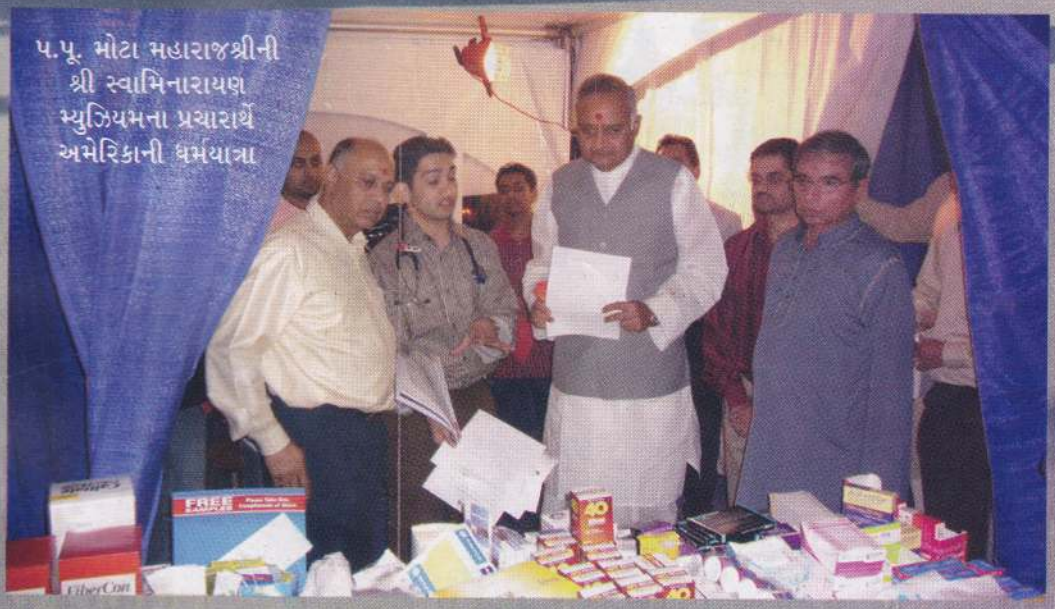
SHREE SWAMINARAYAN
શ્રી સ્વામિનારાયણ

Rs. 5/-

JUNE '06





પ.પૂ. મોટા મહારાજશ્રીની
શ્રી સ્વામિનારાયણ
મ્યુઝિયમના પ્રચારાર્થે
અમેરિકાની ધર્મયાત્રા

પ્રકાશક:- શ્રી સ્વામિનારાયણ મંદિર, અમદાવાદ-૧ Publisher:- Shree Swaminarayan Temple, Ahmedabad-1



H.H. Acharya Maharajshri invokes God at our temple at Juna Aroda (Idar) S.K.



H.H. Acharya Maharajshri blesses Satsang Sabha at Sirohi (Rajasthan)



H.H. Acharya Maharajshri blesses Satsang Sabha at Hirawadi (Bapunagar) Ahmedabad.



His holiness Serves Patotsava Mahabhishekam to Lord Thakorji at Sirohi Temple (Rajasthan)



H.H. Acharya Maharajshri worships holifire on occasion of Golden Jubilee of Laloda Temple.



His holiness serves Godden Jubilee-Patotsava-Abhishekam to Lord Thakorji.



Devotees at the Golden Jubilee - Parayan – Satang organized at Laloda Temple.



His Holiness honoured Mahant Swami by presenting on behalf of Satsang a letter of apprici ation.



Founded in 1998 A.D. By H.H. Acharya Maharaj 1008 Shri Tejendraprasadji Maharajshri, Shri Narnarayandev Diocese.

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Official News-letter from Shri Narnarayandevdesh Diocese

SHREE SWAMINARAYAN श्री स्वामिनारायण

Vol : 8 No : 93 June 2006

CONTENTS

1. Editorial 2.
2. Appointment Diary of H.H. Acharya Maharajshri 3
3. Thus spake H.H. Acharya Maharajshri 4
4. H.H. Acharay Shri Tejendraprasadji Maharajshri leads a Religious tour in to promote activities of Swaminarayan Museum 8
5. The Sixth Descendant Heir of Shri Hari – H.H. ACHARYA TEJENDRAPRASADJI MAHARAJSHEI Leads Pilgirmage of the Holy Sheine Kailash – Mansarovar 10
6. Shri Ghanshyam Maharj Manifests Himself in the turban of the Acharya Maharajshri 11
7. 'शतंजीवेम् शरदः' 13
8. ZEE T.V. (Gujarati) telecasts Enlightening interview of H.H. Acharya Maharajshri 15
9. The Donation becomes Thoughtless Though made the on name of God 17
10. God Sustains our Life 21
11. News And Notes 23

Editorial

Our agricultural country, the flourished due to it's religion oriented society, is renown world wide as Bharat. The monsoon - one among the three seasons of a year – is always most welcome in this country. Indian people receive in cheers the rain of the monsoon. Devotees too receive monsoon as a means to move closer to God, by personal penance and devotion. They receive in monsoon the Chatur-maas Niyamas for their spiritual and gross purification and merge themselves in eternal pleasure and ultimate benediction by pleasing Shri Swaminarayan Bhagwan. To confirm their ethical resolutes such as fasts, penance japa and others, described in the scriptures, they come personally to H.H. Acharya Maharajshri or to the saints initiated by His holiness and receive from them on oath the Niyamas. Like a farmer cleaning and refreshing his farms and fields, these devotees too clean their life by sweeping away the addictions, laziness and viceful company from their personal life and in such clean and refreshed life they plant the seeds of devotion. The sprout and the plant of single minded devotion rise from that well sawn seed and grow further in to a big tree bearing fruits of ultimate emancipation. This only is the prescription and the therapy to cure the soul of ailment of the births and deaths. Therefore, the deovtees and the Satsangis should act swiftly and hold on oath the Niyams of Chaturmaas for their self benediction.

- **Shastri Swami Nirgundas**
  Editor
  Siiri Swaminarayan.



Appointment Diary of H.H. Acharya Maharaj 1008 Shri Koshalendraprasadji Maharajshri

May-2006

1. Graced Shri Swaminarayan Mandir, Memka (Muli Desh) on occasion of the installation of the idols of God at the temple (ladies).
2. Graced invocation rituals at Shri Swaminarayan Mandir Aroda (Idar) S.K.
3-4. Graced invocation festivities at our temple at Dayapar – Kutch.
5. Graced Golden Jubilee Celebrations at Shri Swaminarayan Mandir, Laloda (Idar) S.K.
6-7. Graced invocation ceremonies organized at our temple at Narayanpar – Kutch.
8. Graced Mansa and blessed the house of Shri Ambalal J. Patel.
9. Graced Parayan Satsang at Devpura (Teh. Viramgam)
   Graced Satsang sabah of the N.N.D.Y. Mandal, Hirawadi, Ahmedabad.
10. Graced Parayan Sessions at Ridrol. Grace thereafter Motera and blessed the residence of Shri Mahendra K. Patel.
    Graced sacred thread ceremonies organize at the house of Shri Vishnubai A. Raval. Jetalpur, Ahmedabad.
11. Graced invocation rituals organized at our temple at Dungari, (Idar) S.K.
    Graced thereafter the marriage ceremonies organized in family of Shri Baldevbhai Kodarbhai at Kanpur, Chhala.
12. Graced invocation rituals organized at our temple (for ladies) at Vihar.
13. Graced the celebrations and invoked God at our temple at Sardarnagar (Navun Sarvad) Teh. Malia – Miyana, Muli Desha.
16. Graced the house of Shri Kantibhai R. Patel, Visnagar.
17-19. Graced invocation rituals at Shri Swaminarayan Mandir, Sukhpar-Kutch.
20. Invoked Lord Kashtabhanjan Hanumaji at our temple at Delwada, Vijapur.
21. Graced invocation rituals at our temple at Jivapar (Jodia), Muli Desha.
22-25. Graced United Kingdom and invoked God at Shri Swaminarayan Mandir at Stenmor (U.K.)
27. Invoked Lord Hanumanji Maharaj at our temple at Jamsar (Halar).
28. Graced the house of Shri Bhaktibhai Bholabhai on occasion of renovation of Shri Swaminarayan Mandir, Deusana.
    In return journey to Swaminarayan Baugh, His holiness favorued our faithful Satsangi Shri Ratibhai Khimjibhai Patel (Medawala) (Scheme Committee member) and graced the house of him at Marutinandan Vihar, Bopal, Ring Road.
    Graced Prantij at Night.
29. Graced Centenary – Patotsava – Parayan organized by our temple at Prantij (S.K.)
30. Graced Parayan – Session organized at our temple at Narayanpura (Kadi).
31. Graced house warming ceremonies organized at the house of Shri Mukeshbhai J. Patel, Dangarva (S.K.)

THUS SPAKE H.H. ACHARYA MAHARAJSHRI

(Compiled by : Gordhanbhai Sitapara)

The sixth descendant son and heir of Shriji Maharaj - H.H. Acharya Shri Tejendrapraadji Maharajshri favoured the devotees by reciprocating to the birthday wishes :

'Maharaj with his retinue of the Kathi devotees, was gracing villages to spread message of the universal benediction. While moving from the one village to another, they lost way to their destination. Confused Kathi Darbar spoke to a villager by stopping him midway. They were having papcorns while inquiring with the villager about the way to Buva – a less known village. Instead of asking 'In what direction the Buva is ?' The Kathi Durbar asks 'In what direction the popcorn is ?' Light hearted villager said with a smaile, 'It is in direction of your mouth !' Maharaj smiled to his witty answer. The word and action in his memory and the mind slipped from his tongue. At some extent, my mental state is like the mental state of Kathi Darbar. I too live constantly in the thoughts about museum. Museum is in my mind – in my thinking in my actions. If I try to recall any thing, the museum comes to my mind as soon I think. I don't want to ruminate our past, most important is our present. Mother alerted me about the Deshas and the territories when I went to Surat for the museum. I told her, 'I am retired now. Deshas and territories are not applicable to me. I can visit any place any where. Soon after that, I had telephonic talk with the Acharya Maharjshri of Shri Lakshminarayandev Desha. H.H. Acharya 1008 Shri Rakeshprasadji Maharajshri welcomed the idea and we graced the dwellings of our stasngis. Those were the surprising miracles where, ordinary and middle class Satsangis donated hafty amounts for the cause – the museum project. The graced visit of the three days fetched a lofty amount of rupees three million. Some time back, I was invited to overseas countries, there too, the devotees have donated eighty million rupees to our museum project. Now again, I am visiting USA and other countries on persistance and invitiations from the NRI devotees. These all sided efforts aim at uniqueness of our museum project. When we build a home, the structure of the house is not costing much, but the small things and accessories cost much more than the construction. There is steady increase in the cost of the things and it will be costlier in the days to come. We cant help without money or fund. Do some thing to raise funds for the museum, failing which, I will return back to my residence. It is work of Maharaj. Maharaj is to complete it. Please pray to Maharaj and bless us.

This sect and the supreme seat, whole heartedly support the Narmada development project. Even in these days, we are supporting it in words, spirit and action. Honourable Chief Miniter Shri Narendrabhai Modi is to sit today at the G.M.D.C. Ground to fast for the Narmada project. You too at your daily pooja, serve special prayer for an early solution and speedy progress of this project.

- Venue : Shri Swaminarayan Mandir
Occasion : Celebration of the 62nd birthday of Shri Tejendraprasadji Maharajshri.

(Lord Shri Hari at his abode at Shri Swaminarayan Mandir, (Karmshakti Park, New Naroda) received Patotsava Mahabhishekam, to favour the devotees. H.H. Acharya 1008 Shri Koshalendraprasadji Maharajshri graced the occasion and blessed his devotees. The blessings quoted herebelow needs a note to explain the back ground of the speech. This is why, I have placed these few words in front of our devout readers and fellow satsnagis.

A special sabha was organized on this grand event and enlightening discourses were being delivered in benign presence of His holiness. Meanwhile a devotee, who in eyes of worldly wise, was bit mentally weak broke suddenly the decorum, inturupted the procedure and walked towards the dias to pay obeisance to H.H. Acharya Maharajshri. The gentleman was drawn by the divine powers of His holiness. He climbed the steps of the stage, walked to His holiness and presented humble gift at the lotus feet of H.H. Acharya Maharajshri. He served Dandvat pranam by stretching his body like a stick. Maharajshri pleased to him and blessed him by placing both the palms on his head. The devotee took some more time on the stage in his child-like innocent ways and therefore, the audience took him as a mentally challenged. A senior devotee helped him to come down the stage. He descended with grace and displayed his love and respect by not showing his back, while going back to his place. In their enlightening discourses S.G. Guruprasadadasji Swami and S.G. Mahant Swami Shastri Nirgundasji Swami, explained to the devotees the glory and majesty of Dharmkul, God, Scriptures and the saints. They asked the devotees to live within the limits prescribed by Shikshapatri and asked the devotees to invite only those saints, who are the saints initiated in the sect by H.H. Acharya Maharajshri .)

The works taken on hand in benign refuge of Lord Narnarayandev, have never been left incomplete or stopped. Maharaj completes all our assignments. Swaminarayan Museum is not the resolute of any individual or Maharajshri. This is a global presentation– perhaps a elestial manifestation – for the mankind, undivided in territories of the states, countries or continents. This is a divine gift from Senior Acharya Maharajshri – Bapuji to help us to realize majesty and divinity of Shri Hari. We are too small lto assess expanse of this majestic gift. The words are too hollow to describe it's magnitude and majesty. There would have been a big vacuum in the society and the sect, if that historical moment – the resolute of the museum – was not materialised. Hundres and thousands of people shall be benefited by a blissful view of the personal prasadi items exhibited at the one place. Poors or rich, small or big, all should come forward to serve museum project – directly or indirectly – by donating in cash or kind. I pray humbly at my heart to Lord Narnarayandev to strengthen our soul to work hard to materialize the sacred resolute of our H.H. Acharya Maharaj Shri Tejendraprasadji Maharajshri. All of us should act collectively to accomplish this majestic assignments.

'There are occasions when a mentally challenged acts more wisely than a worldly wise man. Maharaj has defined who should he treated as a mad and who as a mentally fit ? There is nothing wrong if level of wisdom is not so high and one has nothing to worry for, if he is adhered firmly to faith and God. Absolute submission is the only means to strengthen faith and trust in God.

'A man – who is mad after God – was pesturing Maharaj. Once he comes, to Maharaj and says, 'You are God. Are you confirming it or not ?' Maharaj Says, 'I am not God.' The man says again, 'You are God.' Maharaj repeats again his answer 'I am not God.' Then the man raises the stick in his hand, with the disagreement appearing on his face and says in loud tone, 'Tell me. You are omniscient Lord. Come on. Are you speaking it out or not ?' Maharaj now confrimed his divine manifestation.'

Maharaj has said that the man was a true devotee a faithful devotee. Bravery or valour is a must for a devotee. A devtee must be brave and velourous. S.G. Mahant Swami has helped here devotees to have nectar like Leelas of Shri Hari. An ailing satsangi recovers instantly by

these nectar like Leelas if he listens to it.

A patient, if chooses at random a medicine from a medicine shop, the medicine which is not applicable to his ailment, shall not be effective to cure his desease. All medicines are not equally effective as a cure. Maharaj has advised us to the extent that the vaidya (or doctor) should not be approached and no medicine or treatement should be practised, if he is not known to us. A patient becomes seriously ill, if he receives treatement from a uneducated doctor. Medicines and treatment becomes fatal in such cases. I know one devotee, who met me two years ago. At that time he was wearing a bandage on is arm, due to a fracture on the bone. He met me recently, after two years and same bandage I found wrapped around his arm. It was bit odd, and therefore I asked 'Devotee ! Have you got it fractured again at the same place on your hand ?' Hari Bhakta said, 'Maharajshri ! No. That fracture was joined quite well by the treatment and the medicine from a specialist doctor, but when I went to a Had-Vaidya (a self-made medical man), he parted it again and made this bandage for me. A specialist doctor studies continuously for many years and undergoes practical training. Even for specialization in particular ailment or a particular organ like ear, nose or throat, he has to study for the three or four years in post graduation after M.B.B.S. Then think about the vicious ego, greed, envy and other such inner enemies, and imagine about the Herculean efforts needed to be put in, to salvage the soul from such ailments and think about the intensity of the efforts to take such salvaged soul to the divine abode of Lord Shriji Maharaj – the the Akshardham. The saints are required to be expert for this. A saint picked up from any where and installed on the seat of the reader priest will dislodge the soul from it's well sat joint with the satsang. Benediction or Moksha is most difficult, but it becomes very easy if soul acts at the will of Shriji Maharaj. The soul then attains easily the abode of Akshardam. Sunderji suthar renounced entirely to earn the pleasure of Shriji Maharaj. Shriji Maharaj pleased to him. The pleasure of God is the most attainable attainment. Here is a chance to stop the roaming of our mind, here is an apportunity to fix it in the practice of the cardinal principles. This only is the way to please Shri Hari. Inner most and the remotest areas are covered by such enlightening Katha Satsang. The temples are constructed every where and in all such areas to help the fellow Satsangis in devotion and meditation. You satand and see anywhere in greater Ahmedabad, and you will find yourself standing in proximity of Shriji Maharaj. Maharaj is not so far from you, if you are anxious to do darshan of God. Nobody is to be left aside if he aspires for Satsang. There is momentary pleasrue in doing things of our liking, but the mind dwelled in memory of Shriji Maharaj attains eternal pleasure of Akhardham. The soul is tormented constantly by the mind, intellect, lower mind and the ego.

'Maharaj has promisd eternal pleasure to those devotee, who are obedient to the orders and preachings of Shriji Maaharaj. Eternal pleasure does not mean the pleasures derived from the gorss world - the pleasures of palatial bungalows, cars helicopters or wealth. Those worldly pleasures are available easily even to the hooligans and the mafias. Those are parishable pleasures, and are shadowed by unbearable pains. The owners of villas and the fleets of the treandy cars have to swollow pills to have a short sleep at late night, on other side, the workers and the labourers dwelling on the foot path of a road spend whole night in deep sleep though laid a hard surface of stone. Even a thought of the big business, attracts pains and agonies. There were two Hari Bhaktas. They thought to stop farming and planned to undertake a joint venture in a big way. They discussed various business and industries.

They pondered on the pros and cons of the big business. One after another, they thought about many such big ventures. They spent whole night in the discussion and with rise of morning sun they came to know about the hours they spent in such futile discussion forgeting God disenssion ! In refreshing breeze of day break, they thought 'What will happen in their joint business, when it spoils whole night in futile discussion ? Maharaj has given us in plenty and will give more in days to come, but it is for sure that such the business under dismission is not a proper business for us if discussion of it makes us to forget God. God should be first in our lfie. Relate and join your life to the Leelas and the episodes of Maharaj.' Think, where you stand in devotion ? How far are you from the seat and the works of God. Try to be in proximity of Maharaj. This is the essence of Patotsava. May Shri Hari bless you with eternal pleasure of devotion and faith.

- H.H. Acharya Maharaj 1008 Shri Koshalendraprasadji Maharajshri.
(On occasion of seventh annual Patotsava of God at Shri Swaminarayan Mandir, Karmashakti, New Naroda, Ahmedabad.



Birth Celebrations at the Birth Place

25-26-27 October '06

Supreme Lord of Universe, Purna Purushottam, Bhagwan Shri Swaminarayan was incarnated 225 years ago at Chhapaiya India to benedict souls in infinity. Supreme Lord was born to Mother Bhaktimata and father Dharmdev at 10.10 p.m. of auspicious nineth day of the bright half of Chaitra 1837 V.S. This divine manifestation and incarnation of Shri Hari completes 225 years at present. To fulfil aspirations and devotional pleasure of his millions of His followers and faithful deovtees, H.H. Acharya Maharaj 1008 Shri Koshalendraprasadji Maharajshri – the seventh descendant heir and son of Shri Swaminarayan Bhagwan, H.H. Acharya Maharaj and the sixth descendant heir of Swaminarayan Bhagwan Shri Tejendraprasadji Maharajshri, H.H. Lalj 108 Shri Vrajendraprasadji Maharjashri, respected Gadiwalashri and Respected Senior Gadiwalashri have aspired to celebrate this grand event most ceremoniously at the place of manifestation – Chhapaiya Dhaam. Millions of devotees are to participate in this grand celebration by volunteering physically, mentally or by donating towards the cause. This is pinnacle of their devotional fervour.

Lord dwells eternally in form of Shri Ghanshyam Maharaj at the shrine of Chhapaiya Dhaam. Come and join us in this celestial festivities :

Proposed dates : 25-26-27, October-2006
(3rd, 4th, 5th days of the bright half of Karitka-2063)

: Events :

• Bicentenary–Silver Jubilee Celerbations • Ghanshyam Balcharitra Parayana • Hari–Yaag (Holy fire) • Poojan of the Birth place. • Tulsi Vivah •Group Maha-Pooja • Mahabhiskeham • Maha Annakut • Guru Mantra Mahotsava • Auspcious prints of the hot-seal • Constant Dhoon • Poojan Aarti of Dharmkul • Feast meals to Dharm-Bhakti lineage families • Religious procession • Kirtan sessions • Exhibition of Leela Charitra • Chhapaiya Parikrama led by H.H. Acharya Maharajshri.

: Organizer :

H.H. Acharya 1008 Shri Koshalendraprasadji Maharajshri, Acharya of Shri Narnarayandev Diocese

: Contact :

Mahant Celibate Swami Vasudevanandji
Shri Swaminarayan Mandir, Chhapaiya. Pone (05265) 254213, 254233.

H.H. Acharay Shri Tejendraprasadji Maharajshri leads a Religious tour in to promote activities of SWAMINARAYAN MUSEUM

- Report form Prahladbhai Patel (New Jersey)

The glorious project – Shri Swaminarayan Museum shall be a divine abode to accommodate decently the prasadi items which were used personally by Lord Swaminarayan Bhagwan - Lord Shri Hari. The museum is the perceivable form of the resolute of Former Acharya Maharajshri. H.H. Acharya Shri Tejendraprasadji Maharajshri has led recently a religious tour of USA to transalate his resokute in action. His holiness has accomplished the tour of 25000 miles in a short period of a fortnight. Shastri Swami Harikrishnadasji (Ex-Mahant Chhapaiya), Swami Devprakashdasji, Sandeepbhai Choksi (P.S. to Maharajshri), Shri Prahladbhai Patel (New Jersey), Thakorbhai Patel (U.S.A.), Hemendrabhai Moradia (U.S.A.), Maheshbhai Patel (U.S.A.), Sanjaybhai (Boston, U.S.A.), Kanubhai Patel (Washington, U.S.A.), Jayantibhai (Chicago, U.S.A.) and Shri Kantibhai Patel (Detroit) have earned the pleasure of Shri by joining the retinue of H.H. Acharya Maharajshri.

Shri Swaminarayan Mandir, Weehamken, New Jersey (U.S.A.)

Auspicious the 22nd day of April was the first day of this majestic tour. The temple was bedacked with birthday decoration to celebrate H.H. Acharya Shri Tejendraprasadji Maharajshri's 62nd Birthday. The devotees and aspirants from colonia temple, cherrihill temple, New York and other places were come to the Weehawken temple to celebrate birthday of their spiritual Guru and religious head of the sect. A Special Sabha was organized to convey hearty wishes of His follower disciples. The Sabha was addressed by the senior saints and devotees. Shri Suvrattkumar, Shri Saumyakumar and Shri Praffullkumar graced the celebrations and sliced the birthday – cake amidst Jai-Jaikar of Shri Hari. Jubilent aspirants were come forward to raise funds for Shri Swaminarayan Museum. This temple, the first temple founded in this country by Shri Maharajshri, stands first in volume of the fund collected toward the cause.

Shri Swaminarayan Mandir, Florida (USA)

H.H. Acharya Mahaajshri led the retinue and graced Shri Swaminarayan Mandir, florida, Lakeland on auspicious 23rd day of April. A colourful procession was organized and supreme spritual head was received by his disciples and devotees by holding a majestic umbrella on His head. H.H. Acharya Maharajshri conveyed his hearty pleasure and blessed the maidens carring auspicious water-pots on their head. A special Sabha was organized at evening to earn pleasure of Shriji Maharaj. Enlightening discourses were delivered by S.G. Shastri Swami Bhaktivallabhdasji and Shastri Harikrishnadasji to exaplain importance of museum project. H.H. Acharya Maharajshri blessed his devotees by gracing houses of them in ethical walk of three consecutive days. Devotees have donated generously towards the cause.

I.S.S.O. Middle, Georgia (Byron, Mecon)

H.H. Achary Maharajshri graced this place on 26th day of April and dwelled at he residence of Shri Navinbhai Patel (Mokhasan). Shri Dashrathbhai, Shri Jayendrabhai, Shri Jayantibhai, Shri Rasikbhai, Shri Ashwinbhai, Shri Dineshbhai, Shri Bharatbhai and other devotees have earned the pleasure of Shri Hari by organizing a Sabha at the recently built temple of Umiya Mata (Mecon). H.H. Acharya Maharjashri and saints conveyed their hearty blessings tc the devotees and served festive Aarti to Goddess Umiyaji. H.H. Acharya Maharajshri blessed his devotees by gracing houses of them and consenting to their generous donations in

his ethical walk of three consecutive days. A new chapter of the I.S.S.O. was been founded at Middle Georgia by the grace of Shriji Maharaj and the blessings of H.H. Acharya Maharajshri, when the devotees who were inspired by His holiness, threw their lots at the lotus feet of His holiness and joined ISSO to work together. There, a spacious piece of land adjacent to main highway, and admessuring 19 acres, has been procured to construct the temple buildings. H.H. Acharya Maharajshri graced the land and sanctified each grain of soil by his lotus like feet. His holiness blessed the devotees for their faith and devotional fervour and made firm resolute to construct the temple at the earliest. His holiness contected thereafter the ISSO committee and conveyed the consent without loss of time.

ISSO Atlanta

His holiness graced this land with his retinue of the saints and devotees and on the next day (i.e. 30.4.06) graced a well attended assembly organized at the Gujarati Samaj Hall, Atlanta. A large number of devotees have benefited spiritually by the blissful darshan of His holiness. His holiness graced the houses of the devotees to fulfil their aspirations. H.H. Acharya Maharajshri graced Rome and addressed the Sabha at the public hall. A Satsang Sabha was organized by the Satsnagis at Atlanta. H.H. Acharya Maharajshri graced the Sabha and founded the Atlanta Chapter of ISSO. The moment, the chapter was founded by the sixth descendant heir of Shri Hari, the phone bell rang and a realtor informed about availability of a property belonged to a church. H.H. Acharya Maharajshri liked the property, and consented to the devotees to purchase church-assets. The contract to this effect was made on the spot and the land was purchased for the proposed temple. Thus the two new chapters of ISSO were founded here by His holiness. During this religious tour.

Shri Pravinbhai, Shri Daksheshbhai, Shri Ashokbhai, Shri Rajeshbhai, Shri Alpeshbhai, Shri Ashokbhai and others at this place have earned the pleasure of Shri Hari by their dedicated service towards the museum project.

Burmingham – Hunts ville (Albama)

H.H. Acharya Shri Tejendraprasadji Maharajshri graced this land for the two days (i.e. 3rd and 4th of May-06) and resided at the house of Shri Kalpeshbhai. A well attended assembly was organized at Hindu temple to welcome His holiness. Devotees have responded generously towards the cause of Swaminaryan Museum.

Neshville

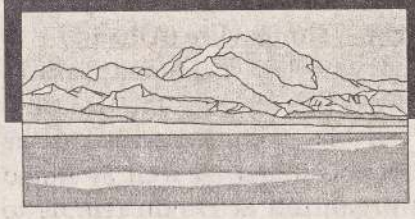
H.H. Acharya Maharajshri and the retinue graced this land on auspicious 5th day of May and dwelled at Ramada Motel (Shri Sombabhai Patel-Mokhasan). A Satsang Sabah was organized there at the confrerence hall. His holiness camped next day at the residence of Shri Jayantibhai Patel and at evening graced a public assembly organized at the Gujarati Samaj Hall. Almost all the Satsangi residents were present at the Sabha. Devotees have donated liberally for the construction of Swaminarayan Musuem.

Shri Swaminarayan Mandir, Colonia (New Jersey)

A Satsang Sabha was organized here at the temple (7-5-06). H.H. Acharya Maharajshri graced the Sabha to bless his Colonia Satsang. Enlgithening descourse was delivered by Mahant Swami Devprasaddasji Swami to explain glory majesty and eternity of Shri Swaminarayan Museum. He appealed to the devotees and aspirants to donate liberally towards the cause. A sizable fund was collected in blissful presence of His holiness.

H.H. Acharya Maharajshri blessed his Satsangis, 'During my preceptorshp, I had insisted more for the construction of the temples. But now, after renoucnement, I visualize in front of my eyes and witness day and night Shri Swaminarayan Bhagwan and His museum.'

H.H. Acharya Maharajshri has blessed personally the thousands of His Satsangi families and fulfilled their aspirations by gracing hundreds of houses during his short tour of one fortnight.



The Sixth Descendant Heir of Shri Hari – H.H. ACHARYA TEJENDRAPRASADJI MAHARAJSHEI Leads Pilgirmage of the Holy Sheine Kailash – Mansarovar

Shri Swaminarayan Bhagwan renounced the world uin his eleven the year when His father and mother asended to divine abode of Akshardham. Celibate Neelkanth walked through the seclusion of forests at such tender age about 215 years ago, when the world of science was not able to penetrate those ferocious forests. The celibate boy crossed the valies, scaled the highest hights of the mountains, went through the stormy rivers of icey water and graced the eternal land of Kailash Mansarovar. He did there most painful penance and transformed the land in holy shrine. S.G. Adharanand Swami has described this divine episode in his scared book 'Shri Hari charitamrit sagar'. Here is a word picture from the sacred book :

मानसरोवर महाविशाला, फूल रहे मही कमल लाला, हंस बैठे तेहि तीर अपारा, मोतीन को सब करत चारा ।
सो सर में हरि नहाये जाई, मगन भए महा हुलसाई तीहां रहे हरि पांच ही दिना, सब हंस तेही दर्शन कीना ॥

(Lotus flowers are blooming at the splendid lake of Mansarovar and the royal swans are playing at its spacious banks. The swans are consuming real pearls. Shri Hari graces this lake for bathing. Shri Hari dwelled at this palce for the five days and favoured the royal swans by His blissful Darshan).

Now after a period of 215 years, the Dharm vansha of Lord Shri Hari initiates first pilgrimage of the Shrine of Kailash Mansarovar led by H.H. Acharya Shri Tejendraprasadji Maharajshri – the sixth descendant heir of Shri Swaminarayan Bhagwan. The hundreds of devotees and saints from India and abroad are to follow the steps of His holiness at this holy pilgrimage. This shall be a glorious event for the sect.

The devotees in India and abroad, who aspire to join pilgrimage in holy company of His holiness, are requested to contact instantly for an on the spot registration.

THE SCHEDULE OF THE PILGRIMAGE

Days : 16 Rout : By road Kathmandu – Zangmu – Kailash – zangmu

1	30-9-06	Arrival at Kathmandu and night halt.
2	1-10-06	Darhsna of Pashupatinathji – Buddhanath and other places.
3	2-10-06	Kathmandu to Nyalam by jeep. Distance : 180 k.m., 8 to 9 hours. Night halt at Nyalam.
4	3-10-06	Halt at Nyalam.
5	4-10-06	Nyalam to saga : 250 k.m. 7 to 8 hours Night halt at the gust house at Saga.
6	5-10-06	Saga to Pahyag : 225 k.m., 7 to 8 hours with night halt at Paryag.
7	6-10-06	Paryag to Mansarovar : 250 k.m., 9 to 10 hours with night halt at the Mansarovar guest house or at the tents.
8	7-10-06	Bathing and Poojan – Archan at the Mansarovar Mansarvar to Darchen. Night halt at the guest house at Dharchen.
9	8-10-06	Darchen to Tarboche by jeep. **The first-day of the Kailash – Parikrama** begins here at Tarboche. Tarboche to Deerapuk 12 k.m. 6 yo 7 houres. Night halt at the tents.
10	9-10-06	**The second day of Kailash – Parikrama.** Deerapuk – Dormala pass – Zunthutpuk 21 k.m., 10 to 11 hours. Night halt at the tents.
11	10-10-06	The third and the last day of Parikrama. Zuthulpuk to Horkya on the bank of Mansarovar, 8 K.M, 5 hours, Night halt at the tents.
12	11-10-06	Horkyu to Paryag, Night halt at the Guest house.
13	12-10-06	Paryag to Saga. Night halt at the guest house.
14	13-10-06	Saga to Nyalam. Night halt at Nyalam.
15	14-10-06	Nyalam to Zangmu and from there - the zangmu, will proceed to Kathmandu by luxury buses on completion of custom and immegration formatiies.
16	15-10-06	Kathmandu to Airport by bus and by air to home town.

Expenses per pilgrim : Rs. 63000-00 (overseas passport holders : $ 2051)

Kathmandu-Kailash Mansarovar Kathmandu : (1) Age group : 12 years to 70 years. (2) Days : 16 (3) Passport is a must (4) The pilgrimage beings and ends at International Airport Delhi. (5) Patients of asthma an a heart ailments are not allowed. (6) Get registered before 15-8-06.

Neelkanth Tours and Travells

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Mobile : 9925125853, 9898114646, 9825261129.

Shri Ghanshyam Maharj Manifests Himself in the turban of the Acharya Maharajshri

- Shastri Harijeevandas

Lord Shriji Maharaj is omnipresent in the sect. Faith and trust are the means to realized Shri Hari dwelling in the sect. This needs firm faith – absolute dedication – single minded devotion.

The man has more faith and trust towards his family, then his trust in God. God sustains our life and fulfils our wishes and desires. God takes good care of the devotees – devout followers. The idols and the divine light seen by the Satsangis and the visitors at the temples of this holy fellowship, are not experienced any where except the shrines and idols, installed and invoked by H.H. Acharya Maharajshri. Those who are not the followers, have accepted this truth and reality. Divinity of these shrines is not experienced at the temples which are built recently by the others.

People are experiencing contemporarily the divine miracles of Shriji Maharaj. Here are the episodes and events where layman have experienced divine powers of Shriji Maharaj. Mahundra is a small village, located at Chiloda Prantij road in Gandhinagar district. Mahundra is a small village, backward and economically weak. Satsang group is very small – only two satsangi families. Poverty and weak satsang are not positive factors to build a temple in a small village like Mahundra, however, Shastri Harijeevandasji (disciple of Shastri Harikeshavdasji) took up the challenge in right spirit and with due blessings of H.H. Acharya Maharajshri, he accepted the assignment of building a beautiful shrine in this sleepy area. The temple that belonged to Shri Hari.

Shri Manubhai Madhabhai Patel came foreward with the donation of a piece of land a deserted cattle farm, which was become like a dumping place in the heaps of garbage and thorny plants. Nobdoy liked to look at it, but Lord Shri Hari consented to grace the place to benedict residents of Mahundra.

Plans were drawn and funds were raised to construct the temple. a farmer householder came forward to develop the land for construction of the temple buildings. He himself drove the tractor, removed the bushes and leveled the land. Shri Hari showered hearty pleasure for his devotion and service and made his deserted farm fertile. He harvested bumber crop that year.

The foundations were dug for the temple buildings. Those who tried to create obstacle in temple work, were punished by destiny with heavey economic loss. As the temple was completed, the three picture idoals – Shri Ghanshyam Maharaj, Shri Narnarayandev and Shri Radhakrishnadev – graced the sanctified land of Mahundra.

An occultist was present in Mahundra when idols forms were brought to the village. Occultist thought that Shri Sahajanand Swami will exhibit some miracle to prove his divine entity and he will believe then in him. As he, assumed so, divine light appeared from the chandla made on the forehead of the idol of Shriji Maharaj. Occultist saw the divine light and surrendered to divine powers of Shriji Maharaj.

The date of invocation ceremonies was fixed with the due consent of H.H. Acharya Maharajshri. A grand samaiya of the five

days duration was organized to celebrate this religious event. A householder was not believeing in Shriji Maharaj. Shriji Maharaj gaced his dream state and manifested himself in His three forms. This manifestaton lasted for three consecutive nights. This was the darshan of the idols which were still in a sealed packets. Though the idols were concealed well under the protection, God conveyed eternal pleasure by giving darshan of the idols ?

Invocatoin-holy-fire was organized for the three days. There was only fifteen litre butter milk on the third day of the holy fire. But as was felt by the aspirants, Shri Hari was present there at the events to take good care of the devotees. Though the butter milk was very less, the five hundred guests and devotees had soulful buttermilk from that container ! Not ony that, about ten litre of buttermilk was left unused when community meals were over. A modern youth was not believing in such miracles. He volunteered himself to seve at the events. There was one and a half litre petrol in his scooter. He used the vehicle constantly for the five days, without any loss of the fuel ! He believed instantly in divine entity of Shri Hari.

H.H. Acharya Maharaj 1008 Shri Koshalendraprasadji Maharajshri graced the temple on auspicious day of invocation and presented installation Aarti to indweller God. His holiness graced thereafter the place of holy-fire and served sacred coconut to holy-fire. The saints and devotees stood in a row at the back of His holiness. An old lady, standing little away from them, saw the divine light and the image of Ghanshaym Maharaj blessings her from the tuban of His holiness. Shri Hari gaced the turban of His seventh descendant son and heir. This event is like that leela of Bhagwan when Balswaroop apears in a leaf of banyan tree to favour Rishi Markendeya.

The photo image of Lord Ghanshyam Maharaj dwelled at Shri Swaminarayan Mandir Mahundra wields divine powers. A devout trader who has installed a photo image at his shop now experiences divine presence of Shriji Maharaj.

A householder resides just opposite to the temple. He is a potter by caste. He was not in a good term with his community and some disputes and court cases were going on. There were criminal cases against him and no solution was in sight. This potter householder resolved at his mind that if some amicable solution arrives out of the court, he would salute first to Shriji Maharaj in peace of mind. Lo and behold ! Like a sudden miracle, the cases were resolved at satisfaction of both the parties. Devout potter went to the temple and surrendered himself at the lotus feet of Shriji Maharaj. Now he visits the temple daily without any break.

Lord Shri Hari at the temple, takes good care of the villagers. Shriji Maharaj helps them to relocate their lost itmes such as ornaments, money etc. God manifests himself in the dream state of them. Innocent devotees are blessed with the constant darshan of the image.

It is true that village is receiving back his ancient glory and majesty with the due blessings of God dwelled at the Swaminarayan Mandir, Mahundra. Devotees should surrender to the God at the temple to resolve their personal problem. God will help them to live happily.

Those are demonic soul who believed not in God. They are not true Hindus. Hindus are not criticizing any religion, faith or God. They don't speak bad of the scriptures, shrines or saint. Be a true Hindu – be a true Indian.



'शतंजीवेम् शरदः'

(FROM THE HEALTH SOUVENIR ISSUED BY ISSO SEVA, SERVING HUMANITY)

(Youth vulnteers of ISSO have started 'Seva' - an organized service - towards humanity, with the due blessings and inspiration from H.H. Acharya Maharajshri of Shri Narnarayandev Peeth. They medical and service camps are organized in different states of America to provide medical help and services on the second and the fourth sundays every month. These well campaigned camps are lad by renown medical specialist from USA. Treatment and medicines are free to the patients. Hundreds of people are benefitting by this social service of the ISSO seva. H.H. Acharya 1008 Shri Koshalendraprasadji Maharajshri spares his valuable time to boost the morale of our volunteering youths. A small but highly informative souvenir, published by ISSO seva, informs layman about the cause and remedies of some misconcieved desease. Following is a condensed article on 'Diabitis' abridged from the said sovenir with the due blessings of H.H. Acharya Maharajshri).

Diabetes : Its scope and effects

This is an age old desease caused by reduction in production of insulin in human body or by irregularity in production of insulin. Insulin transforms sugar and starch into pure energy. Amout of sugar increases in the blood of a patient of diabetes.

The rate of the deaths, infirmity and lameness caused by diabetes is very high in USA. United states spends about 98 billion dollars each year to control this desease. Diabetes is the one among the seven major causes of death, and in Asian pecific islands it is one among the five main causes of death.

This illness destroys quality of life and general health deteriorates swiftly for a ling time. Blindness in middle age, incurable ailment of kidney, illness of vains, defect in legs and thighs are a few from the ailments caused by diabetes. The heart attack and the cardiovascular deseases. caused by the diabetes, result in sudden and untimely death.

How many Americans in asian pecific Islands are diabetic ?

Very little information is available about this second type of diabetes is spreading fast in particular colonies, for example, Japanese Americans residing at Siatel. Compared to other countries the diabetes is detected three times more in them. In natives of Hawaji it is two and a half times more than the other countries.

Tpes of Diabetes

Type : 1 : In diabetic patient, the body it self destroys the cells of pancreas that produces insulin. At times the insulin produced is not used properly and effectively. A patient of this type of diabetes has to take daily the injections of insulin. This type of diabetes is very less in Americans of asian pacific islands.

Type : 2 : The people in late forties are attacked by this diabetes. Body is not producing enough of insulin, and the insulin produced by the body is not used properly and effectively. In present decade, youths too are attacked by this desease. The desease is widely spreaded in asian Americans and Americans of pecific islands.

Gestational diabetes : This is detacted in pregnant ladies, and vanishes after pregnancy. The women attacked by this desease during pregnancy are more prone to Type : 2 of diabetes.

Symptoms of diabetes

Type : 1 : The symptoms of diabetes are detectable at the early stage of this desease. Thirst, increase in urine, constant hunger, loss of weight, cloudy vision and the tiredness are its visible symptoms.

Delay in diagnosis and treatment causes instant and life threatening unconsciousness.

Type : 2 : The symptoms of this diabetes are detacted very late. Tiredness, uneasiness, uncommon thirst, repeated urination, loss in weight, blurred sight, repeated infection and more time in healing injuries are the symptoms.

How diabetes is diagnosed

The amount of sugar in blood is measured by testing blood of the diabetic patient. Food is not allowed to the patient for the eight hours before a test. The amount of sugar is 126 m.g./litre or more shows presence of the diabetes.

Possibilities of the diabetes type : 2

Heredity, over weight of the body-mass, excess of fat in daily food and the lesser amount of physical exercise are the causes of this desease. Eating more sweets or sugar can not be a cause of the diabetes. There are more possibilities of diabetes among the asian American and the residents of pacific islands who have migrated to U.S.A. and the changed food habits by consuming non vegetarian proteins, fats and carbohydrates are more prone to diabetes. Those who are idle and not doing physical exercise, are more prone to this desease.

Is it possible to prevent the diabetes type : 2

Yes, it can be prevented. As mentioned in the research report of NIOH, the diabetes may be prevented byreducing weight by 10 to 15 kilograms, with wholesome meals. About 58% of population has risk of this fatal desease. They should prevent the spread of this desease by reducing weight and consuming wholesome food.

Control of the diabetes

This desease should be controlled by the patient himself. they should execute the duty of controlling the level of sugar in their body.

Diabetes : Type : 1 A patient should get regularly the injection of insulin. He should administer rigidly the discipline in consuming food. Activeness and controlled meals are the means to control this illness. They themselves should monitor the level of sugar and should take regularly the injections of insulin.

Diabetes Type : 2 To control this type of diabetes, control your food and meals, be physically active and control the level of the blood sugar. He should consume medicine and insulin. 40% among the diabetic are a prey to the diabetes type-2. Injections of insulin are very important for them.

It is established by extensive research that the patients who control the level of sugar in their blood are exposed less to the eye desease, kidney desease and neurological desease. One can tame the desease by mainting sugar at low level for a long time.

The average sugar level of the three months is measured accurately by testing blood of the patient. A diabetic is exposed to the attacks of blood pressure, heart attack, and stroke. They should control their blood pressure and cholesterol. Following are the standard measures. Blood-sugar : Less then 7%, blood pressure : 130% 80% M.M.H.G. or less, cholesterol : 100 m.g. 7 D.m. or less.

(condeused from ISSO seva Souvenir.)

ZEE T.V. (GUJARATI) TELECASTS ENLIGHTENING INTERVIEW OF H.H. ACHARYA MAHARAJSHRI

- Prof. Sooryakant Bhatt

The T.V. Channels are used to telecast interviews and ideas shared with prominent personalities in art, science, social service, relgion and others such areas.

A live and enligtehning interview with H.H. Acharya 1008 Shjri Koshalendraprasadji Maharajshri was telecasted on Zee T.V. His holiness is another form of Lord Shriji Maharaj. Satsangis are aware of this eternal truth. Recent telecast has become instrumental in conveying this eternal truth to the world community. The viewers in general and aspirants in particular have realized spiritual enlightenment of His holiness.

Certain points and a few dialogues of that blissful meeting are still in my memory. I will like to share this treasure with this followship. Though the care has been taken at maximum to put the facts accurately, but per chance if found any thing missing or misplaced, please forgive me for such mistake on my part.

Many questions and quiries were presented by the host to His holiness. Shallow or profound, small or big, light or serious, all the questions were responded with utmost balance to enlighten the world wide audience about this axiomatic religion.

The host : Word Swaminarayan is spelled in two different ways : 'mi' and 'mee'. What should be the correct way ?

His holiness : It is observed so. People are using both these forms frequently in writing or spelling word 'Swaminarayan'. In fact, word 'Swami' is an adjective, and that is in short form : 'mi'. The names Lakshimnarayan, Vishnunarayan, Suryanarayan are the names of different forms of God. We use these names frequently. Those are various forms of Narayan, but Swaminarayan is lord of them. 'Swaminarayan' is 'Swami' of them. Here as an adjective' 'mi' is in a short form.

(Lord Swaminarayan is Lord and cause of all the incarnations. He is supreme controller of the locas, universe, galaxies and space. Hi is eternal and infinite ocean of blissful pleasure. He is the cause of all the causes. His holiness explains these eternal truths in a simple sentence).

The name 'Swaminarayan', where 'mee' of the word 'Swamee' is long, one should undersand that Swamee (Supreme Lord) precedes Narayan (a manifestation).

Host : what is religion – Dharma ?

His holiness : Ethical duty is the religion. Lord Sahajanand Swami has taught this in the scripture of Shikshapatri.

Host : In your school and college life were you escorted in accordance to decorum by the Parshadas.

His holiness : As my father was used to send me, I have attended the school and the college befitting life style of a common householder family, where nothing special was practised, and no special service was provided. I alwys felt like a one among the whole lot of school or college goers.

(For we devotees this should act like an ideal model in simplicity and modesty. Those from elite or wealthy family should practise this life style.)

Host : Your father is promoting these days a splendid institution of Swaminarayan Museum. Do you have like Him a plan to create any institution.

His holiness : I do have plans to create an all enveloping and self sufficient institution exclusively for physically challenged - disabled. I want to do some thing for their

welfare. Like my father, I too desire to do it like a silent worker without any greed of fame or publicity. Like my father, I wish to execute my humble duty towards the society. A duty as a human being.

Host : You have studied at the St. Xavier's College.' Has it any adverse effect on you ?

His holiness : My eduction at St.Xavier's has taught me equality in real sense. Even today, the religious heads of Muslim, Christian and Parsi are visiting us. This shows extent of religious tolerance.

Host : What are your hobbies ?

His holiness : Like my father, I too like to listen to classical music. We love listening to Pt. Jasraj.

Host : What would you like to do if you got vacation for one month ?

His holiness : I have one son and one daughter in my family. I would like to spend some time with them.

(We are witness to the heavy schedule of His holiness. His daily schedule is full of various programmes and events to be attended, led or conducted by him. His holiness graces houses, establishments and business places of his follower devotees. Meets visiting stasangis and saints at his office. Graces villages, towns and cities to bless his devotees, to grace the institutions manged by the temple, to address Satsang Sabhas, camps and religious activities. His holiness receives invitations from his deovtees and strengthens their faith and trust by His blissful presence at their events. He graces blood donation, medical and social service camps to boost morale of the Satsangi volunteers. His holiness visits overseas countries and continents to promote world wide Satsang. One who looks at the 'Diary' Printed in Shri Swaminarayan magazine finds it most difficult to spend such huge time in service of religion and humanily, all days and the hours of the day are totally pack. There are times when His holiness conducts duties in parallel together, administrative, religious and social services all in one at a time. His holiness finds very little time for the self, children and family.)

In answer to a question from the host.

His holiness : There is tremendous contribution from my father in building my life. I always spare some time to receives consultation from my father – H.H. Acharay Shri Tejendraprasadji Maharajshri.

(This shows noble virtues of His holiness.)

PUBLIC NOTICE

The orders of H.H. Acharya Maharajshri and obedience to such order are a must for the Haribhaktas in accordance to Desh-Vibhag-No-Lekh and Shri Satsangi Jeevan. This great tradition is well in place from last 200 years.

In accordance to the tradition, as and when a Satsangi or a saint, if comes to the sangis to collect the Dharmada or to conduct Katha Varta, he comes to them carring an order (Mohar Chaap) from H.H. Acharya Maharajshri. The follower devotees are requested to ensure that the visitor tenders such a letter of order, on demand. Devotees should insist for such a letter.

- by order
Mahant Swami
Shree Swaminarayan Temple
Kalupur, Ahmedabad.

THE DONATION BECOMES THOUGHTLESS THOUGH MADE THE ON NAME OF GOD

- Gordhanbhai Sitapara

The people who have turned to the fold of the sect by reading scriptures or by listening some thing from the others or have come to the refuge by their personal experience, these people, though have affection and love for the sect and Shri Hari, they need to study the constitution of this sect. The constitution is available in the scriptures of the Sampradaya. The scriptures written by Shri Hari and the Paramkamdas and published by the dioceses of the sect with the due permission and authenticity granted by the Acharyas the supreme preceptor of the sect.

An aspirant - a new Satsangi – should be extra careful in regard to selection of reading – in choosing the scriptures for the self enlightenment.

The saints and the Scriptures :

Those are not treated as the true saints or ascetics who are not initiated by the Acharya of the disoceses with the Deeksha and mantra. The Acharya of Shri Narnarayandev diocese and Acharya of Shri Lakshminarayandev dioscese hold the absolute authority to initiate Bhagwati Deeksha to the aspiring ascetics. The sadhus who have not received such initiation at the blessed hands of Acharya, are not treated as the saints of the Swaminarayan sect.

In regard to the scriptures, the scriptures authenticated by the Acharya are the scriptures of the Sampradaya. The scriptures which are not permittd by the Acharya may be contaminated with misguiding information and such interpretation. One should not buy or read such books of the Sampradaya which are not containing orders and permissions issued by the Acharya Maharajshri. The scriptures, which are Pirated or mutilated are most hazardous to the satsang of Lord Shriji Maharaj. The books bearing same title style but published by the others than this original sect and the principal seat bear, and transmit the statements which are contrary to the doctrines and the principles preached and addressed by Lord Sahajanand Swami.

As and when we come to the vital points like doctrines or the constitution of the Sampradaya, we usually have to face a well coined sentence : 'Gentleman !God is one,' but the gentleman who walks forward with such popular statemant, hardly thinks beyond the words. We know, that God is one, and God is with us as Bhagwan Swaminarayan. We are most fortunate among the souls, because God has sheltered us. But what about the teachings of God ? What is that universal path, which was paved by him to lead the mankind to the ultimate benediction. What this sect is ? What are it's rules, regulations and constitution ? How this sect operates ? If one thinks and ponders over these points, he will never say in his life that the sect of Shri Swaminarayan Sampradaya has many branches.

The scriptures have explained the constitution of the Sampradaya. The scripture of Satsangi Jivan contains definition of each word spoken by Shriji Maharaj. Maharaj himself has defined it. The temples and the institutions though founded and constructed by the others on the name of Shri Swaminarayan, Lord Swaminarayan will not dwell in the idol unless and until, the idols as such are not installed and invoked by the Acharya Maharajshri of Shri Swaminarayan Sampradaya.

The Shloka 62 in Shikshapatri Says :

आचार्येणैव दतं, यद्यच्च तेन प्रतिष्ठितम् ।
कृष्ण स्वरुपं तत्सेव्यं वन्द्यमेर्वेतरत्तु यत् ॥

(They shall worship only those idols of Lord Shri Krishna which have been given to them by the Acharya of Dharmdev descent or installed by him. Other idols shall be

respectfully, bowed to but not worshipped).

Thus the installation and initiation which are not performed by the Acharya and carried our such rituals at their own by the others, can not become an authentic and real part of organ of the sampradaya. Such a crowd can not be treated as Shri Swaminarayan Sampradaya or the sect. The signs and symbols may be similar to Swaminarayan Sampradaya but that is a mirage false notion. Shriji Maharaj says (Shikhapatri : 24)

स्ववर्णाश्रमधर्मो यः स हातव्यो न केनचित्
पर धर्मो न आचर्यो, न च पाखण्ड कल्पितः

(One shall never abandon one's own duties as ordained by one's own varna and Ashrama nor follow a course of conduct prescribed for others, nor follow any faith which is pretentious or fictitious.)

Shriji Maharaj has asked his devotees and followers to not to practise the illusive religion.

Sustainers of illusive religion : Who sustains such false religion ? where are the roots of such sustainers ? If we think in tright direction, the roots of such sustainer shall be seen somewhere in the donations – the donations made by the people who have not understood properly the constitution and the principles of this sect. Such improper donations are responsible for strengthening walls of the illusive religion. Here is an example to bring home the reality : Here is a devotee - a devoted satsangi. He is not enlightened by the eternal virtues preached to the sect by the Acharya and the saints. The nectar like Vachanamrits of Shri Hari are not firmly fixed at his heart. Such a simpleton heart melt easily in religious days like the day of Makar Sankarti, when Sadhus contact to collect donations. If a froudent Shadu contacts him for a donation, that devotee may donate easily and donate happily to earn the pleasure of Shri Hari. But how Shri Hari shall be pleased to hm when the donation has nothing to do with Shri Hari. The Sadhu who has collected money on pretex of religion or sect, will use the fund in construction of a temple, inn or instituion which are not attached to Shri Hari. Those structures have nothing to do with Shriji Maharaj or Swaminarayan sect. That Sadhu and his disciples are the opponents and they harm the Swaminarayan Sampradaya by their unheatthy acts. The structures built by such donations, shall be the obstacles and shall not be an integral part of the sect. Perhaps, it may create division and difference in days to come, instead of strengthening devotion, Satsang or sect. If it is an independent institution, it will grow faster in days to come, by receiving such donations. That fully grown institution shall not be an unit, owned or controlled by H.H. Acharya Maharajshri. That instituion, which is quite opposite to the sect, will survive for the years opposing us ! It shall be more shameful on part of that devotee who had donated some money to it at it's initial stage and the few bricks, which were purchased by that donated amount will be there in the wall to stand witness or proof of opposing satsang ! There fore, act wisely and avoid such owkward situation by not donating to such fraudent institutions, otherwise there will be a time when people will pass derogatory remarks by saying that there are many divisions and parts in this religion (or faith) of Swaminarayan Sampradaya. Thus the donations made without thinking are responsible for damaging the constitution of the sect.

Tyagis are not working to produce wealth, those are the householders who are making money and creating wealth by executing their householder duties. Therefore, the householder devotees who are thoughtless in their ways of donating, should be held responsible for harming the sect.

There are two dioceses founded authentically by Shri Hari. These dioceses – Shri Narnarayandev dioces and Shri Lakshminarayandev diocese – are real and

eternal oneness exists between them with the due blessings of founder father Shri Hari, rest are the illusion and fraud. H.H. Acharya Maharajshris, holding supreme seat at Ahmedabad and Vartal are the another form of Shriji Maharaj. Shriji Maharaj dwells eternally in them and in the images installed and invoked by them. The donations made by the faithful Satsangis to the temples attached to these two supreme preceptors and to these dioceses are the true donations. Shri Swaminarayan Mandir Kalupur guides the Satsangis to donate properly and to a proper receipient. This is why, 'Shri Sweaminarayan' periodical publishes the articles and notes to donate at a right place – a proper place. H.H. Acharya maharajshri guides his followers – Satsangis in regard to the place, temple or the cause, to earn pleasure of Shri Hari by donating Dharmada and other donations to a proper recepient.

'Dharmada is not a donation : The tenth or a twentieth part of income is the amount / money belonged to God. Shriji Maharaj himself has asked his devotees to distribute this Dharmada to the main temple of the diocese, because it belongs to God. A householder is a confirmed thief, if he is not sparing Dharmada share from his annual income. Stolen money is not easy to digest, and the money robbed by a man from the share of God, is impossible to be digiested by such a thief. If tempted to use such money for the self or family, the amount much more than original will be snatched away as the fees to the advocates, lawyer, doctors and others. Therefore, submit Dharmada to Lord Narnarayandev dwelled at Ahmedabad temple, or to the diocese of the Desha where we live at present. Dharmdada can not be curtailed to donate money for the other donations. Kothar of Lord Shri Narnarayandev is the right place to pay Dharmdada.

The devotees who love Shri Hari and the holy fellowship of Swaminarayan Bhagwan, should read and study daily the Vachanamrit delivered by Shriji Maharaj at the eleventh session of Kariyani Satsang. Here are a few dialogues :

Then, prays Sachhidanand Swami 'Maharaj ! What attributes in an aspirant indicate profoundity of faith and love for Bhagwan ?'

Shriji Maharaj says, 'One who loves God, never act contrary to the wishes of God. This is the attribute of profound love – selfless love. The Gopis loved Shri Krishna. They loved Him without any selfish motive, therefore, in begining they discussed the problem among themselves and decided that, they would stop him forcibly in His forthcoming tour of Mathura to live forever with them. In later stage when they had a face to face dialogue with Shri Krishna, and in that meeting when they saw in the eyes of Shri Krishan, they witnessed there the signs of not liking such an attitude of them. They – the Gopis-changed their plan instantly to win love and pleasure of Shri Krishna. They thought, 'If not acted as per the wishes of Shri Krishna, Lord will stop loving us.' Thus, in light of the circumstances, they changed their own mind in agreement. Shri Krishna. Though was a few kilo meter away at Mathura – not so far from Gokul the Gopis at Gokul never tried to visit Mathura to meet Shri Krishna. This shows true love – dedicated love – selfless love. Gopies never broke their primise. To live as per will of God is the sign of profound love.

If not fully aware of the scriptures and the constitution, act and donate in accordance to orders and guidance extended to us by H.H. Acharya Maharaj 1008 Shri Koshalendraprasadji Maharjashri, because His holiness is the right person to lead us. His holiness is the seventh descendant son and heir of Shriji Maharaj, and the seat of the Acharya was installed by Shri Hari while framing the constitution of the sect. Shriji Maharaj dwells forever in His another form as the Acharya of this sect. Obey to Him, Surrender to His holiness.



Nilkanth

He moves in the cool, clear waters of this mountain stream.
He is the sunlight that reflects like flawless diamonds
Upon the face of these flowing waters.
He is the pure gold hue that fills
This morning air with a fresh sweet taste.
He is the leaf that drinks of his nourishing life force.
And I am the seer who beholds the waking vibration
Of the taintless Sushumna - the life current.
I am carried quietly, gently, deeply in this river of life,
Away from the entanglements of flesh,
Away from all that is unattainable of this Earth,
To the shores of blessedness in spirit.
And I sit here in this moment,
Upon this altar of God,
Where the azure sky and the flowing pure waters meet
And I am immersed in His divine presence

A LETTER FROM AN ASPIRANT FROM U.S.A.

Dear Acharya Tejendraprasdji Maharajshri,

I have known Nalin Joshi and his family for over 20 years. He and his familoy have taught me about the blessed life and teachngis of Lord Swaminarayan. What he has taught me has brought many wonderful things to my life and to my family. Lord Swaminarayan and the message of Maharaj vibrates clear to me to have a strong Faith in Lord Swaminarayan. I am truly blessed to have Nalin and his wonderful family, Jayshree, Nikhil and his wife Adeeti, Sunil and his wife Manisha, in my life for Faith and Love of Lord Swamianryan can have in our life.

I have enjoyed reading about your mission to build the Swaminaayan museum, in the monthly magazines. It is my dream that some day I will be able to come to Ahmedaabd to see the museum and experience the reality of Swaminarayan's life on this earth through the museum displays and itmes that were part of his blessed life. I would like to donate this (enclosed) gift for the museum.

I also want to share this poem I wrote which is based on the life of young Nilkanth as he traveled through the beautiful land of India. Recently, when I visited a scecluded mountain stream near a small waterfall in the mountains of North Carolina. I could imagine young Nilkanth sitting, meditating, in a similar place in the foothills of the Himalayas where the Rhododendron grows near the mountain streams just as it does in North Carolina. After reading again the Shikshapatri I wanted to express my understanding through this poem which has a very deep meaning for me. My family, including my wife Michele, my son Taylor, my son Tanner and his wife Corey has been so blessed by Swaminarayan through the prayers and the patient and passionate lessons of Nalin. Pleases accept this small gift in return for that blessings.

Jai Swaminarayan
Gary Brock

GOD SUSTAINS OUR LIFE

•- Shastri Hari Swami

God is great, God sustains our life. God has many names and the one among the names is Vishwambhara. Vishwambhara means sustainer God of universe.' God gives us food and life. God fulfils wishes of the living beings. There are innumerable kinds of species. Right from human beings at top to the germs at the lowest, some are conuscious and some are inert, but God sustains them with regular supply of food and other things. One can have the food, if God desires the one to have it. Though the sumptuous meals are there near the soul, the soul shall not be able to consume it, if God has not desired so for the soul. On other hand, if God desired the one to have a sumptuous meal, the meal will came to the one from anywhere. Though the facts are confined repeteadly by the sciptures and the saints, there are people who think that they are the sustiners. Here is a story about a man who took himself as a true sustainer of the family and the subjects.

This is an ancient story. Long long ago, there was a king. Though a brave and intelliagentman he was an egoist as a king. He always believed that he was the sustainer of his community and society. He thought that, he was the king of the state and the subjects of his state were sustained by Him. He always believed that he was giving food to the public. He was the sustianeer of them. This proud – egoist king posed himself as Vishwambhara.

God is the supreme Sustainer. He sustains life on the earth and universe. He is Vishwambhara in true sense. This was the truth - universal truth, but who dare to convey such truth to the king ? There was a small group of yes-man, who always flatered King by consenting to his whims They always admired and praised egoist and arrogent ways of the king. This flattery and false praise strengthened ego of the king.

Once a saint came to the state capital and addressed satsang sabha. He delivered discourses to preach faith, ethics and virues. The kng too attended the assembly and listened to the discourse delivered by the saints. Mahatmaji asked the aspirants to do devotion of God. He preached them cardinal truth and explained glory and greatnes of God. God is the supreme sustianer. Man exists at the will of God. Nothing happens without wish a of God. Man can not do any thing without mercy of God. God is the supreme sustainer. While discussing about divine powers of God, Mahatamji says, 'Devotees ! There are fools on the earth, who think out of their ignorance that they sustain their family by earning bread and shelter for them. They think that they are protecting their family. They never knew that nothing is in their hands. They have no powers to do any thing. They are mere tools operating at will of God. God makes them to act so. They are mere ruppets.'

This was like an insult to the king. He raised his voice and said, 'Oh Sadhu ! You know nothing about my powers. I am saviour and sustianer of my subjects. I have given them food, shelter and proeteciton. I my self is Vishwambhara for my subjects. The group of his courtiers supported the claim of the king.

The saint looked at the king and his courtiers. He was very sorry for ignorance of the king. He addressed the king to invoke his consciousness. The saint say, 'Oh King ! Don't act like a fool. Control your self. Don't be fooled by a flattery of your yes-men. Do you think that you hold any capacity to sustain life of the birds and animals in your state ? Are you sustaing dogs, cats, cows and bufellows in your kingdom ?' King reacted adamantly and repeated his statement declaring supreme sustantinership of him. He claimed that he was the sustainer. Mahatmaji then asked him to the point, to indicate the exact number of the sparrows and crows in his kingdom. He asked the king to show exact number of the animals in his kingdom. In answer to such pointed questions, king answered in no. king was not knowing about it. Mahatmaji then says, 'Oh

King ! How you manage their sustainance when you know nothing about theiv number ? How could you judge the requirements and the quantity needed to them ?' King was much confused by such simple but pointed questions. He was not able to answer them.

Meanwhile, furthering his argument, saint says to the king, 'Oh King ! Do you know how many ants are there in your kingdom ? Do you know where those ants live ? How you send food to them ? How you sustain their life ?' king lost his temper when he faced such blunt questions. Instead of confessing his mistake and ignorance, the king confronted the saint by a sharp argument. He says, 'Oh Saint ! Now you show me how God of yours sustain life of those ants ? come on, tell me.' Mahatmaji asked him to conduct a test. A small metal box was brought there. King himself took charge of it and opned the box. It was a small box but strong enough to imprision any insect in its airtight security. King took delicately an ant, palced it carefully in the box and secured the lid. Then looking at the saint, King says. 'Oh Sadhu ! I have detained the ant in this box. The lid of the box is firm and tight enough to leave no room for an escape or entry. Nothing could penetrate it and nothing can be sent to the ant.' He then kept the tin container in his pocket and in his assured tone, he said 'Mahatmaji ! I will like to see for my self, the ways and means by which Bhagwan conveys eatables to that imprisoned ant. I will come back tomorrow with this small container that nestled safely in my pocket. I will open it here in presence of the assembly. I will banish you from my kingdom, if the at found dead-due to hunger.'

Mahatma was sure about the divine powers God. He was sure that God will find out the ways to sustain life of the ant and feed that tiny insect, but he was not sure about the way, that God was to adopt. The Sabha was organized on the next day. Almost all the people were come to know about the results of the test. King came to the assembly and in presene of thousands of people, he opened the lid of the box. The king and the audience saw the ant having rice in comfort of the box !

A grain of rice was dropped in the box from the Tilaka of the king, when he laid the ant in the box. This was the God's way to feed the ant imprisoned by the king !

King realized his limitations. He realized divinity and majesty of God, and found himself negligible like an earth particle. God is the supreme sustainer. God sustaines the life of the living beings.

S.G. Devanand Swami sings, દેવાનંદ કહે દેવ ભરોસેં મગન થઈને મહાલો જો ને Trust in God and enjoy a worry free life.'

SHRI SWAMINARAYAN MUSEUM RECEIVES PRASADI ITEMS OF SHRIJI MAHARAJ

The village Vehlal in our Sampradaya, brings blissful memory of 'Jeshangbhai - No Madh" - a sacred prasadi of Shri Hari. This sanctified village treasures many prasadi itmes of Shriji Maharaj. Village it self is prasadi place. The resident Satsangis aspired to submit their prasadi itmes to Shri Swaminarayan Musuem, Narayanpura, Ahmedabad. The villagers have submitted with due respect the both the wooden Gates and ladder of the prasadi madh of Shri Jeshangbhai. These divine prasadi items shall be placed in the museum to favour millions of Satsangis, visiting the museum. The visitors from India and abroad - shall be able to see and feel all the items kept togather at one place. Museum management will maintain those items with good care.

On bhalf of Village Vehlal

Hasmukhbhai Shantibhai Patel, Ketanbhai R. Patel, Rameshbhai A. Patel, Shivabhai Punjabhai, Patel, Mukesh Ravjibhai Patel, Dhirubhai Kashibhai Patel and Dhirubhai B. Patel etc.

News And Notes From Shri Narnarayandev Desh

AHMEDABAD REGION

Lord Narnarayandev receives sandal wood attires in Summer days

Lord Narnarayandev, Shri Dharm Bhakti Harikrishna Maharaj, Shri Radhakrishandev and Lord Ghanshyam Maharaj and other Gods dwelling at Shri Swaminarayan Mandir and Aksharbhvan, had favoured the devotees be receiving cool and fragrant Sandalwood attires daily in summer days. S.G. Pujari Brahmchariji and saints have earned the pleasure of Shri Hari by helping deities to wear these charmful attires. - *Kothari Dharmprakashdas*

Shri Swaminarayan Mandir, Mathura

Annual Patotsava was celebrated here in benign presence or Respected Gadiwalashri (senior) with the blessed consent from H.H. Acharya Maharajshri. The events were hosted by the family of the devout lady (late) Vimalaben Ramanlal Patel. Family member Shri Bhupendrabhai and others were present on this occasion. Respected Gadiwalashri graced the celebrations and blessed her female devotees. The building of Shri Vrajendra Yatrik Bhavan (airconditioned) was inaugurated by Respected Gadiwalashri (senior). H.H. Acharya Shri Tejendraprasadji Maharajshri blessed the occasion by sending a special message through the parshada Shri Vanraj Bhagat. H.H. Acharya Maharajshri conveyed his hearty blessings by a direct telephonic message. - Narendra Bhagat

Shri Swaminarayan Mandir, Dholka

The 179 Annual Patotsava was organized here to please Lord Shri Hari. The events of Parayan-Katha, Mahabhishekam and annkut etc. were organized on this occasion with the due blessings of H.H. Acharya Maharajshri. The Patotsava Celebrations were hosted by Shri Rameshbhai Parsottamdas Thakkar and his family in memory of devout lady (Late) Shardaben Harilal Thakkar. The seat of the reader priest was graced by S.G. Shastri Purnprakashdasji. H.H. Acharya Shri Tejendraprasadji Maharajshri graced the occasion and served Patotsava Mahabhishekam and Annkut Aarti to Lord Thakorji. A large number of devotees have donated generously for Shri Swaminarayan Museum. Host family have served extensively towards Patotsava and Shri Swaminarayan Museum. They have donated subscription to Shri Swaminarayan Magazine to evoroll 50 life members. The saints and Mahants from all main temples were present on this occasion. Shri Ratibhai Khimjibhai Patel – Meda wala (Scheme Committee Member) earned the pleasure of Shri Hari for accompanying His holiness during this religious tour. - *Shri N.N.D.Y.M. Dholka*

Golden Jubilee Patotsava at Laloda Temple

This is Golden Jubilee year of the Annual Patotsava of God at Shri Swaminarayan Mandir Laloda. Golden Jubilee Celebrations were organized here with the due blessings of H.H. Acharya Maharajshri. Shrimad Bhagwat Parayan, Croup Maha Pooja and feast meals were presented to please Lord Thakorji. H.H. Acharya Maharajshri graced the temple and served Golden Jubilee Maha Aarti to Lord Thakorji. Respected Gadiwalashri was present on this occasion to bless her female devotees. The saints, Mahants and devotees from various places were present on this occasion. H.H. Acharya Maharajshri has blessed the Satsang for their faith and devotion. - *Swami Vishwaprakashdas*

Invocation of God at Shri Swaminarayan Mandir Aroda (Idar)

A new temple building was constracted at Juna Aroda with the due blessings of H.H. Acharya Maharajshri. Invocation festivities were organized here to install idols of God at the new temple. The events of Parayan-Katha, Hariyaag and feast meals were organized to celebrate the occasion. The seat of the reader priest was graced jointly by Shastri Swami Harijivandasji and Shastri Shrijiprakashdasji. H.H. Acharya Maharajshri graced the occasion and served invocation Aarti to Lord Thakorji. His holiness concluded the after the parayan Satsang and Hari Yaag.

- *Sadhu Satyasankalpdas.*

Invocation of God at Shri Swaminarayan Mandir, Paldi-Kankaj (Jetalpur area)

Shrimad Bhagat-Parayan, Vishnuyaag and Maha pooja events were organized here on auspicious occasion of the installation of the idols of God at the reconstructed Hari Mandir. H.H. Acharya Maharajshri graced the temple and presented invocation Aarti. His holiness graced thereafter the Katha session and concluded Bahgwat Katha and Vishnu Yaag. Mahaprasadam-meals

were served to about ten thousand aspirants and devotees. - *Shastri Bhaktinandandas.*

H.H. Acharya Maharajshri graced the land of Rajsasthan State and blessed the devotees at Shri Swaminarayan Mandir, Sirohi

H.H. Acharya Maharajshri graced this temple and served Mahabhisekam to lord Harikrishna Maharaj. His holiness and received in a welcome procession to sanctify their ancient city. His holiness grace this place on 27-4-06 and served Mahabhishekam to lord Harikrishna Maharaj. His holiness graced the old city and served Aarti to Lord Shri Krishna at morlidharji Mandir. A public meeting was organized at Ram Jharokha Maidan to welcome His holiness. The Sabha was addressed by S.G. Shastri swami Purushottamdasji, S.G. Mahant Swami of Kankaria Temple and scholar saints. The Sabha was conducted by Shastri Bhaktinandandasji. - *Mahant Swami.*

MULI REGION

Shrimad Bhagwat Parayan at Unta-bet Swaminarayan Mandir (Halar)

Shrimad Bhagwat Parayan was organized here with the due blessings of H.H. Acharya Maharaj. The events were hosted in memory of ancestors by their heir Shri Narsibhai Karsnabhai Manani. Katha sessions were addressed by S.G. Shastri Gyanvallabhdasji. H.H. Acharya Maharajshri graced this place in early hours of 25-4-06 and blessed his devotees. His holiness graced the temple and served Aarti to Lord Thakorji. Devotees have benefited spiritually by this feast of eternal knowledge. Entire village had received feast meals during these seven days parayan-Satsang.

- *Kalubhai, Ex-Sarpanch, U-Sampar*

OVERSEAS

Shri Swaminarayan Mandir Colonia

The sixty second birthday of H.H. Acharya Shri Tejendraprasadji Maharajshri was celebrated here in benign presence participation of Respected Binduraja and her worthy sons – Sauratakumar and Saumyakumar. In his occasional address, Shri Rajanibhai Choksi declared forthcoming religious tour of Shri Tejendraprasadji Maharajshri and appealed to the devotees to donate generously for the Swaminarayan Museum.

H.H. Acharya Shri Tejendraprasadji Maharajshri was received with great enthusiasm when His holiness graced this city in auspicious month of May. Museum plans and construction work was projected on a large screen to give complete view of this majestic plan. His holiness and retinue were received warmly by the Satsangis during this short tour and generous donations were made by the Satsangis and aspirants to Stringthen budget of the Museum project. Donations were made in plenty by the male and female satsangis. Two new chapters of ISSO were founded on this occasion, respectively at Byron and Atlanta. 'Seva and its medical services' are the organs of ISSO. A medical camp was organized by them at the court yard of the temple and about 98 patients were treated by a team of specialist doctors. Free medical checkups are organized each month on second and fourth Sundays.

For more information

ISSO Seva Medical Building
220, Temple Way, Colonia,
New Jersey 07067. Phone : 732-669-1008
Dharmi Patel : 201-921-8285
Jasmin Choksi : 201-805-6996.
Harikrishna Patel : 917-658-7498

AKSHARVAAS

Ahmedabad : Shri Swaminarayan Mandir, Kalupur : S.G. Purani Swami Ghanshyamcharandasji, who has delivered daily Parayan-Katha at the Sabha Mandap for last thirty five years, has ascended to Akshardham while changing blissful Mahamantra of Lord Shri Hari. Blessed soul left the gross world on 14-5-06 at 4-00 a.m. early morning.

Aroda (Idar) : Shri Maganlal Bhagwandas Patel passed away (on date 8-5-06) to Akshardham amidst chants of the Mahamantra.

Balva : Shri Ramkrishanbhai Mohanbhai Patel passed away (on date 5-5-06) to divine abode of God amidst the chants of Shri Hari's names.

Bakrol (Busarga) : Shri bhaishankarbhai D. Jani, (father of our Satsangi Shri Vishnubhai Bhaishankar Jani) passed away (on date 8-5-06) at the age of 87 years, amidst the chants of Mahamantra.

Ahmedabad : Shri Mansukhlal Mohanlal Soni passed away (on date 27-4-06) amidst the chants of Shri Hari's blissful names.



Reader-priest Swami Shastri Purushottamprakashdasji receives blessed Uttariyam from His holiness.



Devotee Shri Bharatbhai Serves Aarti-Poojan to H.H. Acharya Maharajshri.



Pujari Swami Parmeshwardasji at Ahmedabad Temple presents prasadi-items of Shri Hari to H.H. Acharya Tejendraprasadji Maharajshri.



H.H. Acharya Shri Tejendraprasadji Maharajshri worships Lord Thakorji after Patotsava Abhishekan



H.H. Acharya Maharajshri receives hearty welcome at Olpad-Surat. Devout youth Nilkanth serves fresh flowers on the path of Maharajshri.



The host of the Patotsava, the family of Shri Rameshbhai, serves Poojan-Archan to H.H. Acharya Shri Tejendraprasadji Maharajshri. (Dholka Temple)



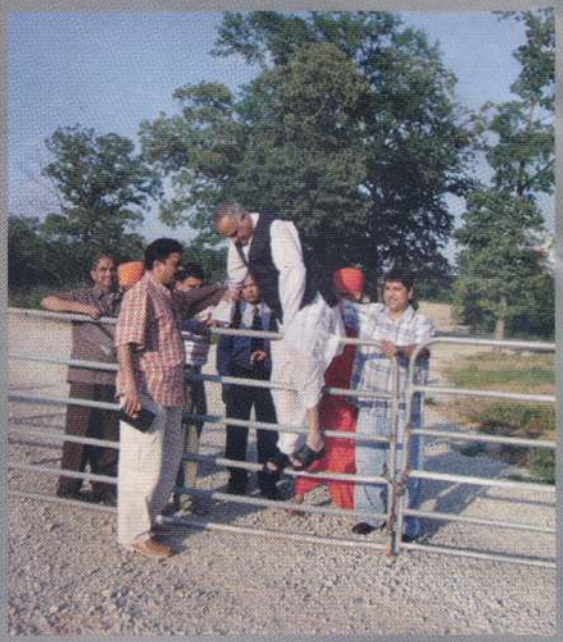


Eleventh annual meeting of Shri Sahajanand Kishor Mandal, H.H. Lalji Maharajshri consents to grand welcome.

Valid up to June 2006
permitted to Post AHME.P.S.O. On 11th of Every Month



H.H. Shri Tejendraprasadji Maharajshri graces house of Shri Navinbhai Patel (Middle Georgia).



A faulty lock of the Gate has become instrumental in this divine darshan of H.H. Acharya Maharajshri. His holiness graces the land procured for the proposed temple at Middle Georgia USA.

Respected Binduraja and Sarvashri Suvrattkumar and Saumyakumar have served in presence of His follower devotees the Birthday Aarti to H.H. Acharya Shri Tejendraprasadji Maharajshri and celebrated 62nd Birthday of His holiness.





Acharya Shri Tejendraprasdji Maharajshri forms the new committee of ISSO Atlanta.



H.H. Acharya Maharajshri slices the birthday cake and celebrates birthday of Shri Kalpeshbhai's Son. (Neshville)

Praful Kharsani