard to hand down this heritage. They preserved the fellowship. They kept God at the center, and that is how we have reached this position. This is a major matter. Consider it a credit to our parents. Often, even that is forgotten. They maintained the fellowship while tightening their belts against hunger. They endured so much. They were cast out of their communities, which is part of the sect's history, yet they kept the fellowship alive, allowing us to travel in such cars today. Cushioned seats and luxurious pillows have been received through God's grace. It is exactly a quarter to twelve. I will not take any more of your time now. Jai Swaminarayan.

Shree Swaminarayan Temple, Jamfalwadi 13th Patotsav and Deity Re-Consecration Festival: The devotees of this area are very fortunate. Swami just mentioned that it is small, but nothing is truly small. God's form may be small or large, what difference does it make? Whether it is a small Lalji or a massive deity spanning three floors, God remains God. When Maharaj left his home, he set out carrying a small Shaligram deity. They are that small, the kind we keep in our daily worship. What matters is our devotion and our sense of His direct presence.

The idol of Narnarayandev represents the direct command of Lord Swaminarayan. These are not my words. Maharaj has stated

this. The one whose neck-beads (Kanthi) we wear and whose Tilak-Chandlo mark we apply on our forehead has given this command; Maharaj explicitly spoke about this in the Vachanamrut. At that time, the Shikshapatri did not exist. Maharaj gave the Shikshapatri 45 years after his manifestation, just four years before he left his mortal form. The Vachanamruts are older, and within the Vachanamrut, Maharaj gave this command, which predates the Shikshapatri. At that time, Maharaj had not divided the diocese into separate territories, and there was no concept of "mine" and "thine". Now, all kinds of conflicts have awakened within us, which did not exist back then. New superficial conflicts have arisen today. As things grow larger, the conflicts increase. At that time, the original print block of the idol of Narnarayandev was used to create the image. Print shops did not exist back then, nor were there printers or photographs. Therefore,its mold was carved into wood, and then a vegetable color dye was applied. That mold is still preserved in the museum today. Go and see it sometime. When visiting a museum, one might think it is just a discarded object, but certain things are highly historical. By stamping that block, prints were made on cloth and paper, and distributed to all the saints and devotees. Many such stamped images of Narnarayandev remain in Hari temples to this day. Over time, people added colors, gold leaf, and silver cladding, but the essential point to understand is Maharaj's explicit command. He stated: "Do not consider this image of Narnarayandev that I have given you to be a mere painting, cloth, metal, or stone; I reside directly within it." This is a crucial concept to comprehend. We maintain our daily worship idols at home, don't we? So what are they? God resides directly within them, and that is why we perform their worship.

In the very same Vachanamrut, Maharaj further recommended that this idol is like a wish-fulfilling gem (*Chintamani*). Whatever you contemplate or whatever desires you form will be fulfilled through this idol. But when does this happen? It happens only when you maintain a sense of His direct presence. Otherwise, if we go before God and complain that the earrings are crooked, or think that some person was made a priest to perform the worship but the idol is just a stone, it will not work. Well, certain people are like that—the proponents of the formless attributes. We do not disregard them either; Maharaj has discussed them in the Vachanamrut as well. However, Maharaj told us that His form is divine. To grant joy to His devotees, He resides among them by acting just like them. When God descended upon this earth, He sometimes fell ill, fled from battles, or displayed anger. He felt heat and cold, which caused some people to view Him with ordinary human traits (*Manushyabhav*), wondering how such a person could be God.

There is a wonderful account regarding this. At one time, Maharaj was walking from one village to another, accompanied by Muktanand Swami, Brahmanand Swami, Nityanand Swami, and other saints. Maharaj sat down on a dry tree trunk to answer nature's call, and when He stood up, He looked at Brahmanand Swami. Brahmanand Swami remarked to Maharaj, "No matter what human actions you perform, I will always accept you as God." Otherwise, the natural reaction to human actions might lead someone to question what is special about Him, viewing Him as just an ordinary human. In Mehsana, at Kashaliba's house, when Maharaj used a twig of a mixed-grain dish (Khichdi) to clean his teeth, many people felt an aversion and even left. Many who live close to God are still unable to recognize Him as God.

We must make an effort while remaining within the holy fellowship. This fellowship is a journey, much like life itself is an entire journey. We are born, we struggle, we attend school, we get scolded, we fail, and we pass—all of this happens, doesn't it? Nowadays, no one disciplines children, and that is exactly why everyone has spoiled. A person who has faced discipline possesses true character. These elders all grew up facing discipline. Today's children cannot tolerate discipline; they call the police immediately, and the police take us away! The reality is that life is an entire journey, a pilgrimage of existence. Similarly, the holy fellowship is also a pilgrimage, and that pilgrimage is meant for becoming a true human being and drawing closer to God. It is meant for overcoming the flaws of our personal nature. We must strive toward that goal, as everything cannot change instantly. One might even get annoyed during fasting days, complaining about the food restrictions,

though nowadays everyone enjoys fasting food because it has become very high quality. Water chestnut and buckwheat flours are available now. We visited a place where they had prepared fasting pizzas on Ekadashi; under such circumstances, where is the actual fast? Well, that is alright; everything evolves over time. There is a history behind the observance of Ekadashi: it used to be a legally designated day of rest. On that day, people did not go to work in the fields, as the elders know. The oxen received rest. The livestock kept by us received a day of rest. In the past, Saturdays and Sundays were not holidays, and Sundays did not exist as days off. Therefore, holidays were granted only on major festival days like Ram Navami, Janmashtami, or Vasant Panchami. The system was designed so that people wouldn't go to the fields on those days, keeping the spiritual liberation of even the smallest living creatures in mind.

Yet we are fortunate that without traveling to the Ganges, Godavari, or Kashi, the divine presence has come directly to our homes, and God walked right into our abodes. You are very fortunate here. You climb just one floor and God is right there. Otherwise, no matter how many floors of the government secretariat you climb, you gain nothing! This is a Lord who is truly God, and He is easily accessible. He resides in our homes and within our hearts.

Look at the large gathering of women sitting below. Gratitude is extended to the women and to all of you. As Swami mentioned just now, keep visiting the temple regularly. We are doing all this for these young children. Tomorrow they will grow up and do exceptionally well. God arranges things in ways we cannot even imagine. As comforts and facilities increase, our prosperity grows and the temple's glory expands, but preserving the holy fellowship remains the most vital aspect. The saints and all of you have put in hard work and labor to perform deeds that please God.

Tell the organizers we are on our way (to attend another program); the hosts usually worry more. What can be done now? When we have taken a responsibility upon our heads, it must be fulfilled, but since it is God's work, it does not feel like a burden. Mahant Swami says I should speak for only two minutes. What can one say in just two minutes! The two minutes conclude by the time we finish saying *Jai Swaminarayan*. However, it is a pleasure to sit here and share these few words. What can be said in an assembly of thousands of people? It is the kind of gathering where people need binoculars to see clearly. In massive festivals and congregations—like the recent festival and grand gathering—one has to sit with binoculars. Since you are sitting so close to me, let us talk a little. We have spoken about God; why would we want to indulge in idle gossip? In conclusion, beautiful blessings were bestowed upon everyone.

OUR VRATSAND FESTIVALS

Ashadh Sud-11, Saturday, Date 25-07-2026: Dev Shayani Ekadashi Fast; adoption of special vows for Chaturmas.

Ashadh Sud-13, Monday, Date 27-07-2026: Commencement of the Jaya Parvati Vrat.

Ashadh Sud-15, Wednesday, Date 29-07-2026: Mukutotsav Poonam - Guru Purnima. Ceremonial worship and adoration of His Holiness Acharya Maharajshri at the Ahmedabad Kalupur Temple; night vigil for Gauri Vrat.

Ashadh Vad-2, Friday, Date 31-07-2026: Hindola festival. Swings to be rocked for ShrihariBalmukundji in the evening at 5:00.

Ashadh Vad-10, Saturday, Date 08-08-2026: Appearance Festival (Prakatyotsav) of His Holiness Future Acharya 108 Shri VrajendraprasadjiMaharajshri.

Ashadh Vad-11, Sunday, Date 09-08-2026: Kamika Ekadashi Fast.

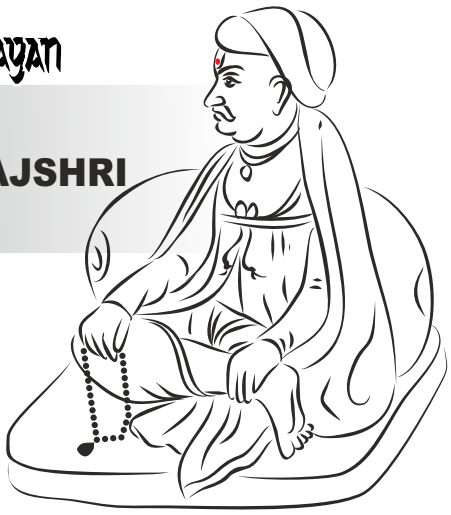
Ashadh Vad-30, Wednesday, Date 12-08-2026: Amavasya-Divaso (The total solar eclipse will not be visible in India, hence it is not required to be observed).

Shravan Sud-1, Thursday, Date 13-08-2026: Commencement of Shiva worship (Pujan).

Shravan Sud-3, Date 15-08-2026, Saturday: Independence Day of India.

THE FIRST ACHARYA SHRI AYODHYAPRASADJI MAHARAJSHRI

- J.P. Swami (Kothari Swami Kalupur Temple)



Early in the morning, the entourage of Acharya Maharaj Shri Ayodhyaprasadji set out towards his native village, Itar. Seated on various elephants, horses, bullock carts, and other vehicles were the stars of the Dharmakul, including Thakorrambhai, Ramsharanji, Harisahaiji, along with eminent saints like Sadguru Uttamanand Swami and numerous devotees. Some were engaged in religious discussions, some were singing devotional songs and hymns, while others were chanting the tune of "Swaminarayan.... Swaminarayan". There were also those who, with a peaceful mind, were turning their rosary beads and meditating upon Shri Hari.

It was from the village of Itar that Shriji Maharaj's father, Dharmadev, meaning Hariprasadji, had moved to settle in his in-laws' village, Chhapaiyapur. Therefore, Ayodhyaprasadji desired that just like in Chhapaiyapur, a spired temple (Shikharbaddh Mandir) should be built in Itar, the village of his ancestors. It was to give strength to this desire that he had embarked on this religious journey with auspicious sentiments.

Enjoying the journey along the way, everyone reached Itar, where Ayodhyaprasadji's cousins and other family members had a fair number of houses. Upon arriving there, he met his relatives, gathered everyone together, introduced himself, and stated that they were all descendants of Vedman Pandey, and were thus brothers to one another. Vedman's son was Bansidhar, his son was Kanaiyaram, his son was Balakram, and his son was Hariprasadji. Hariprasadji had three sons: Rampratapbhai, Ghanshyam Maharaj, and Ichharamji. Among them, the middle son, Ghanshyamprasadji, renounced his home at the tender age of eleven and reached Gujarat while traveling through the forests. There, he enhanced the glory of the Swaminarayan Sampraday and established to everyone that Lord Shri Krishna, the manifest Poorn Purushottam Narayan Himself, had taken birth again on this earth in His form to elevate the glory of religion. He explained in detail to his cousins that from the sons of his elder brother Rampratapji, Ayodhyaprasadji, and from the five sons of his younger brother Ichharamji, Raghuvirji, were appointed by Shri Hari as the Acharyas of the seats of Ahmedabad and Vadtal regions established by Lord Swaminarayan. Speaking of his religious triumphs, he expressed his desire to build a spired temple here as well, just like in Chhapaitya. He conveyed his wish to consecrate Lord Shankar in this temple. Ayodhyaprasadji also expressed his desire to write invitation cards to all members of his community—those present here as well as those who had gone abroad—to invite them and host a community feast.

In fact, the Pandey family of Itar had occasionally heard stories about how Ghanshyamprasad, the divine son of their cousin Hariprasadji, had awakened the call of religion in Gujarat. Today, hearing these accounts directly from his adopted son, Ayodhyaprasadji, everyone was overjoyed. It was a matter of pride for them too. It is only natural that a family in which the Supreme Lord Himself takes birth in human form becomes entitled to fame and glory not only in this world but in all three worlds.

The Acharya Maharaj's desire to build a temple in Itar was accepted by his brothers, who showed readiness to provide as much land as needed.

Ayodhyaprasadji took the required land, stayed there for a few months, and had the spired temple erected in his very presence. After the temple was ready, he looked for an

auspicious time and ceremonially performed the Prana-pratishtha (consecration of life force) of Avadheshwar Mahadev, named after himself.

In the joy of the smooth completion of the consecration work, a grand feast for Brahmins (Brahmabhojan) was organized on a large scale. Various types of delicacies were prepared. Everyone was served and fed with great insistence.

As the insistence continued, a competition ensued, and some Brahmins entered into a wager to eat more. Among them, one Brahmin ate about one maund (a large quantity) of food, due to which his condition deteriorated severely. Since it was not the modern era, the required medical treatment could not be provided to that Brahmin. Consequently, after suffering unbearable pain for a day, he passed away. The news of the Brahmin's death in this manner spread through Itar like wildfire. A public outcry shook the town. Where there was joy and enthusiasm just a short while ago, wailing began.

Damodar Bhagat, who had accompanied Maharaj from Ahmedabad, was present there when the incident occurred. He immediately rushed and spoke to Maharaj.

"A great disaster has occurred, Maharaj! A great disaster!" said the running Damodar Bhagat, panting heavily.

"What disaster, Damodar bhagat? Speak calmly, what happened? Why are you so frightened?" Ayodhyaprasadji asked the devotee.

"Didn't that Brahmin fall ill yesterday during the eating competition?"

"Yes, what happened to him?"

"He left his body today, Maharaj!" Damodar Bhagat said. "Maharaj, this incident will cause a great catastrophe. You still have to invite and feed Brahmins from various regions. If this happens and more Brahmins die, then what?"

"That will not happen, Damodar," Acharya Maharaj spoke firmly. "There will be no change whatsoever in the program of inviting and feeding Brahmins from various regions, and this Brahmin will come back to life. Not only that, even if the lifeline of any Brahmin who has come from outside was destined to end here on this very day, none of them will die here."

Damodar Bhagat knew that Acharya Maharaj was speaking solely on the strength of Shriji Maharaj. He had immense faith and devotion in the Acharya's words and in Shriji Maharaj's grace upon him.

At that very moment, Ayodhyaprasadji closed his eyes and meditated. Within the vision of his closed eyes, he saw Shri Hari. He asked, "Lord! I wish to feed the Brahmins of our community here; what do you say?"

"Ayodhyaprasad!" Maharaj said, "You do not know these Brahmins yet. No matter how much you spend on them, they will find some excuse or another to behave perversely. Therefore, give them whatever you wish to give and depart from here at the earliest. Yes, maintain the relationship with the Dharmakul of Chhapaiyapur properly." Thus, God Himself cut short the matter of feeding the Brahmins there, and alongside, He granted life back to the deceased Brahmin and disappeared.

Acharya Ayodhyaprasadji Maharaj opened his eyes and went to the spot where the Brahmin had died. Now that he had no reason to stay there, he gave large offerings (Dakshina) including gold ornaments to the Brahmins and set out for Chhapaiyapur.

Then, another such incident took place.

The marriage of Ayodhyaprasadji's son, Lalji Shri Keshavprasadji Maharaj, was arranged with the daughter of Shyamlal Tiwari of Ayodhyapuri. There, a Brahmin from Ambliya village fell ill after eating beyond limits. Physicians were called and medicines were administered, but the severe stomach cramps subsided only with his death.

With such a joyous occasion in the house, Acharya Maharaj became sorrowful due to this death. He sat quietly for a while, full of regret. Then, remembering Shri Hari, he lit a lamp, stood up, and began to rub his hand over the deceased Brahmin's stomach, whereupon the Brahmin suddenly came back to life and sat up. The surprise was that as soon as he got up, he stated he was extremely hungry and asked for more food. He drank the eight seers of sugar water given to him.

Only then did he find peace. After drinking the water, he jumped up and stood. Bowing at the feet of Acharya Maharaj, he expressed a desire to eat Puri and Shaak (vegetable curry). Hearing his words, everyone was drowned in astonishment. Everyone began to say, "Is this a stomach or the underworld (Patala)? How much more will he eat? He has barely revived, is he trying to die again or what?"

On the occasion of the wedding of Lalji Shri Keshavprasadji Maharaj, Ayodhyaprasadji provided food to the Vairagis (ascetics) and Brahmins of all the temples that existed in Ayodhyapuri at that time, and distributed immense charity and offerings in the full assembly.

Only a few days had passed since they returned to Chhapaiyapur after the wedding when an invitation arrived from King Mansangji of Ayodhya to attend an assembly in his court. Some Vairagis of Ayodhya and some scholars of Kashi had jointly instigated King Mansangji, saying that Swaminarayan in Gujarat had made people abandon the worship of Lord Ramchandraji and turned many people towards remembering himself. They argued that since one of the two Acharyas of this new Sampraday has recently arrived in Chhapaiyapur, this is a good opportunity to call him, hold an assembly, defeat him, and prove their Sampraday false.

Influenced by this instigation, Mansang sent an invitation to Acharya Maharaj Shri for the assembly. Ayodhyaprasadji Maharaj was not one to step back either. He immediately accepted the invitation and reached Ayodhya with his entourage at the appointed time.

Amidst a packed crowd in the royal court of Ayodhya, intense religious debates took place between both sides. The scholars of Ayodhya and Kashi were very powerful in knowledge. Here, along with Ayodhyaprasadji Maharaj, a scholar like Sevakram Shastri stood firmly in the field. The debate went on for hours. Finally, Sevakram appeared to be tired. The Shastri looked towards Uttamanand Swami. Swami understood the meaning behind his look, so he took over the field. For one Prahar (a period of three hours), he made the Ganges flow of Goddess Saraswati's speech run, leaving everyone stunned. In the end, the pandits of Ayodhya and Kashi were subdued before Uttamanand Swami. They lost, and Acharya Ayodhyaprasadji Maharaj emerged victorious.

Right at that moment, by the will of Shriji Maharaj, King Mansang saw an idol of the four-armed bow-wielding Lord Ramchandraji in place of Acharya Ayodhyaprasadji Maharaj. By the inspiration of Maharaj, the memory of the past was also refreshed for King Mansang at that time. When Dharmadev lived in Ayodhya, Ghanshyam Maharaj, King Mansang, Kesarisang, and Bhavanising were all friends. At that time, Maharaj used to impress everyone with many miracles. Remembering all this, King Mansang stated, "Now I can say with conviction that Ghanshyam is truly the manifest Lord. I remember his miracles just as vividly even today. At that time, I did not understand his significance, but seeing this religious triumph of his in Gujarat, everything is understood now."

Mansang saw divine qualities in Ayodhyaprasadji Maharaj as well. The king himself led the chants of victory for Ghanshyam Maharaj and Ayodhyaprasadji Maharaj. When the assembly concluded, Acharya Ayodhyaprasadji Maharaj also gave large offerings to all the Brahmins present in the assembly and returned to Chhapaiyapur.

Upon returning to Chhapaiyapur, Ayodhyaprasadji Maharaj learned that instead of the request to buy the forest of Gayghat, the British Resident Mr. Talla had sent news that approval had come from above to sell the Jogi forest. Hearing this news, Maharaj met the white official and spoke of his desire to buy Gayghat.

"For now, you take this Jogi forest. I will also make efforts so that you get the Gayghat forest," Talla explained.

"At your word, I will take the Jogi forest, but I am more interested in the Gayghat forest, so that must be obtained," Maharaj replied.Talla promised to recommend the same, sold the Jogi forest, and had its deeds executed.When the news of Ayodhyaprasadji Maharaj buying the Jogi forest came out, the Talukdars (landlords) of this area were

startled. They began to feel envious of Ayodhyaprasadji Maharaj's prosperity. When they learned that a plan was also being forged to buy the Gayghat forest, these envious Talukdars, intending to create obstacles, presented their respective desires before the British Government to purchase the Gayghat forest.Taking advantage of this opportunity and citing the reason that there was more than one buyer interested, the British Government announced a public auction of the Gayghat forest.

Acharya Ayodhyaprasadji Maharaj was ready to buy that forest even in the auction. This was because the beauty of that forest was so great that no man could help but be fascinated by it. Moreover, Shriji Maharaj had bathed and engaged in water sports many times at this ghat of the Vishwamitri river, making it highly significant for the Sampraday.

However, the Talukdar kings, who had come united, kept raising the bids beyond limits, due to which Maharaj became disappointed. The British official Talla saw this. He was impressed by Maharaj and his own wish was also that this forest should go to Ayodhyaprasadji Maharaj, but since orders had come from above and higher bids were coming in, what else could he do?Seeing Maharaj disappointed, he made some excuse, stopped the bidding midway, and postponed it for a day.

Maharaj returned to his residence. He came back deeply disappointed and sat on his cot. He began to doubt whether this forest could be purchased. Now, he saw no point in placing higher bids either, because these Talukdars had become stubborn and showed no signs of backing down. Thus, Maharaj began to think of canceling the plan to go and bid higher the next day.Just then, Shriji Maharaj Himself manifested there. Seeing the Lord arrive, Acharya Maharaj stood up and performed prostrate obeisance (Dandvat Pranam). Maharaj came closer, lifted Acharya Ayodhyaprasadji Maharaj up from his prostrate position, took him in his embrace, and pressed him to his chest.

"Why, Ayodhyaprasad! Why have you become so sad?" The inner-knower Shri Hari, despite having come knowing everything, began to ask as if he were unaware.

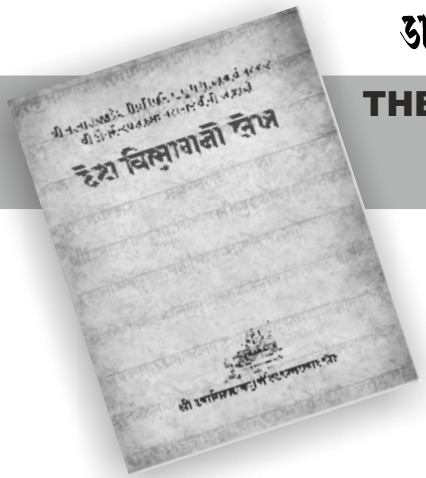
"Lord! You are the inner-knower. You know everything, yet why do you still make me play in this human Leela? Despite your immense grace, I had to fall back today."

"Why should you fall back?" smilingly Shri Hari said, "Why am I here? Tomorrow when the bidding resumes, you must definitely go and start bidding double of today's amount; the capacity of those Talukdars is now exhausted. Now they will not be able to stand against you and will flee. Therefore, without being disheartened, buy the Gayghat forest. In the future, as a place sanctified by our presence (Prasadi nu Sthal), the glory of this place will increase immensely. A large fair will be held here, and thousands and lakhs of people will gather here. Innumerable other temples will rise up to three Jojans all around Chhapaiyapur."

Shriji Maharaj also said, "In Badrikashram, two kings of the solar dynasty (Suryavanshi) and lunar dynasty (Chandravanshi) are performing penance right now. At the end of Kaliyug, both these kings will spread their rule over the earth. These kings will propagate our glory among the entire populace. At that time, the glory of our birthplace will also increase day by day."

Maharaj also made a prediction that "In a short time, on this earth, people will see a cart without oxen moving on land like an airplane. Not only that, facilities will arise such that a message will reach from Ahmedabad to Chhapaiyapur in about a day or in a few moments." Saying this much, Maharaj disappeared. The next day in the auction, Acharya Maharaj did exactly as Shriji Maharaj had told him, due to which the Talukdar kings fell back. They saw that Acharya Maharaj's financial capacity was not just more than they expected, but it surpassed the sum total of the wealth of all the participating Talukdars. They also realized that even by selling their own Talukas, they could not stop Ayodhyaprasadji from buying this forest, so one by one they all began to slip away.

Ultimately, the Gayghat forest also went to Acharya Maharaj. However, due to the foolishness of the Talukdars, the British Government made a little extra profit.



THE CONSTITUTION OF THE SECT BASED ON THE DESH VIBHAG NO LEKH

Compilation: G. V. Sitapara (Ahmedabad)

On the holy occasion of Vikram Samvat 2082 Ashadh Sud-15, Guru Purnima, widely propagating this article will mean celebrating Guru Purnima in its true sense. It is the duty of every dependent devotee of the sect to strive to the best of their ability to protect the constitution of the sect. The *Desh Vibhag No Lekh* (The Document of Diocese Division) was dictated by Shree Hari himself to Shukmuni. It bears the signatures of the prominent Sadguru saints and leading devotees of the fellowship. This document has been accepted as the constitution of the sect in courts of law, and the courts have also translated it into the English language.

Just as a citizen is deemed a traitor if they do not act according to the constitution of their country, and the punishment for treason is extremely severe, similarly, if we do not act according to the constitution enacted by Lord Swaminarayan himself—the master of infinite millions of universes—what will be the fate of the so-called members of the fellowship, including both ascetics and householders? Shree Hari's explicit words state that anyone who violates our command is a traitor to our word and a traitor to the Guru; they do not belong to us and must be considered equal to an outcast (*Chandal*).

Written by Swami Shree Sahajanandji Maharaj along with Pandey Ayodhya-prasad Ram-pratap and Pandey Raghuvir Ichchharam. We have adopted you two brothers as sons and established you as the Acharyas for all of our fellowship.

For administrative convenience, Shree Hari divided the territories into two regions and established two Acharya lineages. The Acharya presiding over the throne of a particular region at any given time serves as the Guru for the dependents of that respective region. There are no other Gurus in the sect apart from these two. Ahmedabad and Vadtal are the two eternal seats. To recognize the current eternal Acharya, one simply needs to see who sits on the Acharya's seat wearing the red turban in the assembly halls of both main temples.

...and the revenue from charity (Dharmado) within our temple of Shree Narnarayandev and... others, as well as from the members of the fellowship, is granted to you two brothers...

By this sentence, the right to receive religious charity (*Dharmado*) belongs solely and exclusively to the Acharya. Therefore, we must verify whether the charity receipt we receive bears the stamp of the current Acharya and whether the receipt belongs to the main temple (e.g., bearing the stamp of the Ahmedabad Temple). If this is not the case, that charity does not reach our chosen deity, Lord Swaminarayan.

The total revenue from charity, including grain, money, and... other items, collected from all the fellowship members as well as non-members across all regions, belongs entirely to Shree Narnarayandev. The existing temples and mansions within the territory of Shree Narnarayandev, as well as any new structures built henceforth, belong entirely to Shree Narnarayandev. (The same applies to Lakshminarayandev according to the territorial division everywhere.)

The religious charity belongs to Narnarayandev. The Acharya is the representative of the deity, and therefore the management is overseen by the current Acharya Maharajshri. That is precisely why "KP," representing Koshalendraprasadji Pandey (the current Acharya), is inscribed in the center of the official stamp. Nowadays, certain self-proclaimed ascetics disguise themselves under the name of Swaminarayan to open shops for commercializing religion. Through scriptural discourses or Satsang assemblies, they collect donations and charity from ignorant, simple, or status-seeking people, thereby violating the constitution enacted by Shree Hari. Did any of the Nand

saints build private institutions by collecting resources under the name of Swaminarayan? By building temples under the command of Shree Hari, they surrendered everything to Him. Shree Hari placed His manifest forms within the temples and established two Acharya lineages as the custodians of the sect in His place. Today, many self-proclaimed ascetics do not register the institutions they build under the name of the deity, nor do they hand over the administration to the Acharya, keeping everything under their personal control. This article is intended to help identify such individuals. Those householders who donate to institutions operating against the constitution are not true philanthropists; rather, they are traitors to their chosen deity and the sect, because those donations are utilized to dismantle the constitution of the sect.

Many people receive the sacred Guru-mantra from the Acharya but subsequently establish their rules for temple Darshan or Satsang within private residential schools (*Gurukuls*). Such individuals fall into the category of ungrateful persons (*Kritaghni*). This is because they never gave a single thought to remaining loyal to the Guru who compassionately granted them the initiation mantra. Even if no other logic is understood, one should at least possess the simple awareness to wonder why Respected Maharajshri nevervisits the institution where they frequently run to attend? The Lord loves the Acharya a million times more than He loves us, but because principles and the constitution are being violated, Maharajshri does not visit such institutions. Therefore, if there is no subordinate temple or subordinate Gurukul of the deity nearby, we can perform Satsang, scripture reading, and discussions at home sitting before the throne of Thakorji, and God will be pleased by that as well.

The total revenue, including that from the temples of Shree Narnarayandev along with the respective regions, as described above, belongs to Pandey Ayodhya-prasad...

This means it belongs to the current hereditary Acharya, Koshalendraprasadji Maharajshri. The reality is that our Respected Maharajshri is completely detached and free from greed. He consistently states that everything belongs to the deity and that we ourselves belong to the deity. He maintains no sense of separation from the deity. Furthermore, even in the *Desh Vibhag No Lekh*, Shree Hari has shown the absolute unity between the deity and the Acharya.

Both Acharyas shall initiate the people of their respective regions with the sacred mantra and bind the Kanthi... They shall initiate sadhus, brahmacharis, and white-clothed workers (Pala) from among the people of their respective territories...

By these sentences, the authority to tie the Kanthi beads, impart the Guru-mantra, grant general initiation to householders, and bestow the great monastic initiation (*Maha-diksha*) upon ascetics belongs solely and exclusively to the descendant Acharya of the holy lineage. For women, this authority was granted by Lord Shreeji Maharaj himself to the Acharya's wife, Respected Lakshmiswarupa Gadiwalashri. Without proper initiation, there is no spiritual attainment along the path of devotion. Those who act contrary to these words of Shree Hari and pose as duplicate sadhus or duplicate devotees of Swaminarayan might deceive their own souls or the world, but they cannot deceive God. Until the name of a dependent is officially registered in the records of Shree Narnarayandev or Shree Lakshminarayandev, it is not recorded in the divine ledger of Shreeji Maharaj. A person whose name is not registered fails to reach the divine abode and faces spiritual rejection instead.

According to the tradition of the Sampraday, saints of the original Sampraday can tie the Kanthi of surrender to a spiritual seeker (Mumukshu). However, if that saint does not inspire that seeker to reach the Dharmavanshi Acharyashri to receive the Guru-mantra, then there is that much deficiency in his own sainthood. The saint who ties the Kanthi must impart knowledge to the new seeker that Acharya Maharajshri is the Guru of our Sampraday, of mine, and of all of yours. Not only that, but the correct way is that if Acharya Maharajshri is present in the temple, that saint must take the new seeker to Acharya Maharajshri to have the Kanthi donned.

No Sadhu, Brahmachari, or Pala shall ever make a claim on the temples etc. that We have given to you.... Shri Hari has given all the large temples and the subsequent

subordinate temples to Acharyashri. Therefore, the administration of the temples and the decision of which saint to appoint as Mahant in which temple lies entirely with Acharyashri. There is pride that this tradition has been preserved in the Ahmedabad region.

For the sake of your soul's liberation, always and continuously respect the two Gadiwala Acharyas of the Shri Dharmavansh, and remain obedient to them in mind, deed, and speech. The soul of anyone who deviates from this, takes shelter elsewhere, and respects others will never find happiness in this world or the next, and will suffer extreme misery..... When the words of great deities and sages never turn out to be false, how can the words of Shri Hari Himself turn out to be false? Therefore, happiness will never be achieved by receiving blows from duplicate saffron-clad impostors. Instead, it is a fact that happiness will come from obeying the words of Shri Hari. The command of Shri Hari is the command of Acharyashri. Therefore, one should not step outside the command by applying one's own cleverness.

Without the cooperation of the devotees, no ascetic is capable of doing anything, so the devotees are the ones primarily at fault. Anyone who participates, directly or indirectly, in breaking the document of territorial division receives the displeasure of Shriji Maharaj. As merciful as Maharaj is, he is harder than a thunderbolt when it comes to principles. The youth especially need to awaken because such opportunistic saffron-clad impostors are taking full advantage of the energetic power of the youth to serve their own selfish motives. Therefore, O youth, wake up now.... wake up..... beware.... beware... and for the right path, do not believe anyone else but believe exclusively the words of the sole Ishtadev Shri Hari, and expose the deceit of such hypocrites. Discuss the document of territorial division in the meetings of the youth groups. Do not consider this as criticism or slander of anyone. This is service to the Satsang in the truest sense, because gathering the truth is what is called Satsang. Furthermore, the second meaning is the company of the Supreme Soul, who is the Truth. Therefore, Shri Hari's pleasure lies only in highlighting the words of the Supreme Soul and obeying those words. If even one person comes onto the right path through our efforts and becomes devoted to the deity, it is equivalent to performing a thousand rosary chants.

If someone leaves the Satsang, what harm will it do to the Satsang? If crocodiles get angry with the ocean, the ocean suffers no deficiency.

Therefore, if anyone acts outside the boundaries of the Satsang, the loss is theirs. The number of devotees in the temples of the original Sampraday is never going to decrease, but if even one lost individual comes back to the right path, this article is sufficient.

SHREE SWAMINARAYAN TEMPLE - KALUPUR

Information for foregin donation towards Shree Narnarayan Mandir Trust for all Satsangi, who are belongs to abroad (out side India) remit their donation to Shree Narnarayan Mandir Trust, Kalupur, Ahmedabad. Only in Our FCRA A/c. Details as under.

BANK NAME	:	**STATE BANK OF INDIA**
BRANCH	:	**FCRA CELL, MAIN BRANCH, SANSAD MARG, NEW DELHI-110001**
BENEFICIARY NAME	:	**SHREE NARNARAYAN MANDIR TRUST**
SAVING BANK A/C. NO.	:	**401 890 15898**
IFS CODE	:	**SBIN0000691**
SWIFT CODE	:	**SBININBB104**
BENEFICIARY ADDREES	:	**SHREE SWAMINARAYAN TEMPLE, KALUPUR, AHMEDABAD, GUJARAT, INDIA**

Special instruction for remittance made through NRE Cheque in Indian Rs.-

If any donation route from abroad to NRE A/c in India (of Donor), please donate with your cheque along with copy of passport of related donor, Only afterwards their donation will be credited in above mentioned A/c only.

श्री स्वामिनारायण म्युझियम

SHREE SWAMINARAYAN MUSEUM

For the convenience of all haribhaktas and with the pious Sankalp of H.H. Shri Acharya Maharaj and the whole Dharmkul now New Sthapana Deen of Shree Swaminarayan Museum will be celebrated on 29th of each year.

List of Host devotees who availed the benefit of *Yagna* of Shree Narnarayandev in Shree Swaminarayan Museum - June-2026

Host for the entire Adhik month: Shri JayeshbhaiManek Family - Adalaj.

05-06-2026: Shri Nand DharmendrabhaiKanjibhaiPatel (SahajanandPrasadam) - Ghatlodia.

13-06-2026: With the inspiration of His Holiness Mota Maharajshri, Satsangi Sisters Ahmedabad - through Hazuri Parshad Vanraj Bhagat.

List of Host devotees who availed the benefit of *Abhishek* of Shree Narnarayandev in Shree Swaminarayan Museum - June-2026

03-06-2026:	Mahila Mandal Shri Swaminarayan Mandir Surendranagar - Inspirers SankhyayogiKokilaba and SankhyayogiUshaba.
05-06-2026:	Devotee ShriMuljibhaiMohanbhai Patel - Sapawada.
06-06-2026:	Devotee ShriArvindbhaiNaranbhai Patel - Ranip.
07-06-2026	(7 o'clock) : Satsang Samaj Shri Swaminarayan Mandir - R.C. Technical.
09-06-2026	(11 o'clock) : Shri NarnarayandevMahila Mandal - Karmashakti Naroda.
	(3 o'clock) : Shri NarnarayandevMahila Mandal - Aadishwarnagar Naroda.
09-06-2026:	Devotee ShriParsotambhaiNaranbhai Patel - Bopal.
11-06-2026:	Satsang Samaj Shri Swaminarayan Mandir - Ranip.
13-06-2026:	Shri Swaminarayan Mandir - Harshad Colony - through Dasbhai - Bapunagar.
14-06-2026	(Morning) : Shri Swaminarayan Mandir Satsang Samaj Dholka - Inspirer Mahant Swami Satyasankalpdasji.
(11 o'clock):	Smt. ManjulabenRasiklalSoni Family - Naranpura.=
21-06-2026:	Devotee ShriMadhubhaiDharamshibhai Donga - Nikol.
28-06-2026:	For the pleasure of His Holiness MotaMaharajshri and the entire Dharmakul, Inspirer Shastri Swami Divyaprakashdasji - through SanketAshokbhai Lakhani - New Nikol.

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna - June-2026

Rs. 51,000/- Devotee Shri Deepak RamniklalRaste and Vandana Deepak Raste - Ahmedabad.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.



bhakti sudha

FROM THE BLESSINGS OF HER HOLINESS A.SAU. GADIWALASHRION THE OCCASION OF THE EKADASHI SATSANG ASSEMBLY (KALUPUR TEMPLE-HAVELI)"BECOMING A TRUE DEVOTEE IS DIFFICULT"
(Compilation: Kotak Varsha Natwarlal - Ghodasar)

Meaning, so many circumstances come together for a single action to take place. How can it be said that 'I did it'? Thinking this way grants freedom from the sense of doership. Another aspect is that even if you are completely free from ego in the work you perform, you attain liberation from doership. Otherwise, even while doing good deeds, if a desire for rewards slips in or a feeling of 'I did it' arises, it leads to the bondage of karma. For instance, a bird in a golden cage is the result of good deeds. A bird in an iron cage is the result of bad deeds. Whether the cage is made of gold or iron, it is still a bondage.

We must perform actions that do not result in bondage. If devotion is practiced with a selfless (Nishkam) attitude, it does not cause bondage, and liberation is attained. If the continuous remembrance of God's name goes on, thoughts become pure and the mind finds peace. Wherever God's name is connected, there is no place for unrest and anger. It is not like you performed the morning worship (Puja) and it is over. Have regular darshan daily. Make an effort to keep the remembrance of the name continuous. Even a farmer reaps the harvest, but does everything end there? Does it sustain him for his entire life? It is not so... he has to sow the seeds all over again. Similarly, continuity must be maintained in Satsang as well. After becoming a devotee, becoming a *true* devotee is difficult. Finding the company of true devotees is extremely difficult. If one does not get the company of true devotees, one does not receive the desired spiritual nourishment. 80% of people practice devotion while remaining on the path of worldly activities (Pravritti Marg). Obstacles arise on the path of worldly activities. For example, when we are traveling, there are two paths at many places. One path goes via a bypass and the other path goes through the city. The bypass has no traffic congestion, whereas going through the city involves traffic crowds and forces you to halt. There are temptations as well. The path through the city is the path of active engagement (Pravritti Marg). In the path of renunciation (Nivritti Marg), there is the bypass route.

Pravritti Marg means remembering God from the heart while living a householder's life. The 'infatuation' and 'attachment' we feel towards the material world—if that same attachment is directed toward God, it turns into 'devotion'. It is just a matter of changing the direction. Any lock has only one key for both opening and closing it. Nowadays, number locks are available. The combination number is also just one. It is simply about turning the direction. If you turn it in one direction, the lock opens; if you turn it in the opposite direction, it locks. Similarly, we have developed a habit of infatuation; if you change its direction, it leads to liberation or bondage. 'Turned toward the world, it brings bondage; turned toward God, it brings liberation.' Maharaj has spoken about the path of active engagement (Pravritti Marg) and the path of renunciation (Nivritti Marg) in the 14th Vachanamrut of the First Chapter of Gadhada. There is an ascetic devotee. He has renounced the world. He does not possess intense detachment (Vairagya), yet physically he observes the vows perfectly. The slight worldly desires present in his mind are nullified by his contemplative thoughts. His conviction in God is also firm. There is another householder devotee whose conviction in God is also firm, who lives in his house following commands, and remains detached from the world. The householder holds just as much worldly desire as the ascetic. Between these two, who is superior? Muktanand Swami then replied: "The ascetic devotee is superior." Following this, Maharaj stated that an ascetic gets good food and comfort, and if he is weak-minded, worldly desires might arise in his heart again; alternatively, even if he faces immense misery, worldly desires can awaken. Compared to such an ascetic, the householder is much better. Why? Because whenever a householder devotee faces misery or encounters great luxury, he contemplates: "Lest this brings me into bondage." Knowing this, he remains detached from the world;

therefore, a householder is far superior to an ascetic who still harbors worldly desires. Bondage arises from everything. Whether you perform bad deeds or good deeds, if the feeling of doership arises, it creates bondage. Bound by circumstances,stay connected, fulfill your duties, but the feeling of doership must not arise. Preserve righteousness (Dharma) as well. Duties towards sons and daughters, and managing social obligations create many hurdles. Sometimes, it so happens that the crowd on the bypass is greater than inside the city. Meaning, even after taking renunciation, the obstacles turn out to be greater. You chose a shortcut, but what if the vehicle itself is broken down? You took the path of renunciation, but what if the inner mind itself is corrupted? This implies that there must be a flaw within the spiritual practice (Sadhan) we chose as our path. Therefore, one will not get out quickly. The fault lies with the vehicle—meaning, it is a flaw in one's inherent nature. Seeing many temptations, we pause somewhere, thinking, 'Let me acquire this and then I will move forward.' Therefore, our means of practice must be so well-ordered that we do not get stuck anywhere.

The point is, whether you adopt the path of worldly activities or the path of renunciation, the focus should be on becoming a true devotee. 'Becoming a true devotee is difficult.' Gather only as much as is necessary. No matter how much money you have, you will still eat only dal-rice and roti-shaak. Rupees cannot be eaten. Do not harbor enmity toward anyone. Do not invite anyone's sighs of grief or curses. We do not know what situation someone is passing through. Therefore, live with as much peace and love as possible. If someone is in trouble and you cannot offer them anything, it is fine—just sit beside them, offer solace, and listen to them. We should not compare ourselves with others in any matter; we must take care of our own household. Do not think about how someone else runs their home; we must look at what the rules of our own house are. We should not copy others based on what they do. Live according to what Maharaj has instructed. Whenever confusion arises, simply remember that we have attained 'Narnarayandev', the king of Bharatkhand. How much time we get to spend in His presence! Come whenever you please, circumambulate, chant with the rosary, climb onto the pillars—there is absolutely no one to stop you. Have you seen such bliss of Satsang anywhere else in the entire universe? If you go to manifest deities elsewhere (Parokh), they close the curtains every few minutes. At certain places, you get to have darshan only if you pay money. We are not criticizing; everyone has their own rules. But the point is, how much bliss there is in our Satsang! Practice devotion peacefully, as much as you can. Devotion performed in a single lifetime is capable of destroying countless sins. Prayers that Shri Narnarayandev grants immense strength so that the intellect of all of you becomes pure, you can practice deep devotion, and the remembrance of His name continues uninterruptedly.

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HARI AND HAR ARE ONE

Bhavsar Pallaviben Vijaykumar (Langhnaj)

Shukdevji Maharaj is narrating the tale. Once, King Indra met Sage Durvasa on the way. The sage took off a garland of flowers from his own neck and gave it to Indradev. In the midst of excessive wealth, a soul loses its senses. If any Sadhu or saint offers you a fruit or a flower, accept it respectfully upon your head. They do not give it with a desire to take something from you. They give it with the sentiment that you may attain liberation. Sage Durvasa had offered that garland to Indra with love. But King Indra did not appreciate it. Indradev threw that garland onto the head of an elephant. The elephant removed the garland with its trunk and began to crush it under its feet. Sage Durvasa did not like this. One who loses his senses in wealth learns his lesson only when he becomes destitute. Lakshmi (the goddess of wealth) resides in flowers.

Lakshmiji does not dwell in a house where flowers are crushed underfoot. Lakshmiji does not dwell in a house where quarrels take place during the evening. Do not quarrel during the evening. In the evening, Laxminarayan comes to the house. Do not disrespect someone who arrives at your doorstep. Lakshmiji does not dwell in a house where a married woman sits to comb her hair during the evening. Lakshmiji resides in the hair of a married woman. Lakshmiji does not dwell in a house where people consume food at the times of sunrise and sunset.

Sage Durvasa cursed King Indra: "You have become very arrogant, you shall become destitute." A war broke out between the Devas (deities) and Asuras (demons), and the deities

were defeated in that war. The kingdom of heaven was given to the demons. The kingdom of heaven slipped away from Indra. The deities became miserable. They sang praises to the Supreme Lord. The Lord commanded: "You churn the ocean. Nectar (Amrit) will emerge from it, and I will craftily make you drink it. This task is very grand. You will not be able to do it alone. Take the help of the demons. Subdue the enemy by bowing to them. The enemy will create obstacles in your work without reason. Make friendship with your enemies—the demons. Enmity comes to an end through bowing down, offering respect, and speaking sweet words. Friendship is achieved. Whatever the demons demand, give it to them."

Friendship was established between the deities and the demons. They made Mandarachala mountain the churning rod and placed it into the ocean. Herbs were thrown into the ocean, and as they went to churn, Mandarachala mountain began to sink into the sea. When everyone became terrified, Lord Kurmanarayan manifested. He supported Mandarachala mountain on His back.

If you reflect calmly for a moment, you will realize: as soon as fifteen years are completed and the sixteenth year begins, a churning starts in the mind. When this soul enters youth, a churning occurs in the mind. One who has enjoyed pleasures in a past life finds those impressions of pleasure awakened. Gradually, desires awaken. The ocean of life needs to be churned with discernment. Be careful as soon as fifteen years are completed. Youth is a difficult period. Even the great have lost their senses during it. If a human sins through the mind, God grants some forgiveness; but if a sin is committed through the body, there is no forgiveness—life gets ruined. One has to be very careful when the period of youth begins. Make your mind steady like a mountain; a mountain does not speak, does not stir, does not move. Keep this mind upon the back of Kurma Narayan. The mind of only that person remains steady who holds the support of the idol and the mantra. The mind becomes steady only when the support of the manifest form's service (Swaroop Seva) and the name are attained. A supportless mind sinks into the ocean.

The deities and demons were churning for the sake of nectar, but what emerged was poison. Devotion is nectar. Knowledge is nectar. If one wishes to drink the nectar of knowledge and devotion, poison is encountered first. God tests and tries anyone who pursues Him. Only then does He bestow grace. For someone who pursues God, the occurrences of misery in their life are that poison. Misery is poison. Adverse circumstances are poison. In the world, they might even face false criticism; criticism is poison. Harsh language is poison. Bear the poison. The one who tolerates becomes very happy.

Instruction for Devotees Residing Abroad

In our overseas temples across America, the UK, Canada, New Zealand, Australia, Africa, etc., various festivals, Patotsavs, and social-communal activities are frequently organized. The entire fellowship should be kept informed about these events. For this purpose, it is the directive of Respected Lalji Maharajshri that photographs and news of every activity should be sent to the Kothari of the respective temple for publication in our *Shree Swaminarayan* magazine.

Swaminarayan Monthly Contact Number:
9313706095
E-mail : shreeswaminarayan9@gmail.com

Important Instruction for Those Not Receiving the Magazine via Post

Our *Shree Swaminarayan* monthly magazine is regularly posted on the 11th of every month. It is sorted according to the PIN code of each region and dispatched through the postal service. Nevertheless, complaints are received from several areas regarding the irregular delivery of the issues. They are specifically advised to insist on requesting the complaint book at their local post office and lodge a formal complaint. If the issue is not received after the 20th date, please inform this office. If copies are available in stock, we will send it to you again. Please make sure to state your membership number clearly.

Contact: Shree Swaminarayan Monthly
Office : ***9313706095***
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9998965451

satsang news

The World's First Shri Swaminarayan Temple, Ahmedabad, Kalupur
The Holy Adhik Mass Was Concluded with Great Pomp and Splendor

By the grace of the most merciful Shri Narnarayandev, by the command of His Holiness Acharya Maharajshri, with the blessings of the entire Dharmakul, and under the inspiration and guidance of the Mahant Swami of Ahmedabad Temple, Sadguru Shastri Swami Purushottamprakashdasji, the holy Adhik Purushottam Mass (Adhik Jeth) was celebrated with immense pomp, splendor, and grandeur in the divine presence of the most merciful Shri NarnarayanBhagwan and under the shelter of the entire Dharmakul at the world's first Shri Swaminarayan Temple in Ahmedabad, Kalupur. The entire arrangement was completed within the premises of the main temple itself. Even in such unbearable heat, devout devotees arrived in large numbers every day to take advantage of the divine darshan of the festivals. During the entire month, as many as three scriptural discourses (Katha Parayan) were held in the assembly pavilion. The wonderful and divine darshan of occasions such as the Patotsav, Mahabhishek, Annakutotsav, TulsiVivah, Himalaya Darshan, Rajopachar, and Hindola will never be forgotten. A grand festival was held in the Haveli of the women on Sunday, 14-06-2026, in the divine presence of Her Holiness A.Sau. LaxmiswarupGadiwalashri. Thousands of women took the divine benefit of the darshan and felt deeply blessed.

Throughout the entire month, under the excellent supervision of Revered Mahant Swami, the saint community including Revered Kothari J.P. Swami, Revered Kothari Balu Swami, Bhandari Swami, Haricharan Swami (Natu Swami), Bhakti Swami, and Divyaswarup Swami, along with the male and female devotees from Bapunagar and neighboring areas, rendered service (Seva) with great faith and devotion in various activities like the Annakut.

During the entire Adhik month, festivals were celebrated grandly at the temple according to the lunar dates (Tithi). In this service, devotees Ranjitsinh Jhala, Hardik Rajpurohit, Nilesh Kharsani, Brijesh Pavra, Fenil Patel, Kartik Parikh, Shishir Parikh, and the Shri NarnarayandevYuvak Mandal of Ghatlodia, Jivrajpark, and KarmashaktiBapunagar performed continuous service until late at night.

Shri Narnarayandev has taken note of the service of all the saints and devotees during the Adhik month. The priest of Shri Narnarayandev, Brahmachari Swami, along with all the priest saints, deserve countless congratulations for dressing and presenting the Lord in the divine robes of Maliyagar sandalwood paste continuously for two and a half months.

The list of those who took the benefit of becoming hosts (Yajman) during various festivals throughout the holy Adhik Purushottam Mass :

Adhik Jeth Sud-1, Date 17-05-2026, Sunday : **"Gwalbal Darshan"** - Host : Late Babubhai Manilal Shah Family. Adhik Jeth Sud-2, Date 18-05-2026, Monday : **"Rathyatra"** - Host : Devotee Jyotiben Jitendrabhai Patel. Adhik Jeth Sud-3, Date 19-05-26, Tuesday : **"Shri Narnarayandev Patotsav"** - Host : Late Amrutlal Jagjivandas Pattani, Late Kantaben Amrutlal Pattani (of Wadhwan). Adhik Jeth Sud-4, Date 20-05-2026, Wednesday : **"Shri Ganesh Pujan"** - Host : Devotee Sureshbhai Manibhai Patel (Porwala-Sabarmati-Ahmedabad). Adhik Jeth Sud-5, Date 21-05-26, Thursday : **"Shikshapatri Jayanti-Vasant Panchami"** - Hosts : (1) Devotee Rameshbhai Ranchhodbhai Mandadiya (Nikol), (2) Devotee Jiten Vrajlal Vaghasiya (Ahmedabad), (3) Devotee Ravi Jayantibhai Patel (Nikol) - through Ashaben, (4) Devotee Tejendrabhai Natvarlal Patel - through Brahmachari Ram Swami. **"Haveli Shri Ghanshyam Maharaj Patotsav"** : Host : Late Shardaben Shelat - through Asmitaben K. Shelat (Ahmedabad) - Inspirer : Sankhyayogi Manjuba - Haveli. Adhik Jeth Sud-6/7, Date 22-05-2026, Friday : **"Shakotsav"** - Hosts : (1) Devotee Jayantilal Kanjibhai Thakkar Family (Bavla), (2) Devotee JitenVrajlal Vaghasiya (Ahmedabad). Adhik Jeth Sud-8, Date 23-05-2026, Saturday : **"Radhashtami"** - Hosts : (1) Devotee Ravibhai Shivji Halai (Dahisara-Kutch - currently Sydney), (2) Devotee Jil Hitendrabhai Patel (Shilaj), (3) Devotee Ushaben Rameshbhai Patel (C.A.) (Sabarmati), (4) Mac Plast - through Jitenbhai Vaghasiya. Adhik Jeth Sud-9, Date 24-05-2026, Sunday : **"Bal Swarup Shri Ghanshyam Maharaj Patotsav"** - Host : Devotee Ramdas Bapa Patel Family (Unava) - through Devotee Jigarbhai Vikrambhai Patel, Devotee Bhavik Sanjaybhai Patel. **"Ramnavmi-Shrihari Jayanti"** : Hosts : (1) Late Ramanlal DamodardasSoni - through Jayeshbhai RamanlalSoni, (2) Devotee Valjibhai Karshanbhai Hirani (Baladiya-Kutch),(3) Devotee Minashiben Pravinchandra Patel, (4) Devotee Nupur Poorv Patel - through K.K. Patel.

Adhik Jeth Sud-10, Date 25-05-2026, Monday : **"Dashesh"** - Host : Devotee Jyotiben Jitendrabhai Patel. Adhik Jeth Sud-11, Date 26-05-2026, Tuesday : **"TulsiVivah"** - Hosts : (1) Devotee Ishwarbhai Mohanbhai Patel (Sapawada), (2) Devotee Ashwinbhai Danubhai Vadher (Mandal). Adhik Jeth Sud-11 (Ekadashi), Date 27-05-2026, Wednesday : **"Hatdi"** - Hosts : (1) Devotee Manishbhai Jitendrabhai Choksi, (2) Late Kashiben Arjanbhai Sanchani - through Rekhababen Kanubhai Sanchani. Adhik Jeth Sud-12, Date 28-05-26, Thursday : **"Vaman Jayanti"** - Hosts : (1) Devotee Ganpatbhai Gangarambhai Patel (Memnagar) on the occasion of child Jai's birthday, (2) Devotee Bhavsar Sandipkumar Mahendrabhai - through Dhvanit, Khanak, Heer, Ashaben Bhavsar Family (Visnagar). **"Rangmahal Ghanshyam Maharaj Patotsav"** : Host Hari Om Family - through Devotee Shaileshbhai Hareshbhai Bhavsar. Adhik Jeth Sud-13, Date 29-05-2026, Friday : **"Penda no Manorath"** (Sweet Offering) - Host : Devotee Ushaben Vikrambhai Ishwarbhai Patel - through DaxabenAnishbhai Patel, Pratyutha Anilbhai Patel (Dhamasana-Australia) - Inspirer : J.P. Swami. Adhik Jeth Sud-14, Date 30-05-2026, Saturday : **"Nrisinh Jayanti"** - Hosts : Devotee Nileshbhai Gopalbhai Vekariya Family, Devotee Ravjibhai Khimjibhai Halai Family (Baladiya-Ahmedabad). Adhik Jeth Sud-15 (Poonam), Date 31-05-26, Sunday : **"Kesar Snan"** (Saffron Bath) - Host : A devotee for the pleasure of Shri Narnarayandev - through Mahant Swami.

Adhik Jeth Vad-1, Date 01-06-2026, Monday : **"Pushpadolotsav Shri Narnarayandev Jayanti**" - Hosts : (1) Devotee Vishalkumar Bhimjibhai Gorsiya, Devotee Khushaliben Vishalkumar Gorsiya, sons - Shaurya and Riyan, (2) Smt. Lalitaben Bharatkumar Patel (Solawala), (3) Devotee Tejendrabhai Natvarlal Patel through - Brahmachari Swami Rameshwaranandji, (4) Devotee Prakashchandra Baldevdas Patel. Adhik Jeth Vad-2, Date 02-06-2026, Tuesday : **"SukamevoHindola"** (Dry Fruit Swing) - Hosts : (1) Devotee Nenshi Mitkumar Barot - through Divyaswarup Swami, (2) Late Nathjibhai Ichharam Shukla Disciple Circle through Shobhaben Tewar (America), (3) Late Natvarlal Gangaram Soni (Aakhajwala) Priti Jewellers - Ranip, (4) Devotee SoniArvindbhai Laljibhai (Rampura-Bhankodwala) - New Ranip. Adhik Jeth Vad-3, Date 03-06-2026, Wednesday : **"Fruit Hindola"** - Host : Devotee Ashokbhai Manibhai Patel (Bilasiyawala) - through J.P. Swami. Adhik Jeth Vad-4, Date 04-06-2026, Thursday : **"Aamrakunj Hindola"** (Mango Swing) - Host : Devotee Ansh Ravibhai Patel - through Sarojben Mukeshbhai Patel (Delvada). Adhik Jeth Vad-5, Date 05-06-2026, Friday : **"GirikandraHindola"** (Mountain Cave Swing) - Host : Shri Narnarayandev Mahila Mandal (New Ranip). Adhik Jeth Vad-6, Date 06-06-2026, Saturday : **"Savan Bhado Hindola"** - Host : Devotee Patel Rajeshkumar Ishwarbhai (Sapawada) - through Ishwarbhai Patel (Kothar Office). **"Mango Annakut"** : Host : Devotee Ashwinbhai Babubhai Soni, Deepali Ashwinbhai Soni, Nancy, Darsh Ashwinbhai Soni. Adhik Jeth Vad-7, Date 07-06-2026, Sunday : **"Kunjgali"** - Host : Devotee Kantibhai Govindbhai Parmar - through Prashantbhai, Hemlataben, Shobhanaben, Jaykishan, Riddhi. **"Sata no Annakut"** : Host : Late Babulal Maganlal Soni, Late Hansaben Babulal Soni - through Mahendrabhai Babulal Soni, Dharmeshbhai, Tejasbhai, Ankitbhai - currently Sarkhej, Ahmedabad (Sarawala). Adhik Jeth Vad-8, Date 08-06-2026, Monday : **"Janmashtami"** - Hosts : (1) Devotee Patel Mahir Birenbhai - through Himaniben Gauravkumar Patel, (2) Devotee Modi Ghanshyambhai Bhogilal (Visnagar), (3) Devotee Hansaben Jayantilal Shah, Jayantilal Jamnadas Shah - through Phoolmandali - Dr. Satishbhai - Inspirer : Mahant Swami, (4) Devotee Vimalkumar Kantilal Chhichhiya, (5) Devotee Shashikantbhai Prabhudas Thakkar (Kankaria). **"Fruit Annakut"** : Host : Late Jitendrakumar Ramanlal Adesara (Chudawala), Widow Dinaben Jitendrakumar Adesara, Brijeshbhai Jitendrakumar Adesara. Adhik Jeth Vad-9, Date 09-06-2026, Tuesday : **"Nand Mahotsav"** - Hosts : (1) Devotee Bharatbhai and Ravindrabhai Patel (Ranip), (2) Shri Narnarayan Society Mahila Mandal (Ranip). Adhik Jeth Vad-10, Date 10-06-2026, Wednesday : **"Himalaya Darshan"** - Host : Devotee Patel Shaileshbhai Govindbhai (Mokhasan) - Phool Mandali. Adhik Jeth Vad-11, Date 11-06-2026, Thursday : **"Himalaya Darshan"** - Host : Widow Shardaben PrabhudasManek - through Jayeshbhai Manek. Adhik Jeth Vad-12, Date 12-06-2026, Friday : **"Vanvicharan"** - Host : Uma Umakant Natvarlal. Adhik Jeth Vad-13, Date 13-06-2026, Saturday : **"Laxmi Pujan, Dhanteras"** - Hosts : (1) Devotee Jagdishbhai Keshavlal Patel (Ranip-Rajpurwala) - through Jinal, Jigar, Shayan, Shiv, (2) Devotee SoniJayantilal Ramjibhai (Satellite), (3) Devotee Manjil. **"Kailash Mansarovar"** : Host : Devotee Samirbhai Patel - through the servant at the feet of Shri Narnarayandev, Brahmachari Swami Ghanshyamanandji. Adhik Jeth Vad-14, Date 14-06-2026, Sunday : **"Shri Hanumanji Pujan"** - Hosts : (1) Devotee Prajapati Rakeshbhai Amichandbhai (Gandhinagar), (2) Devotee Manojbhai Natubhai and Devotee Alpeshbhai Natubhai - through J.P. Swami, (3) Devotee Meet Hareshbhai Solanki. **"Shri Narnarayandev Rajopachar"** : Host : Sankhyayogi Mothers (Haveli-Kalupur). Adhik Jeth Vad-30, Date 15-06-2026, Monday : **"Govardhan Puja"** - Hosts : (1) Devotee Gopalbhai Naranbhai Vekariya Family,

(2) Devotee Biren Mahendrabhai Soni Family, (3) Devotee Shrutiben Pankajkumar Trivedi - through Brahmachari Swami Rameshwaranandji. **"Shri Narnarayandev Annakutotsav, Shri Radhakrishnadev Annakutotsav, Shri Dharmadev Bhaktimata Harikrishna Maharaj Annakutotsav"** : In memory of Late Sadguru Brahmachari Swami Rajeshwaranandji - through a devotee (Kothari Swami).

Satsang Sabha

With the directions of H.H. Shri Acharya Maharaj and with the inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji, Satsang Sabhas were organized in the following temples:

(1) 9th Varshik Patotsav of Shri Swaminarayan temple, R.C. Technical, Ahmedabad was celebrated. Swami Divyaswaroopdasji had conducted the Sabha. Saints from Kalupur temple had arrived on this occasion.

(2) During the pious Adhik Maas Satsang Katha-Varta were organized in Shri Swaminarayan temple, Ghatlodiya wherein Shastri Swami Divyaswaroopdasji and Murti Swami had granted the benefit.

(3) During the pious Adhik Maas Katha was organized from 12th to 14th June in Nutan Shri Swaminarayan temple, New Nikol. Sadguru Mahant Shastri Swami Satyasankalpdasji (Mahant of Naranghat temple) had narrated Katha. Sabha was conducted by Shastri Divyaswaroopdasji. Sabha of Ekadashi was also organized.

(4) Monthly Satsang Sabha was organized in Nikol village by Swami Divwaswaroopdasji and the saints.

Adhik Purushottam Mass Was Celebrated at Shri Swaminarayan Temple Approach (Bapunagar)

By the grace of the most merciful Shri Narnarayandev, by the command of His Holiness Acharya Maharajshri, with the blessings of the entire Dharmakul, under the guidance of the Mahant of Jetalpur Dham Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji, and with the inspiration of Mahant Shastri Swami Dharmanandanddasji, various religious programs were celebrated with great enthusiasm and joy.

On 23-05-2026, under the sponsorship of Devotee Shri Kantibhai K. Sodvadiya Family, the Adhik Mass Patotsav was celebrated with special worship of Shri Ghanshyam Maharaj, coronation with Panchamrit (five holy nectars), an Annakut, and an occasional assembly. On 31-05-2026, a saffron mango Annakut was held. From 05-06 to 11-06-2026, under the primary sponsorship of the family of Devotee Late Vallabhbhai P. Khichadiya, and with the cooperation of co-sponsors, the women's group (Mahila Mandal), the youth group (Yuvak Mandal), etc., a Shrimad Bhagavatam SaptahParayan (week-long discourse) was organized with music and hymns, featuring trustee of Kalupur Temple Brahmachari Swami Hariswarupanandji (Jetalpur), Mahant of Approach Temple Shastri Swami Dharmanandanddasji, and Shastri Swami Akhandswarupanandji as speakers. Under this event, programs like Pothi Yatra (scripture procession), Rasotsav (dance festival), Shri Krishna Janmotsav, and Rukmini Vivah along with occasional assemblies were celebrated with great pomp. On this occasion, absolute-conscious saints arrived from various pilgrimage centers like Jetalpur, Biliya, Naranpura, and Mathura, and delivered occasion-appropriate blessings. To realize the resolution of installing solar panels in the temple, every donor was honored with a pearl garland. On 14-06-2026, devotees along with the saints went on a religious pilgrimage tour to the holy sites of Torda, Shamlaji, Idar, Prantij, and Netramli. On 15-06-2026, the celebration of the Purushottam Mass and Dharmaraja took place at the women's temple.

During the summer season, Shri Ghanshyam Maharaj was frequently adorned with robes made of sandalwood paste and fragrant flowers like jasmine and rose. The monthly special Satsang assembly is being organized regularly. In this manner, a large number of devotees took divine benefit from the various Satsang activities. *(Goradhanbhai V. Sitapara)*

Shri Swaminarayan Temple, Shilaj — Shri Hanuman CharitraRatriya Katha (Nightly Discourse) During the Holy Adhik Mass

By the grace of the most merciful Shri Narnarayandev, by the command of His Holiness Acharya Maharajshri, with the blessings of the entire Dharmakul, and under the inspiration and guidance of Sadguru Mahant Shastri Swami Purushottamprakashdasji (Kalupur), a beautiful nightly discourse on Shri Hanuman Charitra was beautifully organized by all the devotees of Shri Swaminarayan Temple, Shilaj (subordinate to Shri Narnarayandev), during the holy Adhik Mass from 29-05-2026 to 31-05-2026, with Sadguru Shastri Swami Satyasankalpdasji (Mahant of Narayanghat) serving as the speaker. Events like Shri Hanuman Jayanti, Shri Hanuman Sindoor Abhishek, and Shri Hanuman Chalisa recitation were held during the discourse. Devotees from Shilaj and surrounding areas felt deeply blessed by taking advantage of the discourse. *(Shri Narnarayandev Satsang Mandal Bodakdev-Thaltej-Shilaj-Science City)*

Kherol Shri Swaminarayan Temple (Women's)

By the grace of the most merciful Shri Narnarayandev, by the command of His Holiness

Acharya Maharajshri, and with the blessings of Her Holiness A.Sau. LaxmiswarupGadiwalashri, the Satsang sisters of the village at the Women's Shri Swaminarayan Temple in Kherol (Taluka Prantij) performed special chants, hymns, and devotional songs during the Adhik JethPurushottam Mass. In connection with the festival, a 212-hour continuous chant (Dhun) was performed. *(Mahila Mandal - Kherol)*

The Holy AdhikPurushottam Mass Was Celebrated with Pomp in Jetalpur Dham

By the boundless grace of the most merciful Shri Narnarayandev, by the command of His Holiness Acharya 1008 Shri Koshalendraprasadji Maharajshri, with the blessings of the entire Dharmakul, under the inspiration of Sadguru Mahant Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji, and through the excellent planning of Mahant Swami Krishnaprakashdasji, our annual festivals that occur throughout the year were celebrated with great pomp during the AdhikPurushottam Mass.

• **Shrimad Bhagavat PanchanhParayan** : A five-day Shrimad Bhagavat discourse was organized from 21-05-2026 to 25-05-2026. The family of Late NavinchandraJethalal Bhatt and Late VasumatibenNavinchandra Bhatt took the benefit of being the hosts. Devotees of the village and the host family participated in the discourse. Shastri Swami Janmangaldasji narrated the scriptural stories as the speaker. Saints arriving from various holy destinations blessed the host family.

• **Himalaya Darshan** : A grand and divine arrangement of Himalaya Darshan was organized from 24-05-2026 to 15-06-2026. Devotees from Jetalpur Dham and outside villages felt deeply blessed by witnessing this magnificent, highly divine Himalaya Darshan.

• **Mass Mahapuja** : On 27-05-2026, a wonderful congregational mass Mahapuja was organized in the historical assembly hall (Prasadibhoot Sabha Mandap). Devotees from Jetalpur village and surrounding areas participated in it.

• **Kesar Abhishek** : On Sunday, 31-05-2026, the ritual bath ceremony of Shri RevatiBaldevjiHarikrishna Maharaj with saffron water was completed according to the prescribed rituals. On this occasion, devotees from Jetalpur and outside villages took the benefit of the darshan.

• **Patotsav** : A three-day Shrimad Satsangijivan scriptural discourse parayan was held from 06-06-2026 to 08-06-2026 as part of the Adhik Mass Patotsav. Devotee Natvarbhai Baljibhai Thakkar took the benefit of being the host. A resolution made by the host family 30 years ago was fulfilled, and the entire family was filled with immense joy upon listening to the discourse for three days. Sadguru Shastri Swami Janmangaldasji narrated the text. Devotees from the village and nearby areas took the divine benefit of the Patotsav darshan and the discourses.

• **Rasotsav** : On the night of Sunday, 07-06-2026, a grand event of Rasotsav, devotional singing, and worship was organized. Devotees of Jetalpur village and neighboring villages participated. In this Rasotsav, Vasudevbhai Patadiya pleased all the devotees by singing devotional songs composed by the Nand saints.

• **6-Hour Uninterrupted Chant (AkhandDhun)** : On 14-06-2026, an uninterrupted chant of the Swaminarayan Maha-mantra was conducted. Devotees from Jetalpur village, Adishwar (Naroda), Nikol, New Nikol, Ghatlodia, Narol, Vasai, Mahijda, and Gamdi village participated in the chant. Devotee Shri Jigneshbhai took the benefit as the main host, and Devotee Arunbhai Bhavsar along with family members took the benefit as co-hosts. By chanting the Maha-mantra for 6 hours in the historical assembly pavilion, the devotees became fully absorbed in the divine. *(Janmangal Swami - Jetalpur Dham)*

Shri Swaminarayan Temple, Julasan — 49th Patotsav

By the boundless grace of the most merciful Shri Narnarayandev, by the command of His Holiness Acharya 1008 Shri Koshalendraprasadji Maharajshri, with the blessings of the entire Dharmakul, and under the inspiration of Sadguru Mahant Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji, the 49th annual Patotsav of Shri Swaminarayan Temple, Julasan, was beautifully celebrated. From the Jetalpur temple, Sadguru Mahant Swami Krishnaprakashdasji, Sadguru Shastri Swami Hariprakashdasji (Mahant of Makansar), and other saints arrived to provide the benefit of Satsang discourses and stories. The logo for the upcoming 50th Patotsavwas unveiled, and all the devotees offered prayers at the feet of the Maharaj so that the Golden Jubilee Patotsav could be celebrated with grand pomp. *(Janmangal Swami - Jetalpur Dham)*

Shri Swaminarayan Temple, Modasa (Nalanda-2)

By the grace of the most merciful Shri Narnarayandev, by the command of His Holiness Acharya Maharajshri, and with the blessings of the entire Dharmakul, a beautiful homa-based congregational Mahapuja was organized by 22 hosts on Sunday, 24-05-2026, at the Shri Swaminarayan Temple, Modasa (Nalanda-2), in connection with the upcoming 200-year festival of Shri Morli Manohar Dev Harikrishna Maharaj

consecrated in our Dholka temple. Every devotee of the village took advantage of this event. *(K.B. Prajapati - Modasa)*

Shri Swaminarayan Temple, Jakasan — 111th Patotsav

By the boundless grace of the most merciful Shri Narnarayandev, by the command of His Holiness Acharya 1008 Shri Koshalendraprasadji Maharajshri, with the blessings of the entire Dharmakul, under the auspicious inspiration of Sadguru Mahant Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji, and through the beautiful planning of Sadguru Mahant Swami Krishnaprakashdasji, the 111th annual Patotsav of Shri Swaminarayan Temple, Jakasan, was celebrated with grand pomp on Sunday, 21-06-2026. On the occasion of this divine festival, saints including Sadguru Jagatprakashdasji (Kothari of Bapunagar), Sadguru Aksharpriyadasji, and Sadguru Akhandswarupanandji arrived from Jetalpur Dham and Bapunagar to provide the benefit of Satsang discourses and scriptural stories. The family of Devotee Manojkumar Jayantilal Patel took the benefit of being the hosts. *(Janmangal Swami - Jetalpur Dham)*

Activities Under the 'Samaiyo' of Shri Swaminarayan Temple, Bopal-Vanzar

By the command of His Holiness Acharya Maharajshri and with the good blessings of the entire Dharmakul, as a result of the tireless and continuous efforts made by the saints at both the Bopal and Vanzar temples, the number of all Satsangi brothers, sisters, and children participating in various activities like Satsang, scriptural discourses, and devotional singing is increasing day by day at both temples; furthermore, even the non-resident (Parokh) devotees visit our temples occasionally to have the darshan of the deities and listen to the discourses.

On the occasion of the 21st Patotsav of the Bopal temple, a nightly scriptural discourse on Shri Haricharitra was organized from 19-04-2026 to 22-04-2026 under the sponsorship of Devotee Shri J.D. Thakker and Shri Sachinbhai KanubhaiThakker, with Shastri Swami Dhyanpriyadasji serving as the speaker. On the day of the Patotsav, all the devotees enjoyed the magnificent darshan of the ritual bath (Abhishek) of Harikrishna Maharaj and the grand Annakut. Similarly, on 30-04-2026, a saffron-bath ritual invocation (Kesar Snan Abhishek) was performed for Harikrishna Maharaj.

The builder-donor of the Bopal temple, Devotee RatibhaiKhimjibhai Patel, along with his elder brother Late Govindbhai, organized a scriptural discourse on Shri Harismriti in the melodious voice of Swami Ghanshyamswarupdasji from 17-5-2026 to 21-5-2026 in loving memory of their parents.

Under the sponsorship of the family of Shri RajubhaiBhikhabhai Patel of Vanzar, a week-long Shrimad Bhagavat discourse was organized in Haridwar Dham from 01-06-2026 to 07-06-2026, with Swami Dhyanpriyadasji serving as the speaker. Similarly, within Haridwar Dham itself, under the sponsorship of the family of Devotee SardarsinhMotibhai Parmar of Bhayla village, a Shrimad Bhagavat discourse was organized from 09-06-2026 to 15-06-2026 with Swami Dhyanpriyadasji serving as the speaker. A large number of devotees arrived to take the spiritual benefit of each discourse. In addition, assemblies for children (Bal Sabha) and youth assemblies (Yuvak-Yuvati Sabha) are conducted every week. *(Pravin Upadhyay - Bopal)*

Shri Swaminarayan Temple, Patan (Katkiyavado) — Adhik Mass

By the boundless grace of the most merciful Shri Narnarayandev and by the command of His Holiness Acharya Maharajshri, on the occasion of the conclusion of the Adhik Mass at Shri Swaminarayan Temple, Patan (Katkiya Vado), a morning ritual bath (Abhishek) of Shri Harikrishna Maharaj, a Janmangalhoma recitation, a grand Aarati, and a food offering (Thaal) were performed. A throne-offering ritual for Shri Hanumanji Maharaj, a Maha-mantra chant procession (Dhun-Shobha Yatra), a mango festival (Aamrotsav), and a grand Annakut prepared by the Satsangi sisters were offered to the Lord.

On Sunday, 21-06-2026, a beautiful 14th children's assembly (Bal Sabha) was organized. Since it was International Yoga Day, the children were educated and guided through yoga practices based on the knowledge that Gopal Yogi had taught yoga to our chosen deity Shri NilkanthVarni. *(Kothari Prakashbhai - Patan)*

SATSANG SAMACHAR NEWS MULI

Region Grand Celebration of the Adhik Mass at Shri Swaminarayan Temple, Muli

By the supreme grace of the most merciful Shri RadhakrishnadevHarikrishna Maharaj residing in Muli Dham, by the command of His Holiness Acharya 1008 Shri Koshalendraprasadji Maharajshri, with the blessings of the entire Dharmakul, and under the inspiration and guidance of the Mahant of Muli Dham, Sadguru Swami Krishnavallabhdasji, the following festivals that occur across the year were celebrated with great pomp at the Shri Swaminarayan Temple, Muli, throughout the entire holy month of Jeth, from 17-05-2026 to 14-06-2026. Devotees took beautiful benefit of rendering service by becoming hosts.

17-05-2026, Sunday : **"Gwalbal Darshan".** 18-05-2026, Monday : **"Rathyatra Darshan"**. 19-05-26, Tuesday : **"Parashuram**

Jayanti". 20-05-2026, Wednesday : **"Worship of Shri Ganeshji"**. 21-05-26, Thursday : **"Vasant Panchami, Mahabhishek of Shri Radhakrishnadev, Shri Harikrishna Maharaj and other deities, Annakut Darshan, Rangotsav, Worship of Shikshapatri"**. 22-05-2026, Friday : **"Kapila Chhath"**. 23-05-2026, Saturday : **"Radhashtami Appearance Festival"**. 24-05-2026, Sunday : **"Shrihari Jayanti, Ramnavmi"**. 25-05-2026, Monday : **"Dussehra"**. 26-05-2026, Tuesday : **"Jaljhilani Festival"**. 27-05-2026, Wednesday : **"Vaman Jayanti Appearance Festival"**. 28-05-26, Thursday : **"Manorath (Hatdi)"**. 29-05-2026, Friday : **"Nrisinh Jayanti Appearance Festival"**. 30-05-2026, Saturday : **"Saffron Bath for the Lord"**. 31-05-26, Sunday : **"Pushpa Dolotsav"**. 01-06-2026, Monday : **"Hindola Darshan"**. 02-06-2026, Tuesday : **"Hindola Darshan Aamrakunj"**. 03-06-2026, Wednesday : **"Hindola Darshan Girikandra"**. 04-06-2026, Thursday : **"Hindola Darshan SavanBhado"**. 05-06-2026, Friday : **"Hindola Darshan of Fruits"**. 06-06-2026, Saturday : **"Hindola Darshan Kunjgali"**. 07-06-2026, Sunday : **"Janmashtami"**. 08-06-2026, Monday : **"Nand Mahotsav Cradle Darshan"**. 09-06-2026, Tuesday : **"Himalaya Darshan representing when Shri NilkanthVarni went into the Himalayas during his forest travels"**. 10-06-2026, Wednesday : **"Himalaya Darshan"**. 11-06-2026, Thursday : **"Himalaya Darshan Vanvicharan"**. 12-06-2026, Friday : **"Laxmi Pujan"**. 13-06-2026, Saturday : **"Worship, Aarati, and Annakut of Shri Hanumanji"**. 14-06-2026, Sunday : **"Chhappanbhog Annakut Darshan for Shri Radhakrishnadev"**. *(Kothari Swami Tyagvallabhdasji - Muli)*

Shri Swaminarayan Temple, Karol (Taluka Chuda)

By the grace of the most merciful Shri Narnarayandev and by the command of His Holiness Acharya Maharajshri, the grand holy food offering (Mahaprasad) of Ras-Puri was served to the monks and Brahmin families of the local village deity temple on 07-06-2026 at the Karol Shri Swaminarayan Temple in the Muli region. Gifts were also distributed to everyone. In this, the service rendered by the ShrijiMahila Mandal was exemplary. *(NarendrabhaiSoni - Karol)*

Shri Swaminarayan Temple, Halvad (The One Near the Old Tower)

By the grace of the most merciful Shri Narnarayandev, by the command of His Holiness Acharya Maharajshri, with the blessings of the entire Dharmakul, and under the inspiration and guidance of Sadguru Shastri Swami Bhaktinandandasji, a 111-hour continuous chant (AkhandDhun) of the Swaminarayan Maha-mantra was organized at the Shri Swaminarayan Temple, Halvad (Near the Old Tower), from Adhik Jeth Vad-11 to Adhik JethVad Amavasya, which was attended by thousands of devotees from Halvad and surrounding villages. Furthermore, the Lord was ceremonially bathed with 111 kilograms of ripe mango juice. Alongside, a homa-based sacrificial fire ritual (Yajna) was also beautifully completed. *(Brahmadas Swami - Anil Dudhrejiya - Dhrangadhra)*

INTERNATIONAL SATSANG NEWS

Bromley (U.K. I.S.S.O.) Shri Swaminarayan Temple (Under Construction)

By the grace of the most merciful Shri Narnarayandev, by the command of the sovereign head of the Shri Narnarayandev seat, His Holiness Acharya 1008 Shri Koshalendraprasadji Maharajshri, and with the blessings of the entire Dharmakul, a grand festival was celebrated under the divine presence of our entire Dharmakul at our under-construction Shri Swaminarayan Temple in Bromley, U.K. This program took place on April 19, 2026. During the celebrations,various religious activities including Vedic ground-breaking worship (Bhoomi Pujan) and Shri Laxmi Kuberji worship along with an Akshaya Patra were performed. Alongside, the grand installation of Shri Siddhi Vriddhi Vinayak Ganeshji, Shri Hanumanji, and Shri Narmadeshwar Mahadev was ceremonially completed by the holy hands of His Holiness Lalji Maharajshri and the entire Dharmakul. Through this, the entire environment became devotional, filled with spiritual energy. On this auspicious occasion, political dignitaries including Lord Rawal, representing King Charles on behalf of the British Monarchy, were specially present. Furthermore, committee members, trustees, and devotees from various temples across the entire U.K. were also present.

On this occasion of the Akshatritiya Akshaya Tritiya festival, which echoed with the holy sounds of chants, hymns, opening songs, and prayers performed by the saints of our Ahmedabad temple, the devotees experienced a unique sense of faith, unity, and spiritual bliss.

This is the first temple situated in this entire area, forming a vast complex capable of benefiting more than 40,000 of our Hindu brothers and sisters. Numerous families are newly joining our Sampraday, and this temple of ours is highly significant for the protection, nourishment, and propagation of our Vedic Sanatan Dharma.

A heartfelt prayer at the feet of Shrihari from everyone that by the merciful gaze of Lord Shri Narnarayandev and the blessings of the Dharmakul, the construction work of the grand newly-built temple progresses swiftly ahead. *(All the devotees of Bromley)*

हिंडोला उत्सव
Hindola Utsav

Shree Swaminarayan Temple, Kalupur

From 31-7-2026 till 30-8-2026

Tithi	Date	Day	Hindola	Tithi	Date	Day	Hindola
Ashadh Vad-2	31/7	Fri	Flower	Shravan Sud-4	16/8	Sun	Currency Note
Ashadh Vad-3	1/8	Satur	Patch	Shravan Sud-5	17/8	Mon	Rudraksha
Ashadh Vad-4	2/8	Sun	Royal Swan	Shravan Sud-6	18/8	Tues	Mouth Freshener
Ashadh Vad-5	3/8	Mon	Silk Thread	Shravan Sud-7	19/8	Wedne.	Fruit
Ashadh Vad-6	4/8	Tues	Rangoli	Shravan Sud-8	20/8	Thurs	Peacock Art
Ashadh Vad-7	5/8	Wedne.	Matchstick	Shravan Sud-9	21/8	Fri	Dry Fruit
Ashadh Vad-8	6/8	Thurs	Zari	Shravan Sud-10	22/8	Satur	Lipan Art
Ashadh Vad-9	7/8	Fri	Paper Art	Shravan Sud-11	23/8	Sun	Pavitra
Ashadh Vad-10	8/8	Satur	Chocolate	**Ekadashi**			
Ashadh Vad-11	9/8	Sun	Dry Fruit	Shravan Sud-12	24/8	Mon	Diamond
Ekadashi				Shravan Sud-13	25/8	Tues	Pearl
AshadhVad-12/13	10/8	Mon	Gemstone	Shravan Sud-13	26/8	Wedne.	Burlap Art
Ashadh Vad-14	11/8	Tues	Vegetables	Shravan Sud-14	27/8	Thurs	Glass
Ashadh Vad-30	12/8	Wedne.	Chocolate	Shravan Sud-15	28/8	Fri	Rakhi
Shravan Sud-1	13/8	Thurs	Flower	**Poonam**			
Shravan Sud-2	14/8	Fri	Diamond Patch	Shravan Vad-1	29/8	Satur	Utensils
Shravan Sud-3	15/8	Satur	Tricolor Flag	Shravan Vad-2	30/8	Sun	Glass Painting

Note : Service for Hindola are being registered in Kothar Office - Contact : 8238001666

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Adhik Jeth Sud-1 : Devotee Dahyabhai Hargovandas Patel (Nana Chiloda), Late Dahiben Naranbhai Patel (Bilasiya), Devotee Harikrishnabhai Bholabhai Patel (Vihar), Devotee Ganeshbhai Maganbhai Patel (Bamroli), Devotee Dharmendrabhai Gaurangbhai Soni (Ahmedabad), Devotee Vatsal Kamleshbhai Patel (Ahmedabad), Late ManjulabenJagdishbhai Patel (Gandhinagar). **Adhik Jeth Sud-2** : Devotee Jatashankar Bapa (Indore), Late Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Vibhaben Mahendrabhai Patel (Zundal). **Adhik Jeth Sud-3** : Satsangi Sisters (Ahmedabad), Discourse hosts Late Amrutlal Jagjivandas Patni and Late Kantaben Amrutlal Patni (of Wadhwan), Late ManjulabenJ agdishbhai Patel (Gandhinagar). **Adhik Jeth Sud-4** : Devotee Vaghjibhai Shiyani (Rampar-Vekra-Kutch), Bhakti Mahila Mandal (Surat), Devotee Bharatbhai Babubhai Dudhat (Surat), Late Manjulaben Jagdishbhai Patel (Gandhinagar). **Adhik Jeth Sud-5** : Devotee Pravinbhai Kantilal Patel (Soja), Shri Swaminarayan Temple (Sokhada), Late Purushottambhai F. Chauhan (Ahmedabad), Late Manjulaben Jagdishbhai Patel (Gandhinagar). **Adhik Jeth Sud-7** : Devotee S. H. K. (Ahmedabad), Devotee Devendrabhai Zaverlal Pandya (Chandkheda), Devotee Ramdasbapa Family (Unava), Late Manjulaben Jagdishbhai Patel (Gandhinagar). **Adhik Jeth Sud-8** : Devotee Vedant Nileshkumar Patel (Mansa), Devotee Gordhanbhai Govindbhai Prajapati (Hirapura), Late Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Induben Balvantbhai Lohar (New Ranip), Devotee Jayantibhai Bhavanbhai Patel (Dumana), Late Mahendrasinh (Dangarwa), Devotee Amrutben Govindbhai (of Hirapura), Devotee Jil Jay Patel (Zundal). **Adhik Jeth Sud-9** : Late Manjulaben Jagdishbhai Patel (Gandhinagar), Late Tribhovanbhai Laxmanbhai Patel (Ahmedabad), Devotee Manguben Somdas Patel (Sola), Shri Swaminarayan Temple (Harshad Colony), Devotee Bhagwanbhai Narshibhai (Ahmedabad), Devotee Dineshbhai Dhanji Patel (Ahmedabad), Devotee Poojanben R. Lunagariya (Ahmedabad), Devotee Ramdas Bapa Family Patel (Unava). **Adhik Jeth Sud-10** : Late Manjulaben Jagdishbhai Patel (Gandhinagar), Late Manjulaben Popatlal Kothari (Dhamasana), Devotee Prafulaben Barot (Gandhinagar), Devotee Manjulaben Karshanbhai (Nikol), Devotee Urmilaben Dineshchandra Patel (Naroda), Shri Swaminarayan Temple (Mandvi-Kutch). **Adhik Jeth Sud-11** : Late Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Bharatbhai Karshanbhai Parmar (Malaniyad), Devotee Nileshbhai Kantibhai Patel (Lasundra). **Adhik Jeth Sud-11** : Devotee Ganpatbhai Hansrajbhai Patel (Gerita), Devotee Late Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Nileshkumar Kanaiyalal Gami (Dabhan). **Adhik Jeth Sud-12** : Mahila Mandal Satsang - Haveli (Ahmedabad), Devotee Manishaben Gopalbhai (Zundal), Late Arvindbhai Mafatlal Patel (Dangarwa), Late Swami Ghanshyamswarupdasji, Late Lalji Bhagat (Kundal), Devotee Dayaben (Ahmedabad), Late Jimil Jigneshbhai Patel (Ahmedabad), Late Vithaldas Premchanddas Bhavsar (Saraspur), Devotee Ratanben Nanjibhai Hirani (Sukhpar-Kutch), Late Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee LaxmibenLalbhai Patel (Gandhinagar), Devotee Bipinbhai Dave and Nalin Dave, Devotee Patel Ramanbhai Dwarkadas (Mehsana), Devotee Maulik Maganbhai Dobariya, Devotee Vishwa Nileshkumar Patel (Mansa), Shri Swaminarayan Mahila Mandal (Bapunagar), Gopi Mandal (Bapunagar), Mahila Mandal - Haveli (Kalupur), Devotee Kantaben Krishnabhai Patel (Ahmedabad), Shri Dharmabhakti Mahila Mandal (Surat). **Adhik Jeth Sud-13** : Late Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Sonalben Patel (Ahmedabad), Late Kantaben Savjibhai Patel (Kadi-Narsipura). **Adhik Jeth Sud-14** : Devotee Satishbhai Dahyabhai Patel (Sapawada), Late Manjulaben Jagdishbhai (Gandhinagar), Late Shardaben Vinuprasad Patel (Dahegam), Devotee Rekhaben Kamleshbhai Patel (Salal), Devotee Jaybhai Bharatbhai Kanani (Nikol), Devotee Anasuyaben RamanbhaiSoni (Gota). **Adhik Jeth Sud-15** : Devotee Patel Puriben Vithaldas (Mokhasan), Late Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Harshadbhai Haribhai Modi (Vadnagar), Devotee Bharatiben LalbhaiSoni (Ahmedabad), Devotee Sandipbhai Jayrambhai (Ahmedabad).

Adhik Jeth Vad-1 : Devotee Rajnikaben Rameshbhai Modi (Lambha), Devotee Rukhiben Ambalalbhai (Gavada), Late Manjulaben Jagdishbhai (Gandhinagar), Devotee Bhagwanbhai Lavjibhai Patel (Ahmedabad), Devotee Satishbhai J. Bhavsar (Ahmedabad), Devotee Muljibhai Naranbhai Patel (Ghatlodia), Devotee Bhikhabhai Naranbhai Patel (Dhamasana), Devotee Krishiv Harikrishnabhai Rakholiya (Akala). **Adhik Jeth Vad-2** : Late Manjulaben Jagdishbhai Patel (Gandhinagar), Late Ratanbai KarsanbhaiJinaJesani (Baladiya-Kutch), Devotee Hiteshbhai Patel (Ahmedabad), Late Valiben Mansukhbhai (Santrampur), Devotee Kevalbhai Raghavjibhai Patel (Thori Mubarak), Late Champaben Gordhanbhai (Visatpura). **Adhik Jeth Vad-3** : Late Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Laxman Nanji Kerai (Mandvi-Kutch), Devotee Pradipsinh Kesarisinh Chudasama (Jamnagar), Devotee Rambhai BhimjiVaghiyani (Sukhpar-Kutch). **Adhik Jeth Vad-4** : Discourse hosts Late Babulal MaganlalSoni and Late Hansaben Babulal Soni Family (Ahmedabad), Late Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Mahendrabhai Vanravanbhai Zarodiya (Pachham), Devotee Vimlaben Pashabhai Patel (Chandkheda), Devotee Jitenbhai Maniyar (Surendranagar), Devotee Amitkumar Ramjibhai Patel (Ahmedabad), Devotee Jasubhai Chhaganbhai Patel (Dhansura). **Adhik Jeth Vad-5** : Late Babulal Maganlal Soni and Late Hansaben Babulal Soni Family (Ahmedabad), Late Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Bheraram Vali Satsang Samaj (Vali-Raj.), Late Jaysukhbhai Motibhai (Rajkot), Late Amarben Dhanjibhai Hirani (Mandvi-Kutch), Devotee Pruthvi, Mrunda, Suresh Panchal (Ahmedabad), Late Amarba Dhanji Hirani (Mandvi-Kutch), Devotee Choudhary Savitaben Vishnubhai. **Adhik Jeth Vad-6** : Devotee Jigneshbhai Rajnibhai Mehta, Late Babulal Maganlal Soni and Late Hansaben Babulal Soni (Ahmedabad), Devotee Varshaben Dineshkumar Suthar (Ahmedabad), Devotee Harshadkumar Rakeshbhai (Ambliasan), Devotee VinodkumarNanalal Dholakiya (Ahmedabad), Devotee Madhuben Shaileshbhai Bhavsar (Ahmedabad), Devotee Ashokabhai Becharbhai Patel, Devotee BhanubenJadvani.

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Adhik Jeth Vad-7 : Devotee Jena Lakhani, Late Babulal Maganlal Soni and Late Hansaben Babulal Soni (Ahmedabad), Devotee Late Manjulaben JagdishbhaiPatel (Gandhinagar), Devotee Choksi Manishbhai Jitendrabhai (Ahmedabad), Devotee Sanjay Kantilal Patel (Pundhara), Late Kanubhai Chhaganbhai Makwana (Ahmedabad), Devotee Vishal AmrutlalAdesara, Devotee Chintankumar Arvindbhai (Kalol), Devotee Vishwa Daksheshbhai Patel (Unava-Chandkheda), Devotee Kalpanaben M. Patel (Shahibaug), Devotee Nathalal Chhababhai Patel (Ahmedabad), Devotee Hardikbhai Jethubhai Sagar (Vaghada), Devotee Raghuvir N. Amin, Devotee Bhavanaben Dineshbhai Patel (Rajpar), Devotee Yaminiben MihirbhaiThakar (Ahmedabad), Satsang Mahila Mandal (Trent), Devotee Ashwinbhai Shamjibhai Donga (Karmashakti), Devotee Sakalchand Revabhai Patel (Vihar), Devotee Ganpatbhai Nagarbhai Patel (Khanderavpura). **Adhik Jeth Vad-8** : Late Maganbhai PremjibhaiPoriya, Late Navinbhai Jatashankar Shah, Late Babulal MaganlalSoni and Late Hansaben Babulal Soni Family (Ahmedabad), Devotee Late Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Babubhai Chhotabhai Patel (Uvarsad), Devotee Prajnesh Navinbhai Patel (Ahmedabad), Devotee Jayeshbhai Haribhai Patel (Lasundra), Devotee Santokben G. Patel. **Adhik Jeth Vad-9** : Devotee Natvarlal Sharma (Ahmedabad), Late Manjulaben Jagdishbhai Patel (Gandhinagar), Late Ghanshyambhai Vashrambhai Rathod (Nikol), Devotee Ghanshyambhai Haribhai Parikh (Ahmedabad), Devotee Natvarlal Laljibhai Thakkar (Dholka), Devotee Khimji Velji Pindoriya (Naranpar-Kutch), Devotee Jay Siyaram Devu Bhagat Modha (Rana-Kandorna), Devotee Jigneshbhai Thakar (Ahmedabad). **Adhik Jeth Vad-10** : Devotee Late Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Bhikhabhai Akhabhai Rajput, Devotee Kinjalben Dani (Ahmedabad), Devotee Sonalben Sanjaybhai Patel (Kudasan), Devotee Kantaben Gordhanbhai Barsiya (Rajkot), Devotee Gordhanbhai Ramjibhai Barsiya (Rajkot), Devotee Kamleshbhai Babulal Patel (Marusna), Devotee Amarkumar Vishnuprasad Patel (Ahmedabad), Shri Swaminarayan Mahila Mandal (Halvad-Bhaktinagar), Devotee Keyurbhai Hirenbhai Patel (Memnagar), SarjuMahila Mandal (Chandkheda), Devotee Late Avalben Mardhabhai Patel (Unava). **Adhik Jeth Vad-11** : Devotee Late Mavji Mulji Bhudiya (Mandvi-Kutch), Devotee Late Manjulaben Jagdishbhai (Gandhinagar), Devotee Poornimaben Dipendrakumar Soni (Ahmedabad), Late Co. Swami Ghanshyamprasadaldasji (Vadtal), Devotee Vishnubhai Ambalal Patel (Vastral), Devotee Dlwaliben Kanjibhai Poriya (Bodakdev), Devotee Naliniben Dave (Australia). **Adhik Jeth Vad-12** : Devotee Late Maneklal Vithaldas Bhavsar (Saraspur), Devotee Sumit Thakkar, Devotee Late Manjulaben Jagdishbhai (Gandhinagar), Devotee Late Manguben Vinubhai Kothari, Devotee PravinbhaiLalbhai Patel (Kalol), Devotee Chandrakantbhai N. Rathod, Devotee Pushpaben Baldevbhai Patel (Dangarwa), Devotee Late Ganpatbhai Bhagwanbhai Patel, Devotee Pratikbhai Ashokbhai, Devotee Karsan Premji Hirani, Devotee Late Divaben Chhaganlal Patel (Radodara), Devotee Tanukumar K. Dobariya, Devotee Nandubhai Keshavbhai Patel (Zundal), Devotee Somnkumar Prafulkumar Dwivedi (U.S.A.), H. K. Travels through Devotee Harubhai (Ahmedabad), Devotee Bharatbhai Chavda (Balol-Bhal), Shri Swaminarayan Satsang Mahila Mandal (Motera), Devotee Gopalbhai Chaturbhai Patel (Kudasan), Devotee Upaben Mukeshkumar Patel (Ahmedabad), Devotee Kokilaben Natvarlal Patel (Sabarmati). **Adhik Jeth Vad-13** : Devotee Late Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Rameshbhai Keshabhai Patel (Vahelal), Devotee Amrutlal Virjibhai Patel (Ahmedabad), Devotee Anitaben Keshavlal Patel (Prantiya), Devotee Kamleshbhai Nathudas Patel, Devotee Bhagvatiben Nayankumar Patel (Hirapura), Devotee Manilal Sardarji Choudhary (C), Devotee Maheshbhai Nagjibhai Patel (Ahmedabad), Devotee Nileshbhai Somchandbhai Kotak (Ahmedabad), Devotee Bhagvatiben Chimanlal Modi, Devotee Pragnaben Sanjaybhai (Vadodara), Devotee Late Varshaben Patel (Chandkheda). **Adhik Jeth Vad-30** : Devotee Late Manjulaben Jagdishbhai Patel (Gandhinagar), Rajnikantbhai Prabhudas Modi (Ahmedabad), Devotee Ghanshyambhai Mansukhbhai Patel (Santrampur), Devotee Bharatiben LalbhaiSoni (Ahmedabad), Devotee Late Kandas Karsandas (Vadu), Devotee Tejalben Satishkumar (Vadu), Devotee Nilesh and Jenil (Vadu), Devotee Ghanshyambhai Kandas (Vadu), Devotee Dineshbhai Narayanbhai Patel (Ahmedabad), Devotee Dvija Bhavinkumar Patel (Koba), Devotee Lalitaben Bharatkumar Bhavsar (Vadnagar), Sankhyayogi Manjuba and Sankhyayogi Bharatiba (Kalupur-Haveli), Devotee C. M. Family (Kalol), Devotee Rekhaben BharatbhaiGor (Ahmedabad), Devotee Late Sajanba Bharatsinh Jhala (Godhavi), Devotee Late Velibhai Devjibhai Sanghani (Ahmedabad), Devotee Apurva Bharatbhai (Nardipur), Devotee Vijaybhai N. Amin (Vadodara), Devotee Karamshibhai AmarshibhaiSavani, Devotee DhirubhaiJesangbhai Patel, Devotee Shardaben Kantilal Patel (Rajkot), Devotee Arvindbhai Naranbhai Patel (Ranip), Devotee Ghanshyambhai Chimanlal Patel (Marusna), ShrijiBharose through Bhumit (Nikol), Devotee Ghanshyambhai Magandas Patel (Itadra), Devotee GhanshyambhaiAdarbhai Patel (Shilaj), Devotee Bhupendrakumar Thakkar (Ahmedabad), Shri Swaminarayan Temple (Zundal), Devotee Kumudben Kantilal Dani, Devotee Madhuben Jethabhai Patel (Bayad), Devotee Akshar Baldevbhai Patel, Devotee Naran Vishram Hirani, Nyalkaran Group, Shri Swaminarayan Temple (Umai), Devotee Jigarbhai Rameshbhai Patel (Vastral), Devotee Premji Laxman Halai (Sukhpar-Kutch), Devotee Lalitaben Ghanshyambhai Patel (Anandpura), For the pleasure of Shrihari (Ahmedabad), Devotee Shantaben Shankarbhai Patel (Hirapur), Devotee Harendra Durgashankar Shukla (Ahmedabad), Devotee Santokben Choudhary and B.K. Choudhary (Manekpur), Devotee Bhagwanbhai Pragjibhai Chauhan (Surat).

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Mandvi (Kutch) Temple: His Holiness Acharya Maharajshri imparting divine blessings to the assembly on the grand occasion of the *Vrindavan Seva Amrit Mahotsav*.



Lunawada Temple: His Holiness Lalji Maharajshri accompanied by young devotees during the *Katha Parayan* held in the holy *Adhik Maas*.



A crucial meeting held under the guidance of His Holiness Lalji Maharajshri with the Saints and devotees of the Shree Narnarayandev Diocese for the tree plantation drive.



His Holiness Lalji Maharajshri along with senior Saints and Mahantsinspecting the proposed site for the upcoming 200th Patotsav "Tyohar" of **Dholka Temple:**



Annakut Darshan (grand offering of a mountain of food items) ceremonially presented before Thakorji on the occasion of Patotsav of **Chhapaiya Temple**.



Kesar Snan (ritual saffron bath) performed in **Gandhinagar Sector-2 &Unawa Temples** during the auspicious *Adhik Maas*.



Divine *Darshan* of Thakorji beautifully adorned in *Chandanna Vagha* (sandalwood paste attire) in **Vadnagar Temple**





Mahant Swamis of the Ahmedabad and Kankaria Temples inaugurating the *ChandannaVagha* decorations and the special Himalayan-themed scenic display for the devotees in **Kankaria Temple:** during the *Adhik Maas*.



Sacred *Abhishek* (ritual bathing) of Thakorji and *Katha Parayan* discourses organized in **Jetalpur Temple** throughout the holy *Adhik Maas*.

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His Holiness Acharya Maharajshri and His Holiness Lalji Maharajshri performing *Kesar Snan* (saffron bath ritual) to Thakorji at the Ahmedabad Temple.



His Holiness Acharya Maharajshri and His Holiness Lalji Maharajshri giving *Darshan* (holy presence) during the regular Satsang Sabha held on Poonam (full moon day) at the Ahmedabad Temple.



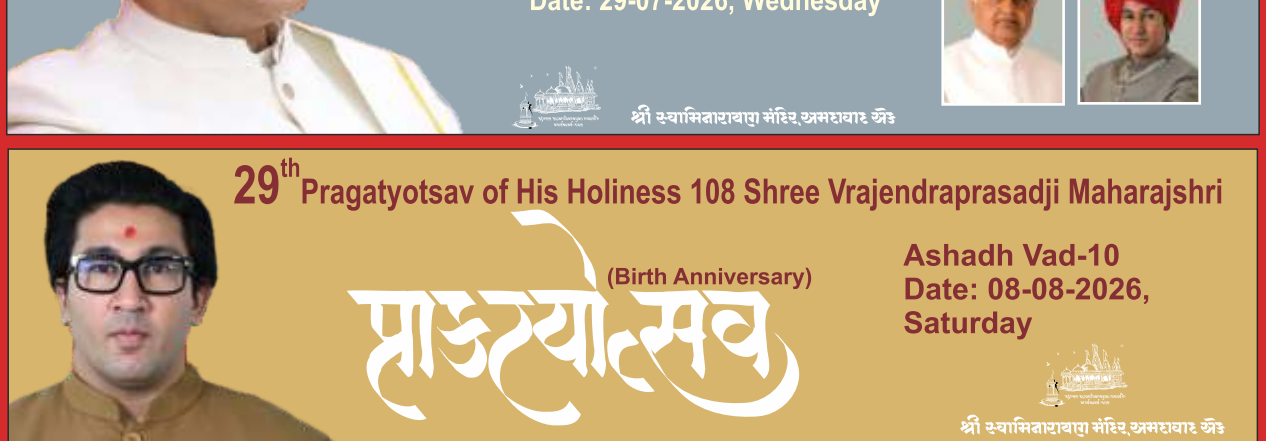


Devotees receiving the spiritual benefits of *Katha Parayan* (scriptural discourses) during the *Adhik Maas* (intercalary month) at the Ahmedabad Temple.



Devotees participating and gaining benefits in the *SamuhMahapuja* (mass congregational worship) during the *Adhik Maas* at the Ahmedabad Temple.





Praful Kharsani