SHREE SWAMINARAYAN

શ્રી સ્વામિનારાયણ

Rs. 5/-

JULY '06



પ્રકાશક:- શ્રી સ્વામિનારાયણ મંદિર, અમદાવાદ-૧ Publisher:- Shree Swaminarayan Temple, Ahmedabad-1



Lord Radhkrishnadev Harikrishna Maharaj have received sandal wood attires at our Muli Dhaam.

Shri Radhakrishnadev Harikrishna Maharaj have received sandal pasteattires at our temple at Surendranagar.

Lord Thakorji receives sandal paste attires at our Unava temple.



The Sixth and the Seventh descendant sons and the heir of Lord Shri Hari are blessing satsang at our temple at Prantij.



H.H. Acharya Maharajshri at Shri Vishnu Yaag organized on sacred occasion of centenary patotsava celebrations.



His Holiness presents Patotsava Aarti at our Ridrol temple.



His Holiness blesses the devotees at the religious procession at Prantij.



Proposed plan of the Shri Prabha Hanumanji temple at Jamiyatpura.



Founded in 1998 A.D. By H.H. Acharya Maharaj 1008 Shri Tejendraprasadji Maharajshri, Shri Narnarayandev Diocese.

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ENGLISH EDITION
TARUN RAVAL

Editorial & Subscription Address
Shri Swaminarayan
(English)
Shri Swaminarayan Temple
Kalupur, AHMEDABAD-1 (INDIA)

Life time Subscription :
One Year : Rs. 50/-
Inland life time : Rs. 501/-
Overseas life time : Rs. 5000/-
India : @ Rs. 5/-

Published Simultaneously in English, Hindi and Gujarati on 11th of every Month.

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Official News-letter from Shri Narnarayandevdesh Diocese

SHREE SWAMINARAYAN
श्री स्वामिनारायण

Vol : 8 No : 94 July 2006

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Editorial

Lord Swaminarayan Bhagwan has asked us to know Maya who is an obstacle in Emancipation of soul. What is Maya? Wealth, money, gold, silver, wife, and family are the various forms of Maya. The soul will be benedicted if he renounces Maya. The souls try at their best to renounce Maya and many of them have renounced it successfully but have not attained emancipation. Why it happened so? Were they failed to know Maya? Have they missed any thing? We will have to remember again the preaching of Shriji Maharaj if we desire to think about that problem – The Maya. What is it? Shriji Maharaj says: The obstacle in devotion of God should be known as Maya. Now, one will have to introspect if he desires to locate that 'obstacle'. As the scriptures have said, King Janaka, though possessed royal power, wealth and rich family life, those forms of Maya never had been an obstacle in his detachment, and therefore he was called 'Videhi'-enlightened soul.

How could it be Maya, when it helps in devotion of God ? That can not be Maya,if it helps in devotion of God? Then, how to identify Maya? Look for and locate then those, who obstruct the devotion and meditation. Who among the wealth, power and fame, is the real obstacle in devotion? The power, praise or fame attached to a soul, become an obstacle in his path of devotion. Ego and self praise are big obstacles in devotion. Ego of renouncement, devotion and self-respect destroys devotion. Such a possessed soul stops devotion and ruins own life to own a temple, seat or fame. Devotion and devotional ways disappear. One attains Akshardham of Shri Hari, when one knows well the Maya but he has to roam again amidst the Maya if failed to know. Make a firm resolute to transgress Maya by the grace of Shri Hari.

- **Shastri Swami Nirgundas**
  Editor
  Shri Swaminarayan.



Appointment Diary of H.H. Acharya Maharaj 1008 Shri Koshalendraprasadji Maharajshri

June-2006

1. Graced Narnarayan nagar (Muli region), Halvad and installed the idols of God at Shri Swaminarayan Mandir.

3-4. Graced Samatra (Kutch).

5 to 8. Graced presence at the Patotsava Parayan organised at Chhapaiya Dhaam.Installed foundation stone at the birth place of Shriji Maharaj.

9. Graced Patotsava celebrations at Shri Swaminarayan Mandir, Idar (S.K.).

10. Graced the house of Shri Vikenbhai Kantilal Patel,Satellite,Ahmedabad.

12. Graced inauguration celebrations of Shri Sahajanand Vidyalaya on hearty invitation from Shri Nitinbhai and Shri Bhavinbhai. New Naroda, Ahmedabad.
Graced the house of Shri Kantibhai G. Patel, Naroda.

16. Graced Kashindra and installed the idols of God at Shri Swaminarayan Mandir (Ladies).

18 to 26. Graced Wilsonden (London,U.K.) on occasion of Parayan Satsang.

28. Graced the house of Shri Rajubhai A. Patel, Ranip

PUBLIC NOTICE

The orders of H.H. Acharya Maharajshri and obedience to such order are a must for the Haribhaktas in accordance to Desh-Vibhag-No-Lekh and Shri Satsangi Jeevan. This great tradition is well in place from last 200 years.

In accordance to the tradition, as and when a Satsangi or a saint, if comes to the sangis to collect the Dharmada or to conduct Katha Varta, he comes to them carring an order (Mohar Chaap) from H.H. Acharya Maharajshri. The follower devotees are requested to ensure that the visitor tenders such a letter of order, on demand. Devotees should insist for such a letter.

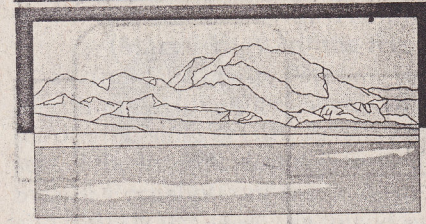
- by order
Mahant Swami
Shree Swaminarayan Temple
Kalupur, Ahmedabad.

Darshan of Hindola Mahotsava
(12-7-2006 to 11-8-2006)

Charmful Hindola of Various objects shall be presents to Lord Thakorji during festive month of Hindola mahotsava, with the due blessings of H.H. Acharya Maharajshri. New Hindola shall be submitted daily in these thirty days of Hindola Mahotsava and the devotees shall be most most welcome to host festive Hindola.

The devotees are requested to contact kothar office to register, their Hindola service. Printed receipt shall be issued to each host devotees.

- Mahant Swami



The Sixth Descendant Heir of Shri Hari – H.H. ACHARYA TEJENDRAPRASADJI MAHARAJSHEI Leads Pilgirmage of the Holy Shrine Kailash – Mansarovar

Shri Swaminarayan Bhagwan renounced the world uin his eleven the year when His father and mother asended to divine abode of Akshardham. Celibate Neelkanth walked through the seclusion of forests at such tender age about 215 years ago, when the world of science was not able to penetrate those ferocious forests. The celibate boy crossed the valies, scaled the highest hights of the mountains, went through the stormy rivers of icey water and graced the eternal land of Kailash Mansarovar. He did there most painful penance and transformed the land in holy shrine. S.G. Adharanand Swami has described this divine episode in his scared book 'Shri Hari charitamrit sagar'. Here is a word picture from the sacred book :

मानसरोवर महाविशाला, फूल रहे मही कमल लाला, हंस बैठे तेहि तीर अपारा, मोतीन को सब करत चारा ।
सो सर में हरि नहाये जाई, मगन भए महा हुलसाई तीहां रहे हरि पांच ही दिना, सब हंस तेही दर्शन कीना ।।

(Lotus flowers are blooming at the splendid lake of Mansarovar and the royal swans are playing at its spacious banks. The swans are consuming real pearls. Shri Hari graces this lake for bathing. Shri Hari dwelled at this palce for the five days and favoured the royal swans by His blissful Darshan).

Now after a period of 215 years, the Dharm vansha of Lord Shri Hari initiates first pilgrimage of the Shrine of Kailash Mansarovar led by H.H. Acharya Shri Tejendraprasadji Maharajshri – the sixth descendant heir of Shri Swaminarayan Bhagwan. The hundreds of devotees and saints from India and abroad are to follow the steps of His holiness at this holy pilgrimage. This shall be a glorious event for the sect.

The devotees in India and abroad, who aspire to join pilgrimage in holy company of His holiness, are requested to contact instantly for an on the spot registration.

THE SCHEDULE OF THE PILGRIMAGE

Days : 16 Rout : By road Kathmandu – Zangmu – Kailash – zangmu

1	30-9-06	Arrival at Kathmandu and night halt.
2	1-10-06	Darhsna of Pashupatinathji – Buddhanath and other places.
3	2-10-06	Kathmandu to Nyalam by jeep. Distance : 180 k.m., 8 to 9 hours. Night halt at Nyalam.
4	3-10-06	Halt at Nyalam.
5	4-10-06	Nyalam to saga : 250 k.m. 7 to 8 hours Night halt at the gust house at Saga.
6	5-10-06	Saga to Pahyag : 225 k.m., 7 to 8 hours with night halt at Paryag.
7	6-10-06	Paryag to Mansarovar : 250 k.m., 9 to 10 hours with night halt at the Mansarovar guest house or at the tents.
8	7-10-06	Bathing and Poojan – Archan at the Mansarovar. Mansarvar to Darchen. Night halt at the guest house at Dharchen.
9	8-10-06	Darchen to Tarboche by jeep. **The first-day of the Kailash – Parikrama** begins here at Tarboche. Tarboche to Deerapuk 12 k.m. 6 yo 7 houres. Night halt at the tents.
10	9-10-06	**The second day of Kailash – Parikrama.** Deerapuk – Dormala pass – Zunthutpuk 21 k.m., 10 to 11 hours. Night halt at the tents.
11	10-10-06	The third and the last day of Parikrama. Zuthulpuk to Horkya on the bank of Mansarovar, 8 K.M, 5 hours, Night halt at the tents.
12	11-10-06	Horkyu to Paryag, Night halt at the Guest house.
13	12-10-06	Paryag to Saga. Night halt at the guest house.
14	13-10-06	Saga to Nyalam. Night halt at Nyalam.
15	14-10-06	Nyalam to Zangmu and from there - the zangmu, will proceed to Kathmandu by luxury buses on completion of custom and immegration formatiies.
16	15-10-06	Kathmandu to Airport by bus and by air to home town.

Expenses per pilgrim : Rs. 63000-00 (overseas passport holders : $ 2051)
Kathmandu-Kailash Mansarovar Kathmandu. (Devotee from oversees are welcome with their family.)
(1) Age group : 12 years to 70 years. (2) Days : 16 (3) Passport is a must (4) The pilgrimage beings and ends at International Airport Delhi. (5) Patients of asthma an a heart ailments are not allowed. (6) Get registered before 15-8-06.

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www.issoseva.org

A DIABETIC SHOULD TAKE GOOD CARE OF HIS HEART

• CONTROL YOUR BLOOD • PRESSURE BLOOD • SUGAR AND CHOLESTEROL

Take good care of your heart, if you are a diabetic. Diabetes is a sign of forthcoming stroke or heart attack. A diabetic may avoid such an attack by controlling his diabetes.

. You can live a healthy and long life by controlling your blood pressure and cholesterol. A large amount of blood sugar for a long time damages your kidney and eyes. High blood pressure is a dangerous disease, as it extracts more work from your heart. It increases bad cholesterol or LDL, which in turn block the arteries of heart. Good control on these three results in a long and healthy life.

Ask these questions to your doctor

1. What are the counts of my blood-sugar, blood-pressure and cholesterol ?
2. How much should those be ?
3. What steps should I take to reach that ideal level ?

You can live long for your family, you can improve your health and by that reduce the chances of heart-attack or stroke. Put in practice these norms:

© Take care for necessary in take of the fruits, green vegetables, beans and whole grain.

© Eat lesser amount of the salt and the fats.

© Daily physical work should be at least for the thirty minutes.

© Live active life and maintain healthy body weight by balanced food.

© Stop smoking and help others to stop smoking.

© Take medicines as prescribed by your doctor.

© Consult your physician before hand as and when consuming aspirin.

© Ask your family and friends to help you in controlling your diabetes.

Take good care of your heart by controlling blood-sugar and cholesterol.

Collect accurate information about your blood-sugar, blood-pressure and cholesterol as and when consulting your doctor. Solicit co-operation of your friends and family to achieve your aim.

Blood-sugar and it's amount in the blood

A 1C test: This is a simple test of blood. Average blood sugar of last three months is test by this simple test. A 1C test prescribes the 7 as a normal level of blood-sugar. Get your blood tested at least twice in a year.

Blood-pressure

High blood-pressure is a serious disease. It compels your heart to work in

Excess. Prescribed limits of blood pressure are 130/80.

Cholesterol

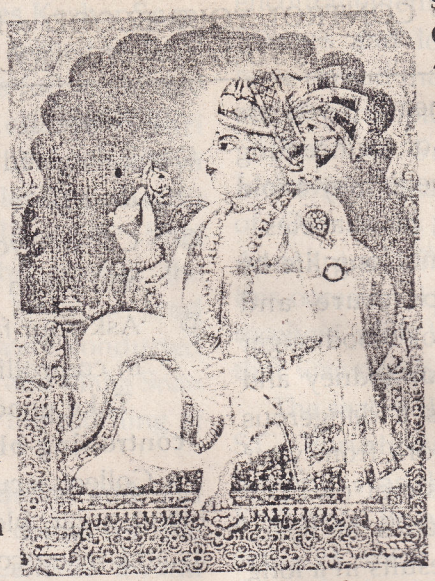
Bad cholesterol or LDL blocks arteries of your heart. Prescribed limits of cholesterol : LDL must be less than 100. Test the level of cholesterol in your at least once in a year.

(Condensed from the health-souvenir published by Seva. The Seva is an

organ of ISSO and operates under the holy orders of H.H. Acharya Maharajshri.)

BHAGWAN PREDICTS ADVERSE FUTURE

- Prof. Mahadev Dhoriani



Lord Shriji Maharaj has graced the village Karjisan repeatedly for the thirty six times. Karjisan is a small village in northern region of Gujarat. Shriji Maharaj has manifested here repeatedly his divine opulence and eternal majesty in favour of his devotees. These divine Leelas have been narrated most beautifully in the scripture of 'Satsangi Bhushan".

I am narrating here an amazing episode.

Karjisan of north Gujarat is a prasadi village of Lord Shriji Maharaj, because the village has become a holy shrine by the majestic Leelas of Shriji Maharaj. Shriji-Maharaj has organized many Samaiyas at this place.

There was one devotee,whose selfless love and dedicated devotion tied Shri Hari to this small village. The late devotee Govindjibhai Patel has earned the eternal pleasure of Shriji Maharaj by his single minded devotion. Shriji Maharaj has graced this village repeatedly to turn it into a sacred shrine.

As and when Shriji Maharaj graced this place, He always camped at the house of his devotee Shri Govindjibhai.They were a well off family with interest in agriculture and farming. As a faithful Satasangi,family was donating one tenth of the income as a Dharmada to the temple in accordance to teachings of the Shikshapatri. Shriji Maharaj asked once to Govindjibhai, 'Patel! How much stock of the grains you have?' Govindjibhai submits, 'Maharaj! Now, it is on set of monsoon and still there is enough to pass the period till fresh crop.'

Shriji Maharaj spelled the future in a forecast, 'Patel! Be careful.There will be no rain this monsoon. Devastating drought will destroy the life. Ugly face of famine and hunger shall be a common scene on the earth. Better you seal the container and save that stock of the grains. Don't commit any mistake of opening the mouth of the container. Use the grain most economically through the vent at the bottom. The stored grains shall be enough to feed your family and the guests freely without any fear or worry.'

As was forecasted by Shriji Maharaj, there was no rain in the region. Life is a battle-field and the war against the temptations and adverse time goes on constantly. The draught and famine were the forms of adverse time, but by the grace and compassion of Shriji Maharaj, the devout family realized eternal majesty of Shriji Maharaj when a half filled container of small size acted like an eternal source of food to fight against the adverse time. As and when they tried, the grain in plenty rushed out in full force from the vent at the bottom of the container.

A nephew of Govindjibhai could not control his curiosity about the container when he saw it feeding continuously the large

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Guru Purnima

- Sadhu Ghanshyamprakashdas
(Mahant Swami, Narayanghat Mandir)

The Purnima is the festive day who usher in the light of pure knowledge that pull apart and destroy the darkness of Amaavaasyaa. There are twelve days of full moon, located one each at the heart of each month of the year, but the Purnima in Ashadha is the most auspicious festive day.Bhagwan Veda Vyasa was born on this day and we remember those auspicious moments by celebrating this day as 'Guru Purnima'. Lord Rama has received on this day Guru Vashishta and Guru Vishwamitra as his Guru.This was the day when Shri Krishna became a pupil at the hermitage of Guru Sandipani. Aaruni, Upamanyu, Satyakama and Ekalavya are the stars in this ancient chain of dedicated disciples. History and the scriptures have praised in one voice the oneness between these disciples and their Gurus in their endeavour and search of pure knowledge. Lord Swaminarayan has paid hearty obeisance to his Guru- Ramanand Swami by installing him as an incarnation of Uddhavji. Shri Hari had surrendered in absolute to receive Ramanand Swami as His Guru.To prove His faith in the Guru, Shri Hari had embraced the pillar for long and with due obedience, Shri Hari had followed the orders of a co-disciple – Sg. Mukatanand Swami. By His acts of obedience and dedication, Shriji Maharaj directs us to inculcate similar obedience,dedication and love for our Guru- H.H.Acharya Maharajshri. H.H. Acharya Maharaj is descendant heir and another form of Shri Hari.

The trio-Lord Brahma,Lord Vishnu and Lord Mahesh- have been treated as supreme Guru since ancient time. They are treated as the supreme consciousness- Para Brahma. All auspicious events begin with a poojan worship of the Guru. Saint Kabira has said:

"ગુરૂ ગોવિંદ દો નો ખડે કિસકો લાગુ પાય,
બલીહારી ગુરૂ દેવ કી ગોવિંદ દિયા બતાય."

(My Guru and my God both are before me. To whom should I salute first? I am indebted to my guru, he had shown me my God. A disciple dedicates readily and absolutely to a Guru who acts like a potter to shape clay like disciples in to a beautiful image filled with devotional love and virtues. In dusk of her life, old lady Shabari spent days, months and years awaiting those first rays of the sun who were to bring Shri Rama to her small hut. She spent whole life in such waiting.)

She is an ideal in devotion and dedication. Thousands of ascetics, saints and hermits have spent their entire life in penance and have tried all the means inclusive of Yoga , buthave not controlled successfully the desires of the sense objects. Sg. Nishkulanand Swami sings to them:

"આગે તપસી તપશા કરતા રહ ગઈ કિંચિત કામા,
તે હી કારણ આ નરતન ધરિયા મસો જાનત હૈ રામા.
મૈ હું આદિ અનાદિ આ તો સર્વે ઉપાધિ
સદ્‌ગુરૂ મિલિયા અનાદી મીટ કઈ સર્વે ઉપાધિ."

(The ascetics in ancient time, spent whole life in penance to burn the desires, but the desires were not burnt in absolute.

They were born again in human form due to those unfinished desires. Lord Rama knows this truth.Guru is eternal and the cause of all the causes, rest others are nothing but the source of pains and grief. I have received such Eternal and Omniscient Guru in blissful form of Shriji Maharaj.)

Bhagwan Swaminarayan has opened the main gate of emancipation in His Vachanamrit (G.f-54): " The soul, who is attached firmly to the gross body and to the relations caused by the gross body, if develops similar attachment for a Sadguru endowed with ethical duty, knowledge, detachment and devotion ; shall be emancipated on the earth in his gross body and worldly life." This was the reason, why Shri Hari asked Anandanand Swami to have holy company of Muktanand Swami and in similar way asked Muktanand Swami to be in holy company of Swaroopanand Swami. Shri Hari says in Vachanamrit (G.m-7): "God pleases to a desire torn soul when such a soul dedicates absolutely at the service of a Satpurusha. God looks in compassion at such soul and redeems him. Dharmakul ya is the eternal seat of all the means, all the pleasures and eternal peace. Act in accordance to the orders of the Acharya Maharajshri and the satpurusha- saints. Human life can not be a happy life without a Guru. As the vital air is to the body to breath the life, the gurus are to the souls to live in pure consciousness.

Shri Swaminarayan Bhagwan graced Agatrai and dwelled at the house of Parvatbhai. He was a faithful devotee of Shri Hari. A satsang sabha was arranged at the house to receive nectar like preaching of Shriji Maharaj. Parvatbhai came with a Thaal of farm fresh pieces of sugar cane. Fresh sugar cane was washed before cutting it neatly. Juicy pieces were arranged neatly in a large plate and cool rose water was sprinkled on it to add fragrance. Shriji Maharaj received it with pleasure and had two pieces to give devotional pleasure to his devotees. Maharaj then held handful of Prasad to distribute it personally to His devotees and offered it first to Shri Parvatbhai. This was the rarest occasion when Shri Hari himself was distributing his Prasadam. Devotees never like to lose such fortune and they rush madly to have it from Shri Hari, but the state was quite different and surprising in relation to Parvatbhai. He refused outright to have it and said in submission, " Maharaj! I can not have it." Maharaj asked him, "Why?" Humble devotee prayed, "Maharaj! How could I have it without serving it to my God?" Maharaj looked at him with love and said, "I have already had it enough, however, I am having it once more if you wish so." Shriji Maharaj then had a piece of sugar cane to chew it leisurely and said to him with a pleasant smile, "Parvatbhai! I am having this sweet juice once again. Now you take this Prasad from me," Parvatbhai submits, "Maharaj! I am obliged. I wish you to have some more, but I will not have it without serving it to my God." This was a surprise for Maharaj. Maharaj said in astonishment, "Parvatbhai! Who else is your God without me? Now was the opportune time for the devotee to open his heart. He was waiting for such opportunity. Without any hesitation or fear, he submits politely, "Maharaj! My God! This is rarest opportunity at our door when God comes to such celebrations. Now tell me,

should the saints have the first opportunity or not? If they deserve the first, how could they avail of it, if on an oath they are not allowed to have the sweets or butter! How the sweet juice will go down in our throat, when our sadgurus are not allowed to have it?" Shriji Maharaj showered his pleasure and said with a smile, "I declare here in public the end of the oath." Sg. Gunatitanand Swami says," The first foot shall be in Akshardham if one receives his God and both the feet shall be in Akshardham if one receives a saint. Such saints grace the various places to spread auspicious message every

where. They by their presence change for better the surrounding and society. Happiness ushers in by their presence.

Shriji Maharaj has installed the supreme seat of Acharya in the sacred lineage known as Dharmkul. The seat has become more respectable due to sacred touch of Dharmkul. The seat of the preceptor has earned glory and majesty due to holiness of Dharmkul. H.H. Acharya Shri Tejendraprasadji Maharajshri has installed seventh descendant heir of Shri Hari as the Acharya of Shri Narnarayandev Diocese. H.H.Acharya Maharaj 1008 Shri Koshalendraprasadji Maharajshri is our Guru. We should submit Guru Purnima poojan to our Guru. We should reaffirm our faith and trust in him by our absolute submission. You are most welcome at Shri Swaminarayan Mandir to celebrate Guru Purnima by presenting poojan-archan and gift to the Acharya Maharajshri.

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BHAGWAN PREDICTS ADVERSE FUTURE

family of his uncle and the guests arrived to their house. Why it was not getting empty? Out of such curiosity, he cracked the seal and opened the mouth of the container to check stock of the food grains. As he lowered himself through the wide opening and peeped in, he found the container empty. Empty bottom shattered his reasoning. It was unbelievable for him. He tried to reorganize his thought process, to grasp the core of his experience. He thought about the corked vent fixed at the bottom of the container to extract food grains from the sealed container. He was witness to the scene in the morning when food grains rushed like a heavy flood from the mouth of the vent and poured out under full pressure forming a huge heap on the floor and the fullness of the pressure and density still were there when they corked it to close. He sat down on the floor near the container and uncorked the vent to get the food grains but came out nothing! Tunnel like vent was empty. He pushed his hand in side to check surface of the tunnel but there was no sign of any secret hole.

This prasadi container is still there at Karjisan. Shriji Maharaj has graced this region extensively to extend devotional pleasure to his devotees. There are many prasadi places attached to blissful Leelas of Shriji Maharaj.

FESTIVE EVENTS THIS MONTH

H.H. Lalji Maharaj 108 Shri Vrajdendraprasadji Maharaj's 9th birthday shall be celebrated as per following schedule :

Place	:	Prasadi Sabha Mandapam, Shri Swaminarayan Mandir, Kalupur, Ahmedabad.
Date	:	The 10th day of the dark half of Ashada, V.S. 2062
Time	:	Early morning 7-30 am.

The auspicious event shall be celebrated in benign presence of Lord Narnarayandev. H.H. Acharya Maharaj Shri Tejendraprasadji Maharajshri and H.H. Acharya Maharaj 1008 Shri Koshalendraprasadji Maharajshri shall be present on this occasion to bless the event. The Mahants and the saints from Maha Mandirs have expressed their desire to grace the occasion to convey birthday wishes with blissful darshan of three descendant generations of Dhamkul Acharyas.

THE FIRE AND THE ICE

- Shastri Harikeshavdasji.

By your money you can buy a bed, not the sleep. You can buy a meal, not the appetite. You can buy a beautiful villa, not the happiness. Happiness is a fruit of wisdom and that we learn from the saints.

Some demon like people held the weapons like tridents and spears, and to attack on Sg. Muktanand Swami. They shouted angrily, "Where is Muktanand? We will kill him." Sg. Muktanand Swami went to them and by his cool and soothing speech he made them silent. They did no harm to the saint.

Tukaram is famous for his devotional songs. He was a famous saint of Maharashtra. He was a true devotee of God. He was generous and was living happily amidst the adversaries of householder life. His wife was quite opposite. They were like the North pole and the South pole! There was vast difference between them, but Tukaram tolerated it to fulfil his householder duties and responsibilities.

Once he went out for some work. He was much late when came back to his house. His wife went out to inquire about him. She looked here and there in the street to search him. Meanwhile a farmer saw him walking by the side of the road. The farmer was driving a bullock cart loaded with sugarcane. The farmer knew that Tukaram was a great saint. He stopped his cart and paid respect to Tukaram. Then he took a large bunch of sugarcane and offered it to Tukaram. Saint Tukaram carried the bunch on his shoulder and carried it to his house. His wife saw him at the far corner of the street. She was very happy when she saw him carrying a large bunch of sugarcane. She relished the thoughts of having sweet and juicy sugarcane and that too in plenty! Her sweet dream shatters when she finds him sharing the sugarcane among the children playing in the street. One after another, the children were taking away the sugarcane to have it with the friends and family. Only one sugarcane was left with him when he came back to his house. He gave it to his wife and said , " Only one sugarcane is left for us." Her temperature was shot to the boiling point. She held the sugarcane in both her hands and hit it repeatedly on the back of Tukaram. The sugarcane broke in to two pieces by the force of hitting. Tukaram smiled to her in compassion and spoke, " I was very much sure that you would not like to have whole of the sugarcane without sharing half with me."

A true saint- a Mahatma- is always cool and kind. The virtue of solace can not be tested in seclusion of Himalaya. It can be tested in the complexity of a society. True saints are cool and calm. Their minds are all ice. The fire of the anger extinguish instantly in ice of their mind. The Paramhamsas of Shri Swaminarayan Bhagwan have shown such power of solace, silence and coolness. Be calm and cool to win the world. Inculcate solace to live like a true satsangi.

WHAT SHOULD BE DONE TO REFRESH THE VIRTUES ?

- Sadhu Shrirangadasa

This is a story from our distant past. There was a wise and intelligent king. He liked to see different things. He liked to learn. He was collecting information by asking questions. "Why" and "How" were his pet words! He liked the company of the saints and satpurusha. In his quest for the knowledge, he took them as his Guru. A knowledgeable Guru helps his disciple in search of knowledge.

Royal duties taxed him heavily and spared no time for the other activities. After a long time, he desired once to have mangoes. The mangoes were brought to the palace and the baskets were opened to inspect the fruits, but instead of pleasant flavour, the room was filled with stinking smell. King asked, " What has happened to the basket? Why it stinks?" One among the servants prayed with a salute, " Oh My Lord! The mangoes are rotting. Rotten mango stinks. King was tired of his royal duties, and the fruits of his choice were rotten and stinking. He dropped the idea of having mangoes and desired to go for a long horse ride. Royal stud was famous for its pedigree horses. A finest horse was brought from the royal stud and the king escorted by royal warriors, rode the horse. The king himself was an expert rider. He sat on the back to ride the horse. He tried at his best to ride faster, but the horse was not ready to take the orders, and instead of going fast, it walked like a sick animal. He kicked and hit the horse to take it to the forest. The king was very angry to his pet. The skills in jumps and gallop were forgotten by the horse and was become a lazy and weak animal. The King liked to cook simple dishes at his private camp. He asked his attendants to arrange the fire to cook simple meal. He fixed the stove and formed the dough to roll the chapattis. He kept the chapatti on the hot plate and had casual talk with his escorts. The flames were too hot for the hot plate and the chapatti on the plate burnt leaving foul smell of burning. The king was very upset by the course of events. His favourite mangoes stinked due to rotting, his darling forgot its training and practice in jumping and galloping and the chapattis were burnt in cooking. He thought to consult his Guru for a good counsel. In his return journey, he went direct to his Guru ,paid hearty salute and served at his lotus feet. Thereafter, he submitted, "I am worried about my self. Kindly read my stars." Guruji listened to him with attention and said, " There is nothing wrong in your stars. The mangoes were packed in a box without changing them.Packed mango rots.A horse needs daily exercise and becomes weak and lazy if tied constantly at the stable. A chapatti on hot plate should be shifted frequently.It burns quickly if not shifted. Thus the virues and good qualities need constant attention.

News And Notes From Shri Narnarayandev Desh

AHMEDABAD REGION

Lord Narnarayandev Receives Keshar Snan

Festive 'Keshar-Snan' was served to Lord Narnarayandev on auspicious full moon day of Jyeshtha. H.H. Acharya Shri Tejendraprasadji Maharajshri, H.H. Acharya Maharaj 1008 Shri Koshalendraprasadji Maharaj and H.H. Lalji 108 Shri Vrajendraprasadji Maharajshri graced the temple and served Keshar Snan to Lord Narnarayandev. The rituals were conducted in accordance vedic scriptures and Maha Snan Vidhi was started at early in the morning at all 6-30 a.m.

The devotees from Ahmedabad and Shri Narnarayandev desh were come for the darshan of sacred rituals. Celibate Swami and Principal priest of Lord Narnarayandev S.G. Rajeshwaranand Swami has earned the pleasure of Shri Hari by his service at the inner temple. The saints have extended lougdable services at different service points.

Shri Navinchandra Maganlal Choksi, Shri Jitendrakumar Maganlal Choksi and their family have earned the pleasure of Shriji Maharaj by hosting this annual event. The events planned by S.G. Shastri Nirgundas Swami (Mahant Swami).

- Kothari Dharmprakashdas

Centenary Celebrations at Prantij Temple (23-5-2006 to 29-5-2006)

Prantij is a prasadi place of Shriji Maharaj. Shri Swaminarayan Mandir has celebrated here centenary of Lord Ghanshyam Maharaj with the due blessings of H.H. Acharya Maharajshri. The events were organized with the due co-operation from Local devotees. Late S.G. and Singer saints (late) Keshavjeevandasji has earned the pleasure of Shriji Maharaj by his inspiration and encouragement to the local devotees. The trustees and local unit of Shri N.N.D.Y.M. have earned the pleasure of Shri Hari by their active participation and support.

Shrimad Satsangi Bhushan Parayan, Mahavishnuyaag of 101 altars, constant Dhoon of One week duration, Mahabhishekam, Annakut and Shobha Yatra was organized on this occasion. H.H. Acharya Maharajshri was received with honour by a huge procession that was organized by the local devotees.

The seat of the reader priest was graced by S.G. Purushottamprakashdasji and Parayan Satsang was hosted by Shri Hasmukhlal Kacharalal Bhavsar and family – Vishnu Yaag services were hosted by Shri Kanubhai Damodardas Pandya.

Shri Babubhai Mahilal Shah and their family have earned eternal pleasure of Shriji Maharaj by hosting centenary celebrations as principal host.

H.H. Acharya Shri Tejendraprasadji Maharajshri, H.H. Acharya Maharaj 1008 Shri Koshalendraprasadji Maharajshri, H.H. Lalji Maharaj 108 Shri Vrajendraprasadji Maharajshri, senior Gadiwalashri, Respected Gadiwalashri and respected ShriRaja have blessed the Prantij satsang by their benign presence. H.H. Acharya Maharajshri led the Shobhha Yatra (28-5-06) and blessed the Satsangi His holiness graced the inner temple and served Mahabhishekam Satsang were concluded in accordance to vedic scriptures. A Satsang Sabha was organized on this festive occasion. H.H. Acharya Maharajshri graced the Sabha and blessed his devotees. Mahaprasadam meals were served to entire town on concluding day of this festive week.

- Sadhu Madhavprasaddas, Prantij

Shri Swaminarayan Mandir (Bapunagar) Organises constant Dhoon Session

A constant Dhoon session of the twelve hours durations was organized here to chant Mahamantras on sacred day of Lord Shriji Maharaj's departure to eternal abode. The religious events were hosted Shri Valjibhai Mania. A large number of devotees were present on this occasion.

- Gordhanbhai V. Sitapara

Narayanpura (Teh. Kadi)

The foundations day of Narayanpura was celebrated here at Shri Swaminarayan Mandal. This small village has completed 100 years of its existence, therefore, the events were celebrated as centenary celebrations.

Shrimad Satsangi Bhushan Parayan, Shri Hari Yaag and installation of Lord Ganapatiji were organized on this occasion. The seat of the reader priest of Parayan Katha was graced by Narayanvallabhdasji. The conclusion of the three days Hariyag and installation ceremonies were graced personally by Shri Acharya Maharajshri. A Shobha Yatra was organized on this occasion to receive H.H. Acharya Maharajshri with due honour and decorum. H.H. Acharya Maharajshri graced the memorial place and garlanded memorial of Toda. Annakut and Annkut Aarti were presented in both the temples. Shri Hari Yaag was concluded ceremoniously after the Annkut Aarti.

A Sabha was organised on this occasion H.H. Acharya Maharajshri graced the Sabha and blessed the devotees. Acharya Maharajshri praised the devotional fervour of the devotees and blessed them hearty pleasure of Shriji Maharaj. The hosts were honoured at the Sabha. The Sabha was conducted by Swami Chhapaiprasaddasji. The group of the saints under Anandanand Swami, Poojari Swami Dharmkishordasji, Swami Hariprakash, Jasu Bhagat and Ghanshyam Bhagat have earned the pleasure of Shri Hari.

-Kothari, Narayanpura

Patotsava at Idar Temple

The 160th Annual Patotsava of Gopianthji Harikrishna Maharaj was organized here on 9-6-06 at our temple.

H.H. Acharya Maharajshri graced this place (8-6-06) at night and served Mahabhishakam next morning. Shangar Aarti and Annkut Aarti were served thereafter. A Sabha was organised on this occasion. H.H. Acharya Maharajshri graced the Sabha and received felicitation and honour from the Mahant Swami of Idar and Torda temple. The hosts of the Patotsava celebrations, devotees Shri Gandabhai Kalidas Patel (Gulabpura), Somabhai Narsibhai Patel and their families have earned the pleasure of Shri Hari by presenting poojan-Aarti to H.H. Acharya Maharajshri. Enlightening speeches were delivered by the saints and scholars. The Sabha was blessed by H.H. Acharya Maharajshri. An appeal was made by the Mahant Swami to donate liberally towards the Museum. The Sabha was conducted by the Mahant Swami Shastri Anandjivandasji (Himatnagar), Kothari Swami Satyasamkalpadasji has earned the pleasure of Shriji Maharaj by his service at the celebrations.

- Shastri Anandjivandasji.

Installation of the idols of God at Kashindra Temple

The construction of the buildings of new temple (ladies) was completed by the grace of God, and auspicious Muhurtas were fixed to install idols of God. The three days Bhagwat Parayan and Vishnuyaag were organized on this auspicious occasion. The seat of the reader priest was graced by Shastri Hariomprakashdasji (Jetalpur Aksharmahol Wadi) and the Katha was narrated amidst the tunes of devotional music. Religious precession was organized to receive the idols at the new temple. Respected Gadiwalashri graced the occasion (16-6-06) to bless her female followers.

H.H. Acharya Maharajshri graced the occasion (16-6-06) and installed the idols amidst chants of vedic hymns. His holiness graced then the Yagya shala and concluded holy fire. The Parayan satsang was concluded thereafter. Enlightening discourses were delivered by S.G. Shastri Swami Purushottamprakashdasji and others. H.H. Acharya Maharajshri blessed the devotees for their devotional fervour. The events were planned by S.G. Shastri Swami Purushottamprakashdasji and Mahant Swami Shastri Atmaprakashdasji (Jetalpur).

- Shastri Bhaktinandandas, Jetalpur

Kaliyana

The Mahamantra Dhoon of twelve hours duration was organized here on the 10th day of the bright half of Jyeshtha – sacred day of Shri Hari's ascent to Akshardhaam. All the devotees from village were present at this devotional session. Shri Dahyabhai Butia, Bhikhubhai Mori, Ramabhai Haribhai and Shri Ramabhai Jethubhai have earned the pleasure of Shri Hari by their service at the temple.

- Janakbhai

Dhariawad Temple
(Maruti Yagya of the five Altars)

Shrimad Bhagwat Parayan (three days) and Maruti Yagya (five altars) were organized here with the due blessings of H.H. Acharya Maharajshri. The seat of the reader priest was graced by S.G. Shastri Swami Purushottamprakashdasji. Shobha Yatra and Pothi Yatra were organized on this occasion. Thousands of devotees have benefited by these religious events. - *Sadhu Bhaktinandandas*

Dolarana Vasna

The Patotsava of Lord Ghanshyam Maharaj was celebrated here at our temple. the events were organized with the due blessings of H.H. Acharya Maharajshri. Mahabhishekam was served at 7-00 a.m., followed by group, Mahapooja. Mahapooja was conducted jointly by S.G. Shastri Swami Narayanvallabhdasji and Shastri Swami Chhapaiyaprasaddasji. The prasad seva was hosted by Shri Muljibhai Keshabhai Choudhari.

- *Hardik Bhagat*

Patotsava at Siddhpur Temple

Lord Dharmbhakti Harikrishna Maharaj at Siddhpur temple have received 141st Annual Mahabhishekam. The events were organized with the due blessings of H.H. Acharya Maharajshri.

With due inspiration from Mahant Swami Bhaktipriyadasji and Mahant Swami Shrirangdasji, the events were hosted by the family of Shri Somabhai Valjibhai Patel and Shri Jayantibhai Valjibhai Patel. Mahabhishekam and Mahapooja were served early in the morning (7-00 a.m.) amidst chants of the vedic hymns.

Occasional Sabha was addressed by the senior saints and Mahants. The host family was honoured duely by S.G. Mahant Swami. The Sabha session was conducted by Shastri Chhapaiyaprasaddasji. Shrirang Swami, Poojari Swami Chandraprakashdas and Balu Swami have earned the blessings of Shri Hari by their devotional service.

News From Educational Institutions

The Pathshala at Jetalpur was founded long back by the first Acharya Maharaj Shri Ayodhyaprasadji Maharajshri. Swaminarayan Sanskrit Vidyalaya (Boarding wing) has secured 100% in public examination on Following is the list of rank holders.

Rank **Std. 8 : Prathma-1**

1st Choubisa Sushant 80.71%

Std. 9 Prathma-2

1st Swami Gopalcharandas 85.86%

Std. 10 Prathma-3

1st Maheta Janak Dhirubhai 72.71%

Std. 11 : Poorva Madhyank-1

1st Sadhu Chaitanyaswaroopdas 87.71%

Std. 12 : Poorva Madhyank-2

1st Kapadia Chintan Rameshbhai 76.43%

Shastri : 1

1st Sahdu Kunjbeharidas 66.00%

Shastri : 2

1st Tripathi Vidhyachal 68.29%

Shastri : 3

1st Swami Harikrishnaswaroopdas 76.43%

Acharya : 1

1at Sadhu Krishnaprakashdas 72.25%

Acharya : 2

1at Sadhu Viveksagar N.S. Das 84.25%

Utsava Triveni at Chhapaiya Dhaam

Three festive events were celebrated here with the due blessings of H.H. Acharya Maharajshri, Shri Narnayandev diocese.

Shrimad Satsangi Jivan Parayan (1-6-06 to 7-6-06) was organized here in devotinal memory of Sy. Sister (late) Lakshmi Faiba (Botad). The feast of eternal knowledge was hosted collectively by the disciples of Late Samkhya Yogi Lady. The disciples were inspired and encouraged by Shastri Swami Vishnuprakashdasji (former Kothari, Botad). The seat of the reader priest was graced by Shastri Swami Hariprasaddasji (Gadhpur). The text (Samhita) was recited by celibate Swami Pavitranandandasji. Thousands of devout families were come from India and abroad. The eighth descendant heir and the son of Shriji Maharaj – H.H. Lalji Maharaj 108 Shri Vrajendraprasadji Maharajshri, Respected Gadiwalashri and Respect Shriraja were present on this occasion to bless their faithful devotees. The 156th Patotsava Abhishekam was served on the eleventh day of the bright half of Jyeshtha and Lord Thakorji pleased to receive rich Abhishekam as was desired expressly by His seventh descendant son – H.H. Acharya 1008 Shri Koshalendraprasadji Maharajhri. Samkhya Yogiba and her group of the disciples (Viramgam) have served extensively under the orders from Respected Gadiwalashri. Parayan katha of the Vachanamrits was addressed jontly by Sy. Sister Kokilaba, Ushaba and Bhaktiba to celebrate 156th Patotsva.

H.H. Acharya Maharajshri and H.H. Lalji Maharajshri graced jointly the inner temple of Lord Thakorji and served Mahabhishekam of sixteen sacred objects (6-30 a.m.)

Foundation Stone

The foundation stone of the temple building was laid at auspicious time with the due blessings and

good wishes from H.H. Acharya 1008 Shri Koshalendraprasadji Maharajshri and H.H. Lalji Maharaj 108 Shri Vrajendraprasadji Maharjshri. S.G. Shatri Swami Purushottamprakashdasji has earned the pleasure of Shri Hari by his well thought out guidance at Chhapaiya Dhaam. Samkhya Yogi Ravikantaba (Loj), her disiple Champaba, Bhanuben, Devotee Shri Govindbhai Thakkar (Tarapur) and Dr. Bhimani and family have earned the pleasure of Shri Hari by their all enveloping co-operation. The events were hosted collectively by the devout families of Shri Anantbhai Narenbhai Shah, Smt. Ramaben Shah, Shri Kamlesbhai, Ketanbhai, Vipulbhai and Shri Pinakinbhai (Mumbai) H.H.Acharya Maharaj 1008 Shri Koshalendraprasadasji Maharajshri and H.H. Lalji Maharajshri graced the place at an auspicious time and laid the foundation stone amids the chants of vedic hymns. The rituals were conducted by Shri Rajubhai Shukta (Umareth). H.H. Acharya Maharajshri removed his golden ring and submitted it to the earth at the foundation. The devotees followed the act of their Guru and submitted their ornaments to the earth at the foundation

A hearty prayer was submitted collectively by S.G. Mahant Swami Shastri Nirgundasji, S.G. Shasri Swami Purushottamprakashdasji (Jetalpur), Chaitanya Swami (Loj), Shastri Swami Vishnuprasaddasji (Botad) and other saint, to seek fullfledge support in this mega project.

A diagnosis camp was organized on this occasion and blood pressure and other ailments were diagnosed by Dr. Navnit Vadgama and his team. Many saints and devotees were benefited by this medical service.

The Sabha was informed about the forthcoming big event of Bi-Centenary – Silver celebrations to celebrate 225th birthday of Shriji Maharaj. S.G. Mahant Ceilibate Saint Vasudevanandji declared that the celebrations shall be chaired by the Dharmkul – H.H. Acharya Shri Tejendraprasadji Maharajshri, H.H. Acharya 1008 Shri Koshalendraprasadji Maharajshri, H.H. Lalji 108 Shri Vrajendraprasadji Maharajshri and Sarvashri Gadiwalashri (both). There shall be three days programme beginning on 25-10-06. Celibate Mahant appealed the guests to come forward with liberal donations and host the events.

The host family and the sabha were blessed heartily by His holiness. His holiness blessed personally the elderly saint Swami Ramkrishnddasji.

Golden throne

Devotee Shri Purushottambhai Dharshibhai Thakkar and the family members have hosted the service to convert present throne in to golden throne by convering surface in gold leaves. The service cost shall be around Rs. Three lacs. - *Kanubhai Dave*

Patotsava of God at Ridrol Temple
(8-5-06 to 10-5-06)

The Parayan sessions of Shrimad Bhagwat, Ramayan and Shri Satsangi Bhushan were organized here to celebrate Patotsava events of Lord Thakorji at our Ridrol Temple.

H.H. Acharya Maharajshri graced the temple (10-5-06) and served Patotsava Mahabhishekam to Lord Thakroji. The Katha-Parayan was concluded ceremoniously afte the Patotsava Abhishekam. Respected Gadiwalashri was present on this occasion to bless her Satsangi ladies. The family of Devotee (Late) Chanchalben Ambalal Patel have earned the pleasure of Shri Hari by hosting these enligthing events. Her family members Shri Ranchhodbhai Ambalal and grand sons Mahesbhai, Pareshbhai and Amitbhai have earned the pleasure of Shri Hari by presenting Poojan Archan to H.H. Acharya Maharajshri. - *Kanubhai Patel*

MULI REGION

Lord Radhakrishnadev Harikrishna Maharaj receives Sandal Paste Attires at Muli Dhaam

The Sandal paste attires were served to Lord Radhakishandev Harikrishna Maharaj and other Gods to avoid heat of summer days. The attires were served daily for the one and a half month. Respected Gadiwalashri and Samkhya Yogi sisters have visited this place to bless their female devotees. Swami Premvallabhdasji and his saintly group have earned the pleasure of Shri Hari by serving attractive attires to indweller God.

- *Ajayprakash Swami*

Jivapar

Festivities of the Installation of the idols of God was concluded here on auspicious 21-5-06. H.H. Acharya Maharajshri graced the occasion and installed the idols by his blessed hands. Shrimad Satsangi Jivan Parayan was organized on this occasion to sing praises of Lord Shri Hari. The seat of the reader priest was graced by Shastri Swami Ghanshymaprakashdasji. (Narayanghat Mahant)

A Shobha Yatra was organized to receive his Holiness. Many from the devotees have realized the image of Shri Hari on person of His holiness when His holiness graced the procession. The saints

and Mahant from various places were come for this celebrations.

A Sabha was organized on this occasion. The host family have earned the pleasure of Shri Hari by presenting poojan Archan to H.H. Acharya Maharajshri. Respected Gadiwalahsri was present on this occasion to bless her female devotees. The parayan katha was concluded ceremoniously by H.H. Lalji Maharajshri. - *Shastri Bhaktikeshavdas*

Ramgadh (Dhrangdhra)

Katha-Varta-Kirtan Satsang was organized here by the saints from Narsihpara temple. The events were organized with the due blessings of His holiness.

Ankewalia (Dhrangdhra)

Katha-Kirtan and Parayan Satsang was organized here by the saints from Narshipara temple. the events were organized with the due blessings of H.H. Acharya Maharajshri.

- Anil B. Dudhrejia.

Sandal Paste Attires (Surendranagar)

Lord Radhakrishandev Harikrishna Mahaaj at our Surendrangar temple have received sandal paste attires during summer days. The sandal paste attires were designed by S.G. Priest saint Vishwaswaroopdasji, S.G. Shantiprakashdasji and Shastri Premvallabhdasji. Keshar Snan and Mah Pooja were served on full moon day of Jayeshtha.

- Shailendra Jhala

OVERSEAS

Washington (DC ISSO Chapter)

Satsang Sabhas are organized legularly to earn the pleasure of Shriji Maharaj. The leelas of Shri Swaminarayan Bhagwan, Katha, Dhoon and Kirtans were presented in the Sabha dated 20-5-06. Thal and Aarti were presented collectively. Satsang activities are progressing well with the due blessings of Acharya Maharajshri

Ndola (Zambia) Africa

Satang Sabha was organised to celebrate manifestation (birth) day of Lord Swaminarayan Bhagwan. The event was organized with the due blessings of H.H. Acharya Maharajshri. The devotees Shri Lalubhai, Shri Ramanbhai, Shri Kiritbhai and others with their families have earned the pleasure of Shriji Maharaj by their participation in Satsang activities. *- Jayesh*

Colonia (ISSO) America

The Keshar Snan, Mahabhishekam and special Satsang were served on full moon day of Jyeshth to earn the pleasure of Shriji Maharaj. The events were organized with the due blessings of H.H. Acharya Maharajshri. Keshar Snan and Mahabhishekam were served as per vedic procedure. Shastri Swami Ishwarcharandas has delivered enlightening discourse to grasp the ways of devotion. A detailed summery was presented by S.G. Dev Swami to explain devotional songs of Premanand Swami.

Weehawken – New Jersey (ISSO America)

God at Shri Swaminarayan Mandir have received here 19th Patosava Abhishekam amidst chants of vedic hymns. Mahant Swami Shastri Swami Hariprakashdasji (Boston), S.G. Mahant Swami Devprasadasji (Colonia), Swami Vishwaprakashdasji, Shastri Ishwarcharndasji and Mahant Swami of this temple were present at the celebrations. A free medical camp was organized under 'Seva' to provide free medical consultation. Many among the visitors have benefited by this educative camp. Respected Binduraaj was present here to bless this Satsang She was received warmly by the female devotees. *- Pravinbhai Shah*

AKSHARVAAS

Chitarwada (Tarapur) : Shri Shailesh Dilipbhai Patel (18)
Varna (Dholka) : Shri Jayendrasinh B. Gohel (18)
Above two students from Shri Swaminaayan Mandir are passed away (9-6-06) in an accident.
Rajkot : Shri Jayantilal M. Soni (Dharmpur Khakharia) passed away (18-5-06) amidst chant of Maha Mantra.
Ahemdabad : Shri Shantilal Damodardas Thakkar (101) (father of Shri Rameshbhai Dorddwala) passed away (2-6-06) to Akshardham amidst chants of Maha Mantra. (Late) Shri Thakkar was a faithful Satsangi of this diocese.
Meghaninagar : Shri Nagjibhai Jinabhai Patel passed away (23-6-06) to Akshardham amidst chants of Maha Mantra.
Ankewalia (Dhrangadhra) : Pareja Revabhai Sendabhai (90) passed away to Akshardham (14-6-06) amidst chants of Maha Mantra.
Mokhasan : Hirabhai Joitaram Patel passed away (28-6-06) to Akshardham amidst chants of Maha Mantra.



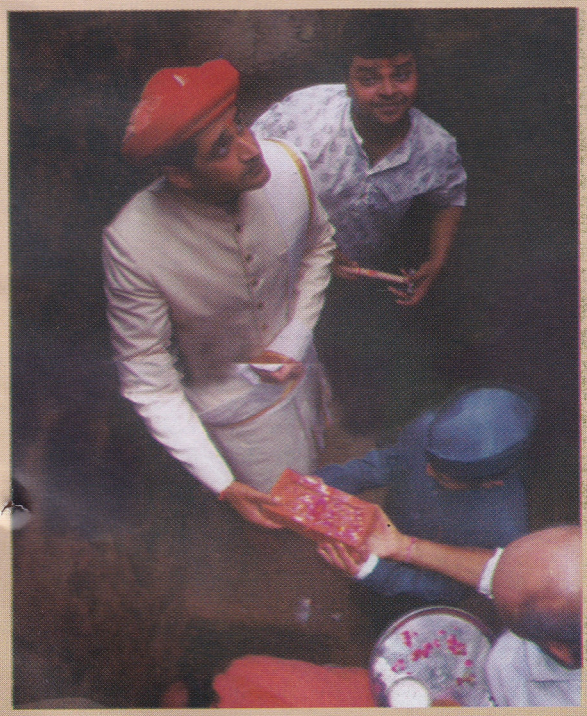
Patotsava Annakut served to Lord Balswaroop Ghanshyam Maharaj at Chhapaiya Dhaam.



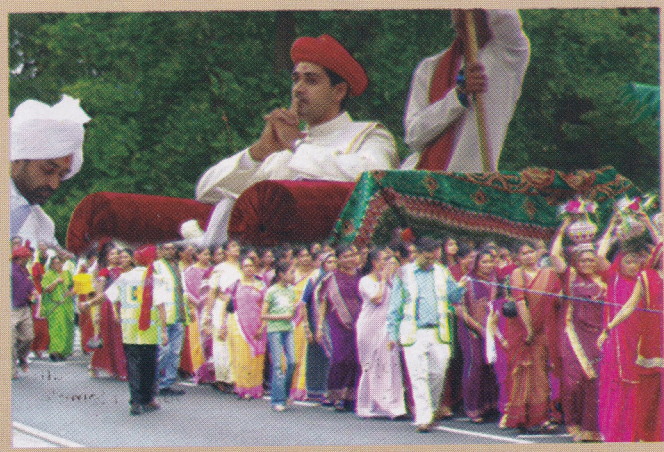
H.H. Achraya Maharajshri at our Wilsonden (London) temple,serves Aarti to Lord Ghanshyam Maharaj.



The devotees at the temple at Wilsonden (London) are being blessed by His holiness during the parayan satsang hosted by the devotees from Sukhpar (Kutch).



Chhapaiya is the birth place of Lord Shri Hari. H.H. Acharya Maharajshri lays the foundation stone at the birth place and H.H.Lalji Maharajshri serves poojan-archan.



The grand Shobha-yatra organized at Wilsonden (London) temple.

SHREE SWAMINARAYAN REG. NO. GUJ. 582 [redacted] Valid up to December 2008
permitted to Post AHME.P.S.O. On 11th of Every Month



The another form of Lord Shri Hari, H.H.Acharya Shri Tejendraprasadji Maharajshri and H.H. Acharya 1008 Shri Koshalendraprasadji Maharajshri pays hearty obeisance to Lord Narnarayandev on auspicious full moon day of Jyesgtha when Lord concludes Keshar Snanam.



H.H. Acharaya Maharajshri serves Patotsava Abhishekam to Lord Gopinathji Harikrishna Maharaj at our Idar temple.



H.H. Acharya Maharajshri blesses Satsang Sabha at Idar.

Praful Kharsani